



CORNERSTONE  
PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
*30 June 2019*

# GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

## Prelude, Announcements & Preparation

### Introit—Come, O Creator Spirit Blest, Vs I

Come, O Cre - a - tor Spir - it blest, And in our souls take up Your rest; Come,  
with Your grace and heav'n - ly aid, To fill the hearts which You have made.

Text: Rhabanus Maurus, circa 800, Trans by Edward Caswall, 1849; Music: TRURO, *Psalmody Evangelica*, 1789.

### Call to Worship—from Psalm 34:1-5, 8, 15

Pastor I will bless the LORD at all times; his praise shall continually be in my mouth.  
My soul makes its boast in the LORD; let the humble hear and be glad.

All: Oh, magnify the LORD with me, and let us exalt his name together!

Pastor I sought the LORD, and he answered me and delivered me from all my fears.  
Those who look to him are radiant, and their faces shall never be ashamed.

All: Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!

Pastor The eyes of the LORD are toward the righteous and his ears toward their cry.

### Hymn of Supplication—Come, Ye Sinners

Come, ye sin - ners, — poor and need-y, weak and wound - ed, sick and sore;  
Come, ye thirst - y, — come, and welcome, God's free bount - y — glor - i - fy;  
Come, ye wear - y, — heav - y lad - en, lost and ru - ined by the Fall;  
Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y, — love and power.  
True be - lief and true re - pen - tance, ev - ery grace that brings you nigh.  
If you tar - ry till you're bet - ter, you will nev - er — come at all.  
All the fit - ness He re - quir - eth is to feel your need of Him.

Text: Joseph Hart, 1712-1768; Music: Southern Harmony, 1835.

## Hymn of Praise—Praise to the Lord

Praise to the Lord, the Al - might - y, the King of cre - a - tion! O my soul,  
 Praise to the Lord, who o'er all things so won - drous - ly reign - eth, shel - ters thee  
 Praise to the Lord, who doth pros - per thy work and de - fend thee! Sure - ly his  
 Praise to the Lord, who with mar - vel - ous wis - dom hath made thee, decked thee with  
 Praise to the Lord! O let all that is in me a - dore him! All that hath

praise him, for he is thy health and sal - va - tion! All ye who hear,  
 un - der his wings, yea, so gent - ly sus - tain - eth! Hast thou not seen  
 good - ness and mer - cy here dai - ly at - tend thee; pon - der a - new  
 health, and with lov - ing hand guid - ed and stayed thee. How oft in grief  
 life and breath, come now with prais - es be - fore him! let the A - men

now to his tem - ple draw near, join - ing in glad ad - o - ra - tion.  
 how thy de - sires e'er have been grant - ed in what he or - dain - eth?  
 what the Al - might - y will do, if with his love he be - friend thee.  
 hath not he brought thee re - lief, spread - ing his wings to o'er - shade thee!  
 sound from his peo - ple a - gain; glad - ly for aye we a - dore him.

Text: Psalm 103, Joachim Neander, 1680, Tr. by Catherine Winkworth, 1863;  
 Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668.

+++Latecomers Please Wait to be Seated+++

## Old Testament Reading—Isaiah 49:8-13

<sup>8</sup> Thus says the LORD:

“In a time of favor I have answered you; in a day of salvation I have helped you;  
 I will keep you and give you as a covenant to the people,  
 to establish the land, to apportion the desolate heritages,

<sup>9</sup> saying to the prisoners, ‘Come out,’ to those who are in darkness, ‘Appear.’

They shall feed along the ways; on all bare heights shall be their pasture;

<sup>10</sup> they shall not hunger or thirst, neither scorching wind nor sun shall strike them,  
 for he who has pity on them will lead them, and by springs of water will guide them.

<sup>11</sup> And I will make all my mountains a road, and my highways shall be raised up.

<sup>12</sup> Behold, these shall come from afar,

and behold, these from the north and from the west, and these from the land of Syene.”

<sup>13</sup> Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing!  
 For the Lord has comforted his people and will have compassion on his afflicted.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Preparation—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.  
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

### Corporate Confession of Sin—based on Nehemiah 9:15-31

Pastor: Lord we come confessing. You gave Your people bread from heaven for their hunger and brought water for them out of the rock for their thirst, and You told them to go in to possess the land that You had sworn to give them.

**All: But we, like our fathers, act presumptuously and stiffen our necks and do not obey Your commandments.**

Pastor: When we refuse to obey, we are not mindful of the wonders that You perform among us and among Your people.

**All: But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and You do not forsake us.**

Pastor: In Your great mercy You did not forsake Your people in the wilderness. Though they had committed great blasphemy, You gave Your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst.

**All: Nevertheless, we persist in disobedience and rebellion, and yet when we turn and cry to You, You hear from heaven, and You deliver us according to Your mercies.**

Pastor: You are a great and merciful God.

### Silent Prayers of Confession

#### Assurance of Pardon—from John 6:35, 40

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

+++Latecomers are Welcome to be Seated+++

## Psalm for June—Psalm 125: All You, With Heart Confiding



All who, with heart con - fi - ding, De - pend on God a - lone,  
No scept - er of op - press - ion Shall hold un - bro - ken sway,  
The men who false - hood cher - ish, For - sak - ing truth and right,



Like Zi - on's mount a - bid - ing, Shall ne'er be ov er thrown.  
Lest un - to base trans - gress - ion The right - eous turn a - way.  
With wick - ed men shall peri - sh; God will their sin re - quite;



Like Zi on's ci ty, bound ed By guard ing moun tains broad,  
Thy fa - vor be im - part - ed To god - ly men, O Lord,  
From sin Thy saints de - fend - ing, Their joy, O Lord, in - crease,



His peo ple are sur round ed For ev er by their God.  
Bless all that are pure - heart - ed, The good with good re - ward.  
With mer - cy nev - er end - ing And ev - er - last - ing peace.

Text: Psalm 125, *The Psalter*, 1912; Music: Gregory D Wilbur, 2017

## GOD TEACHES US THROUGH HIS WORD

---

### The Reading of the Word—Matthew 5:1-6

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they shall be comforted.

<sup>5</sup> “Blessed are the meek, for they shall inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—Blessed: Life in the Kingdom of God, Part 5

*Blessed are those who Hunger and Thirst for Righteousness*

—Nate Shurden, *Pastor*

## Sung Response—How Sweet the Name of Jesus Sounds, Vs I-3

The image shows a musical score for a sung response. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line.

How sweet the Name of Je - sus sounds In a be - liev - er's ear!  
It makes the wound - ed spir - it whole, And calms the troub - led breast;  
Dear Name, the Rock on which I build, My Shield and Hid - ing Place,

It soothes his sor - rows, heals his wounds, And drives a - way his fear.  
'Tis man - na to the hun - gry soul, And to the wea - ry, rest.  
My nev - er fail - ing treas - ury, filled With bound-less stores of grace!

Music: Text: John Newton, 1774; Music: ST. PETER, Alexander R. Reinagle, 1836.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,  
And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into hell. On the third day He rose again from the dead.  
He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Sung Response—Holy God We Praise Your Name, Vs 4

The image shows a musical score for a sung response. It consists of three systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You; While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a - dor - ing bend the knee, While we sing this my - ster - y."

Text: Based on *Te Deum*, 4<sup>th</sup> c., Attr Ignace Franz, 1774; Music: GROSER GOTT, *Katholisches Gesangbuch*, 1774.

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Hymn of Communion—Bread of Heaven

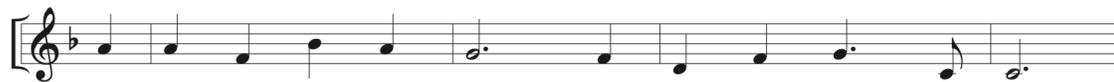


© Copyright 2013 Allen House Productions (ASCAP) [www.songsforthechurchyear.com](http://www.songsforthechurchyear.com) and Greyfriars Press.  
Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

## Hymn of Communion—I Hunger and I Thirst



I hun-ger and I thirst, Je - sus, my man - na be;  
Thou true life - giv - ing Vine, Let me Thy sweet - ness prove;  
For still the de - sert lies My thirst - ing soul be - fore;



Ye liv - ing wa - ters, burst Out of the rock for me.  
Re - new my life with Thine, Re - fresh my soul with love.  
O liv - ing wa - ters, rise With - in me ev - er - more.



Thou bruised and bro - ken Bread, My life - long wants sup - ply;  
Rough paths my feet have trod Since first their course be - gan;  
I hun - ger and I thirst, Je - sus, my man - na be;



As liv - ing souls are fed, O feed me, or I die.  
Feed me, Thou Bread of God; Help me, Thou Son of Man.  
Ye liv - ing wa - ters, burst Out of the rock for me.

Text: John S.B. Monsell, 1866; Music: Nathan Johnson, 2017, Used by Permission.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

---

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—Awake My Zeal, Awake My Love

A - wake, my zeal; a - wake, my love, To  
A - wake, my char - i - ty, to feed The  
Sub - due thy pass - ions, O my soul! Main -  
Let ev - ery fly - ing hour con - fess I

serve my Sav - ior here be - low, In works which per - fect  
hun - gry soul, and clothe the poor; In Heav'n are found no  
tain the fight, thy work pur - sue, Dail - y thy ris - ing  
gain Thy Gos - pel fresh re - nown; And when my life and

saints a - bove And ho - ly an - gels can - not do.  
sons of need, There all these du - ties are no more.  
sins con - trol, And be thy vic' - tries ev - er new.  
la - bors cease, May I poss - ess the prom - ised crown!

Text: V's 1-4, Isaac Watts, 1707; Music: TALLIS CANON, Thomas Tallis, 1560.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—from Revelation 7:15-17

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.” *Amen.*

## Sung Response—May You Be Strong (Colossians 1:10-11)

Women  
May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men  
May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

wor-thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

© Copyright 2013 Allen House Productions (ASCAP) [www.songsforthechurchyear.com](http://www.songsforthechurchyear.com) and Greyfriars Press.  
Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

**Prayer Focus**— Joshua Kines (Emily) is the church planter and senior pastor of Parish Church(PC) in Lafayette, Louisiana, a church plant of the Presbyterian Church in America (PCA). The greater Lafayette area has over 250,000 people and no PCA churches prior to PC being planted in 2016. Joshua has over 15 years experience in church planting, including work as a church planter in Peru and Columbia, South America, prior to being called to Lafayette. He and Emily have been blessed by the Lord with six children.

- Praise for the Lord's gracious provision of \$150,000 in under three weeks that allows us to worship in a new building starting June 30th, 2019. Thanksgiving for our gracious partners in ministry who have given so generously over the past few years and especially for their recent help in reaching the necessary means for a downpayment on our building.
- Pray for the transition process to the new building and the handful of updates that are needed. Pray the church will grow together through this process. It will take all hands on deck.
- Praise for the hiring of a pastoral intern after the departure of our pastoral assistant Scott Holstein due to relocation. Evan Baudoium is a sophomore at the University here and aspires to enter the ministry. He has already demonstrated himself to be a huge asset to the ministry.
- Pray for Josh and Emily and their family as they weather a busy season of ministry with very little rest this summer before kicking off another year (school year) of ministry in the fall. Pray for strength and vitality in the work and wisdom to rest well.
- Pray for our upcoming open house on August 18th where we will be "go live" to the community around the church and to the larger community with our new location. Pray all the work of settling into the building along with updates goes well and that we are prepared to welcome folks on the 18th.
- Pray that our new home allows us to set roots in this community in a way that will bring many people through our doors and allow us to invest well into the community. Pray that Christ will be exalted and His kingdom advanced in and through Parish Church.

Today's message, "Blessed are Those who Hunger and Thirst for Righteousness" is taken from Matthew 5:1-6. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- How is this beatitude related to the ones before it? What makes this beatitude distinctive?
- We're hungering and thirsting beings. What does that teach us about the way we're made? What does this teach us about God?
- John Blanchard refers to this beatitude as the "unsatisfied satisfaction." What do you think he means by that?
- What are the two tempting diets that will never satisfy? Why will they never satisfy?
- Pastor Nate said, "Righteousness is an acquired taste." What did he mean by that statement? (There's two answers!)
- How is this beatitude ultimately fulfilled in Jesus Christ's return (see Rev. 7:16)?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)

**Home Fellowship Coordinator:** Bob Wolk or [HFG@cstonepres.org](mailto:HFG@cstonepres.org)

**Women's Ministry:** Martha Brooks and Julie Kesler at [women@cstonepres.org](mailto:women@cstonepres.org)

**Men's Ministry:** Ron Moffat or [men@cstonepres.org](mailto:men@cstonepres.org)

**Acting Youth Director:** Taylor Thompson (717-371-0848) or [youth@cstonepres.org](mailto:youth@cstonepres.org)

**Children's Director:** Meredith Suits (865-250-3579) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)  
Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)  
Joe Haworth (289-7543)

Jim Payne (497-0613)  
Jim Smith (347-4188)

#### Deacons

Mark Elliott (477-1041)  
Gene King (806-3726)\*  
Mike Payne (579-6453)

Kevin McClung (243-9228)  
Jim Robinson (587-0442)  
Todd Russell (319-4803)

Larry Thompson (901-734-1520)  
Bob Vermilye (599-9577)  
David Steffens (557-5316)

\*On Sabbatical

Post Office Box 407 Franklin, Tennessee 37065  
[www.cornerstonepresfranklin.org](http://www.cornerstonepresfranklin.org) (615) 618-4707

*All Scripture quotations from the English Standard Version*

