



# CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*First Sunday of Advent—Hope*

*03 December 2017*

## *Welcome to Worship*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

## LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas & Twelve Days**—Celebration of the Incarnation & the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

---

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Lighting of the Advent Wreath—Angels from the Realms of Glory, Vs 4

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are: "Saints, be - fore the al - tar bend - ing, Watch - ing long in hope and fear; Sud - den - ly the Lord, descend - ing, In His tem - ple shall ap - pear. Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born King."

Text: James Montgomery, 1816, 1825; Music REGENT SQUARE, Henry Smart, 1867.

## Call to Worship—Psalm 33:I, 18-22

Pastor: Shout for joy in the Lord, O you righteous! Praise befits the upright.

All: Behold, the eye of the Lord is on those who fear him,  
on those who hope in his steadfast love,

Reader 1: *He will deliver their soul from death and keep them alive in famine.*

Reader 2: *Our soul waits for the Lord; he is our help and our shield.*

Pastor: For our heart is glad in him, because we trust in his holy name.

All: Let your steadfast love, O Lord, be upon us, even as we hope in you.

## Hymn of Praise—O Come, O Come, Emmanuel

O come, O come, Em - man - - u - el, and ran - som cap - tive  
O come, thou Branch of Jes - - se! Draw the quar - ry from the  
O come, thou Key of Da - - vid come, And o - pen wide our  
O come, O come, thou Day - spring bright! Pour on our souls thy

Is - - - ra - el, That mourns in lone - ly ex - - - ile  
li - - - on's claw; From the dread cav - erns of the  
heav'n - - - ly home; Safe - guard for us the heav'n - ward  
heal - - - ing light; Dis - pel the long night's ling - 'ring

here, un - til the Son of God ap - pear.  
grave, From neth - er hell, thy peo - - - ple save. Re -  
road, And bar the way to death's a - bode.  
gloom, And pierce the sha - dows of the tomb.

joyce! Re - joyce! Em - man - u - el shall come to thee, O Is - ra - el.

Text: Latin Antiphons, 12<sup>th</sup> century, Tr. John Mason Neale, 1851  
Music: VENI EMMANUEL, Plainsong, 13<sup>th</sup> century, Arr. Thomas Helmore, 1856

## Hymn of Expectation—Come, Thou Long Expected Jesus



Come, Thou long ex - pect-ed Je - sus Born to set Thy peo - ple free;  
Born Thy peo - ple to de - li - ver, Born a child and yet a King,



From our fears and sins re - lease us, Let us find our rest in Thee.  
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring,



Is - rael's Strength and Con - so - la - tion, Hope of all the earth Thou art;  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
By Thine all suf - fi - cient mer - it, Raise us to Thy glor - ious throne.

Text: Charles Wesley, 1745; Music: American Melody.

+++Latecomers Please Wait to be Seated+++

## Old Testament Reading—Isaiah 40:1-5

*Prepare the Way of the Lord.*

Comfort, comfort my people, says your God.

2 Speak tenderly to Jerusalem,  
and cry to her that her warfare is ended,  
that her iniquity is pardoned,  
that she has received from the Lord's hand double for all her sins.

3 A voice cries:

“In the wilderness prepare the way of the Lord;  
make straight in the desert a highway for our God.

4 Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.

5 And the glory of the Lord shall be revealed,  
and all flesh shall see it together,  
for the mouth of the LORD has spoken.”

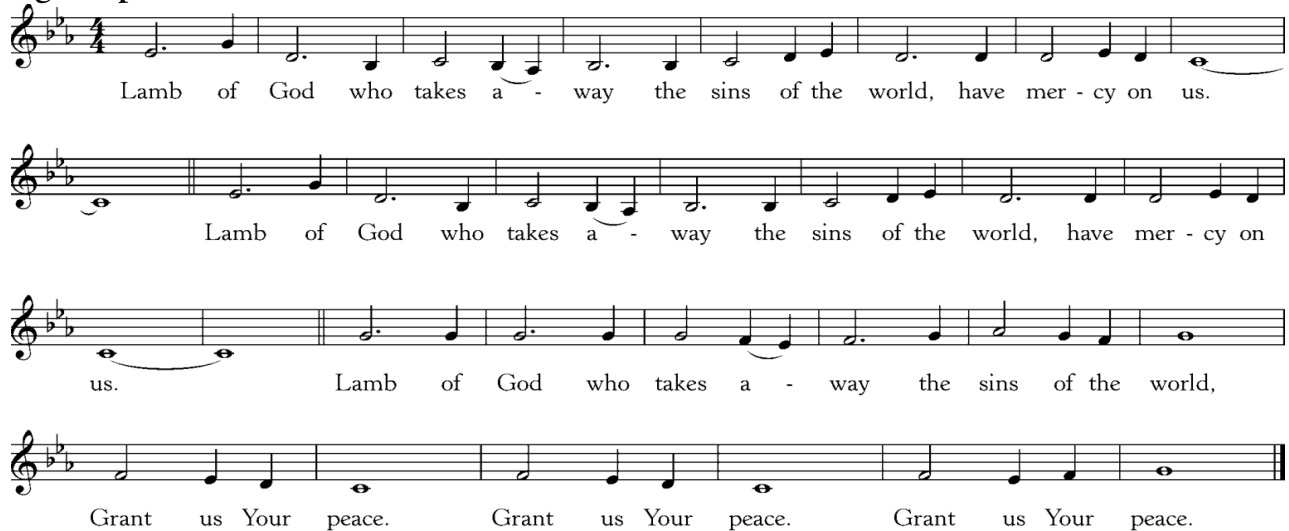
Elder: This is the Word of the Lord.

All: Thanks be to God.

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Response—Lamb of God



Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Corporate Confession of Sin—based on Isaiah 59:I-2, 9-I3

Pastor: Lord, we come confessing. Behold, Your hand is not shortened, that it cannot save, or Your ear dull, that it cannot hear;

**All: But our iniquities have made a separation between us and our God, and our sins have hidden His face from us.**

Pastor: Therefore justice is far from us, and righteousness does not overtake us;

**All: We hope for light, and behold, we get darkness.  
We hope for brightness, but we walk in gloom.**

Pastor: We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men.

**All: We hope for justice, but there is none; for salvation, but it is far from us.**

Pastor: For our transgressions are multiplied before You, and our sins testify against us;

**All: For our transgressions are with us, and we know our iniquities:**

Pastor: We have sinned, and denied the Lord, and turned back from following our God.

## Silent Prayers of Confession

## Assurance of Pardon—I Timothy 1:15-17

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

+++Latecomers are Welcome to be Seated+++

## Hymn of Promise—Comfort, Comfort Ye My People

Com - fort, com - fort ye My peo - ple, Speak ye peace, thus saith our God;  
Yea, her sins our God will par - don, Blot - ting out each dark mis - deed;  
For the her - ald's voice is cry - ing In the des - ert far and near,  
Make ye straight what long was crook - ed, Make the rough - er plac - es plain:

Com - fort those who sit in dark - ness, Mourn - ing 'neath their sor - row's load;  
All that well de - served His an - ger He will no more see nor heed.  
Bid - ding all men to re - pen - tance, Since the king - dom now is here.  
Let your hearts be true and hum - ble, As be - fits His ho - ly reign,

Speak ye to Je - ru - sa - lem Of the peace that waits for them;  
She has suf - fered many a day, Now her griefs have passed a - way,  
O that warn - ing cry o - bey! Now pre - pare for God a way!  
For the glo - ry of the Lord Now o'er earth is shed a - broad,

Tell her that her sins I cov - er, And her war - fare now is o - ver.  
God will change her pin - ing sad - ness In - to ev - er spring - ing glad - ness.  
Let the val - leys rise to meet Him, And the hills bow down to greet Him.  
And all flesh shall see the to - ken That His Word is nev - er bro - ken.

Text: Johannes G. Olearius, 1671, Trans. Catherine Winkworth, 1863; Music: FREU DICH SEHR, *Genevan Psalter*, 1551.



## GOD TEACHES US THROUGH HIS WORD

---

### The Reading of the Word—Psalm 146

Praise the LORD!

Praise the LORD, O my soul!

<sup>2</sup> I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.

<sup>3</sup> Put not your trust in princes,  
in a son of man, in whom there is no salvation.

<sup>4</sup> When his breath departs, he returns to the earth;  
on that very day his plans perish.

<sup>5</sup> Blessed is he whose help is the God of Jacob,  
whose hope is in the LORD his God,

<sup>6</sup> who made heaven and earth,  
the sea, and all that is in them,  
who keeps faith forever;

<sup>7</sup> who executes justice for the oppressed,  
who gives food to the hungry.

The LORD sets the prisoners free;

<sup>8</sup> the LORD opens the eyes of the blind.

The LORD lifts up those who are bowed down;  
the LORD loves the righteous.

<sup>9</sup> The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.

<sup>10</sup> The LORD will reign forever,  
your God, O Zion, to all generations.

Praise the LORD!

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

### Sermon—The Lord is in Your Midst, Pt I

*Hope in the Lord*

—Nate Shurden, *Pastor*





## Sung Response—Gloria

WOMEN

Glo-ry to God in the high - est! Peace to His peo-ple on earth.

MEN

Glo-ry to God in the high - est! Peace to His peo-ple on earth. We praise earth. Glo-ry to God in the high - est! Peace on earth. We praise You! We bless You! We a - dore You! We glo - ri - fy! We give You thanks for Your glo - ry. We give You thanks for Your glo - ry.

We give You thanks for Your glo - ry. We give You thanks.

CCLI #11121087 Text: Luke 2:14; Music: FRANKLIN GLORIA, Gregory D Wilbur, 2012 ©2012 Greyfriars Press.

## Profession of Faith—from Philippians 2:5-II

We confess, that though Christ Jesus was in the form of God,  
 He did not count equality with God a thing to be grasped,  
 but emptied Himself, by taking the form of a servant,  
 being born in the likeness of men.  
 And being found in human form,  
 He humbled Himself by becoming obedient to the point of death,  
 even death on a cross.  
 Therefore God has highly exalted Him  
 and bestowed on Him the name that is above every name,  
 so that at the name of Jesus every knee should bow,  
 in heaven and on earth and under the earth,  
 and every tongue confess that Jesus Christ is Lord,  
 to the glory of God the Father.

# Words of Institution and the Lord's Table

## Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Hymn of Communion—Glory in the Darkest Place



Out of the depths of si-lent night  
Out of the depths of si-lent night

Im-man - u - el, come hear our cry.  
A Sav - ior born, a moth - er's sigh.



Our grief is strong, our bur-dens great.  
The dark-ness trem - bled at this star.

The night is long and hope is faint.  
A beam of hope for troub-led hearts.



You came to set the cap - tives free,  
You came to make Your bless - ings known.

A Morn - ing Star of joy and peace.  
And bear our curse of death a - lone.



Why does this dark-ness feel so deep?  
You came to share our suf - fer - ing

Lord, help our wear - y spir - its see.  
So in our sor - row we could sing:



Glo - ry, glo - ry, glo - ry in the dark - est place.



Glo - ry, glo - ry, glo - ry, let Your mer - cy reign.

## Hymn of Communion—Of the Father's Love Begotten, Vs I-5



Of the Fath - er's love be - got - ten. Ere the worlds be - gan to be,  
 O that birth for - ev - er bless - ed! When the Vir - gin full of grace,  
 He as - sumed this mor - tal bo - dy, Frail and fee - ble, doomed to die,  
 This is He whom once the si - byls With u - ni - ted voice fore - told,  
 Christ, to Thee with God the Fa - ther, and, O Ho - ly Ghost, to Thee,



He is Al - pha and O - me - ga, He the Source, the End - ing He.  
 By the Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior of our race,  
 That the race from dust cre - a - ted Might not per - ish ut - ter - ly,  
 Whom the Scrip - tures of the pro - phets Pro - mised in their faith - ful word.  
 Hymn and chant with high thanks - giv - ing, and un - wear - ied prais - es be:



Of the things that are, that have been, And that fu - ture years shall see,  
 And the babe, the world's Re - deem - er, First re - vealed His sac - red face,  
 Which the dread - ful Law had sen - tenced In the depths of Hell to lie,  
 Let the world u - nite to praise Him, Long de - sired, fore - seen of old,  
 Hon - or, glor - y, and do - min - ion, And e - ter - nal vic - to - ry,



Ev - er more and ev - er - more.

Text: Aurelius Clemens Prudentius, 348-413; Music: DIVINUM MYSTERIUM, 12<sup>th</sup> century Plainsong

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

---

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Hark! a Thrilling Voice is Sounding

Hark! a thrill - ing voice is sound - ing; "Christ is nigh," it seems to say,  
Wak - ened by the so - lemn warn - ing Let the earth - bound soul a - rise;  
Lo, the Lamb, so long ex - spect - ed, Comes with par - don down from Heav'n;  
That when next He comes in glor - y, And the world is wrapped in fear,  
Hon - or, glor - y, might, and bless - ing Be to God: the Fa - ther, Son

"Cast a - way the works of dark - ness, O ye chil - dren of the day."  
Christ, her Sun, all ill dis - pell - ing, Shines up - on the morn - ing skies.  
Let us haste, with tears of sor - row, One and all to be for - given.  
With His mer - cy He may shield us, And with words of love draw near.  
And the ev - er - last - ing Spir - it, While e - ter - nal ag - es run.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first four lines of the hymn, and the second system covers the last four lines.

Text: 5<sup>th</sup> century, trans. Edward Caswall, 1849; Music: MERTON (MONK), William H. Merton, 1850

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

---

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—I Thessalonians 5:16-18

The root of Jesse will come, even He who arises to rule the Gentiles;  
in Him will the Gentiles hope.

May the God of hope fill you with all joy and peace in believing,  
so that by the power of the Holy Spirit you may abound in hope. *Amen.*

## Sung Response—To Us a Child of Hope is Born, Vs I

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "To us a Child of hope is born, To us a Son is giv'n, Him shall the tribes of earth o - bey, Him all the hosts of Heav'n. His Name shall be the Prince of Peace, For - ev - er - more a - dored, The Won - der - ful, the Coun - se - lor, The great and might - y Lord." The music features a simple, folk-like melody with a steady bass line.

Text: John Morrison, 1781; Music: KINGSFOLD, English Folk Tune.

**Prayer Focus**—Mike Fennema (Stephanie) is the church planter of Spring Hill Presbyterian Church (SHPC) in Spring Hill, TN. Spring Hill Presbyterian Church is a growing community who are seeking an authentic and vulnerable relationship with God and one another through Jesus. We desire to see our world transformed for the glory of God through the building of multiplying gospel communities that love God, love each other, love our community and love the world with the gospel of Jesus Christ. We will begin Sunday morning worship services on January 21, 2018 at 9:30 am at Heritage Middle School (4803 Columbia Pike, Thompson's Station, TN 37179)

- Please pray for all the logistics and supplies needed for weekly worship starting January 21, 2018.
- Please pray for strength and courage to withstand spiritual attack.
- Please pray for Stephanie and she is due with their 5th child on December 14.
- Please pray for hearts of evangelism and continued opportunities for discipleship.



## CHRISTMAS DEVOTIONALS

Today is the first day of readings in the Christmas Devotional that has Scripture for each day as well as other readings, songs, discussion questions, and prayer. The Read Through the Bible schedule is also included.

These booklets are available at each entrance. Consider taking enough copies for your household to follow along responsively.

### Home Fellowship Groups

**River Landing**—Jim & Gwen Smith

Second and Fourth Sundays, 6:00pm, Smith's house, Book discussion

**West Nashville**—Andy & Katie Patton

Every other Sunday, 5:00pm, Patton's house, Sermon discussion

**Upper Room**—Bob & Cindi Wolk

First and Third Sundays after Second service at Cornerstone, Sermon discussion

**Liberty Pike**—Dan Fiedler & Carl Ware

Second and Fourth Sundays, 4:30-6:30pm, Ware's house, Sermon discussion

**Grassland**—Steve Green & John Marquardt

First and Third Tuesdays, 6:30pm, Green's house, sermon discussion and studying Colossians

**South Franklin**—John & Allison Millard

Every other Sunday, 5:00pm, Millard's House, Sermon discussion

**East Franklin**—Mark & Lindsey Elliott

First, Second, and Third Sundays after the Second Service, Elliott's house, Sermon discussion

**Fieldstone/Cottonwood**—Greg & Sophia Wilbur

Second, Third, and Fourth Sundays, 5:00pm, Wilbur's house, Sermon discussion

**Downtown**—Joe & Josephine Haworth

First and Third Mondays, 6:30-8:30pm, Cornerstone Third Floor, Sermon discussion



Today's message, "Hope in The Lord," is taken from Psalm 146. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- How is the world's definition of hope different from biblical hope?
- According to Psalm 146, why is hoping in a man (or the things of world) a bad idea?
- Take a few moments to share times in your past when the trust of man or the things of the world have overcome you. What commonalities do you notice among the stories shared by everyone?
- Leaning on Psalm 146, ask the question, "Why is God worthy of my trust?" Then consider, what does daily hope in God look like practically? Further, what are the signs or evidences that show up in your life when you're hoping (trusting) in God?
- If you are struggling right now with placing your hope (trust) in man or the things in the world, take time to ask for help and prayer from those around you.
- How is the advent ("arrival") of Jesus Christ the fulfillment of Psalm 146 and the foundation of our hope?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)

**Home Fellowship Coordinator:** Bob Wolk or [HFG@cstonepres.org](mailto:HFG@cstonepres.org)

**Women's Ministry:** Marijean Green and Mary Lynn Giles at [women@cstonepres.org](mailto:women@cstonepres.org)

**Men's Ministry:** Terry Cheney (579-7089) or [men@cstonepres.org](mailto:men@cstonepres.org)

**Youth Director:** Christian Brewer (887-9576) or [youth@cstonepres.org](mailto:youth@cstonepres.org)

**Children's Director:** Martha Brooks (591-1683) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)

Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (643-8443)

Steve Green (504-8733)

Joe Haworth (289-7543)

Jim Payne (497-0613)

Brian Phillips (429-8125)

Jim Smith (347-4188)

Greg Wilbur (512-4156)\*

#### Deacons

Clint Branch (516-9855)

Gene King (806-3726)

Kevin McClung (243-9228)

\*On Sabbatical

Jim Robinson (587-0442)

Todd Russell (319-4803)

Marty Smith (767-2240)

David Steffens (557-5316)\*

Larry Thompson (901-734-1520)

Bob Vermilye (599-9577)

Post Office Box 407 Franklin, Tennessee 37065  
[www.cornerstonepresfranklin.org](http://www.cornerstonepresfranklin.org) (615) 618-4707

*All Scripture quotations from the English Standard Version*

