



CORNERSTONE PRESBYTERIAN CHURCH

according to His power at work within us to him be glory in the church and in Christ Jesus throughout all generations forever.

but when the fullness of time had come, God sent his son, JESUS born of a woman to those under the law, so we might receive adoption as sons and daughters of God

LOVE

MISSION

THE Family of God

I will give you the keys of the kingdom of heaven and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.

HE GAVE THEM POWER AND AUTHORITY TO DRIVE OUT DEMONS & CURE DISEASES

anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father

Our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

ABIDE IN ME AND YOU WILL PRODUCE MUCH FRUIT

a wise man built his house on the rock

AND THE GATES OF HELL SHALL NOT PREVAIL AGAINST IT.

REBUILD THE ANCIENT RUINS REPAIRING CITIES DESTROYED LONG AGO.

YOU WILL RECEIVE POWER WHEN THE HOLY SPIRIT COMES ON YOU. AND YOU WILL BE MY WITNESSES IN JERUSALEM, IN JUDEA, IN SAMARIA, AND TO THE ENDS OF THE EARTH

COMMUNITY

PEACE

GIVING

TRUTH

ECCLESIA

HOMOTHUMADON

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
The Sundays of Pentecost—Ordinary Time
08 July 2018

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—O For a Thousand Tongues, Vs I & 2

O for a thou-sand tongues to sing my great Re-deem-er's praise,
My gra-cious Mas-ter and my God, as-sist me to pro-claim,

the glo-ries of my God and King, the tri-umphs of His grace.
to spread through all the earth a-broad the hon-ors of Thy name.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Gläser, 1784-1829, Arr. By Lowell Mason, 1839.

Call to Worship—Psalm 135:1-3, 13-14

Pastor: Praise the Lord! Praise the name of the Lord, give praise, O servants of the Lord,

All: who stand in the house of the Lord, in the courts of the house of our God!

Pastor: Praise the Lord, for the Lord is good;

All: sing to his name, for it is pleasant!

Pastor: Your name, O Lord, endures forever, your renown, O Lord, throughout all ages.

All: For the Lord will vindicate his people and have compassion on his servants.

Psalm of Praise—Psalm 135: Exalt the Lord, His Praise Proclaim

Ex - alt the Lord, His praise pro - claim; All ye His serv - ants, praise His
I know the Lord is high in state, A - bove all gods our Lord is
Ex - alt the Lord, His praise pro - claim; All ye His ser - vants, praise His

Name, Who in the Lord's house ev - er stand And hum - bly
great; The Lord per - forms what He de - crees, In heaven and
Name, Who in the Lord's house ev - er stand And hum - bly

serve at His com - mand. The Lord is good, His praise pro -
 earth, in depths and seas. He makes the va - pors to as -
 serve at His com - mand, For - ev - er praise and bless His
 claim; Since it is pleas - ant, praise His Name; His peo - ple
 cend In clouds from earth's re - mo - test end; The light - nings
 Name, And in the church His praise pro - claim; In Zi - on
 for His own He takes And His pe - cul - iar trea - sure makes.
 flash at His com - mand, He holds the tem - pest in His hand.
 is His dwell - ing place; Praise ye the Lord, show forth His grace.

Text: Psalm 135, *The Psalter*, 1912; Music: TREE OF LIFE, Traditional Shaker Tune.

Hymn of Praise—I Heard the Voice of Jesus Say

I heard the voice of Je - sus say, "Come un - to me and rest; lay
 I heard the voice of Je - sus say, "Be - hold, I free - ly give the
 I heard the voice of Je - sus say, "I am this dark world's light; look
 down, thou wear - y one, lay down thy head up - on my breast." I
 liv - ing wa - ter; thirst - y one, stoop down and drink, and live." I
 un - to me, thy morn shall rise, and all thy day be bright." I
 came to Je - sus as I was, so wear - y, worn, and sad; I
 came to Je - sus, and I drank of that life - giv - ing stream; my
 looked to Je - sus, and I found in him my Star, my Sun; and
 found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till trav' - ling days are done.

Text: Horatio Bonar, 1846; Music: KINGSFOLD, English Folk Song.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Ephesians 2:4-10

⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

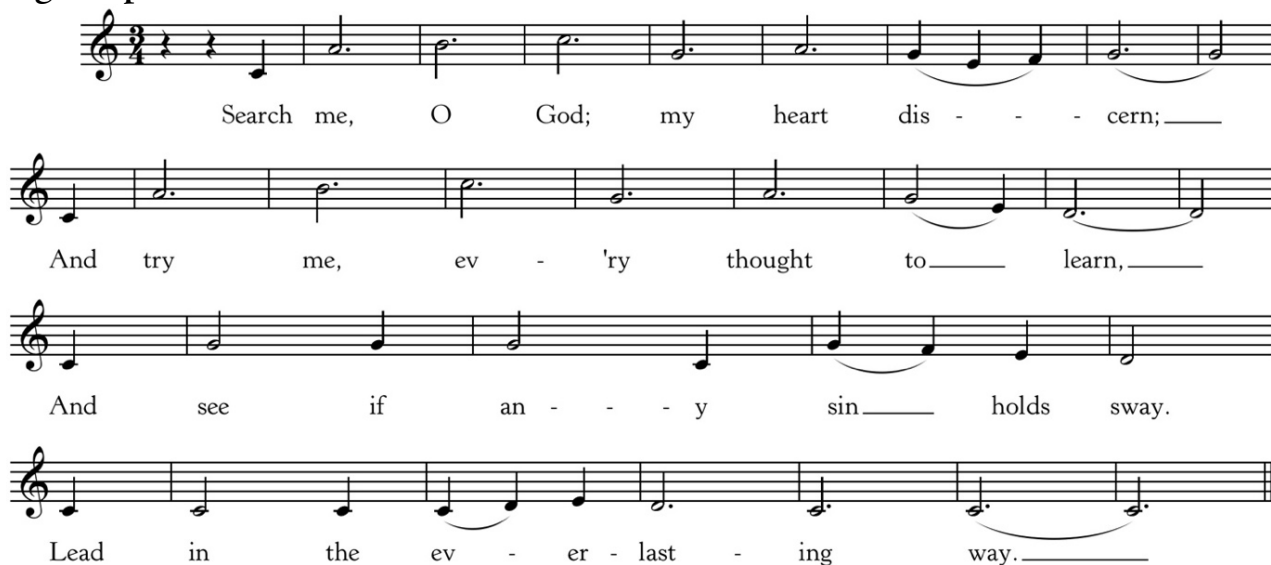
Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Psalm 139:23-24



Search me, O God; my heart dis - - - cern; —

And try me, ev - 'ry thought to — learn, —

And see if an - - - y sin — holds sway.

Lead in the ev - er - last - ing way. —

Text: Psalm 139, *Psalter*, 1871; Music: Gregory Wilbur, 2006. © 2006 Greyfriars Press, Used by Permission.

Corporate Confession of Sin—based on Psalm 103:8-14, 17-18

Pastor: O Lord, we come to you confessing. You are merciful and gracious,
slow to anger and abounding in steadfast love.

You will not always chide, nor will You keep Your anger forever.

All: Do not repay us according to our sins, nor repay according to our iniquities.

Pastor: As high as the heavens are above the earth,
so great is Your steadfast love to those who fear You.

All: Remove our transgressions from us as far as the east is from the west.

Pastor: As a father shows compassion to his children,
O Lord, show Your compassion to those who fear You.

All: For You know our frame, You remember that we are dust.

Pastor: But the steadfast love of the Lord is from everlasting to everlasting
on those who fear him,
and his righteousness to children's children,
to those who keep his covenant and remember to do his commandments.

Silent Prayers of Confession

Assurance of Pardon—Micah 7:18-19

Who is a God like you, pardoning iniquity
and passing over transgression for the remnant of his inheritance?
He does not retain his anger forever, because he delights in steadfast love.
He will again have compassion on us; he will tread our iniquities underfoot.
You will cast all our sins into the depths of the sea.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—When All Thy Mercies



When all thy mer - cies, O my God, My ri - sing soul sur - veys, Trans -
When worn with sick - ness, oft hast Thou With health re - newed my face; And
When na - ture fails, and day and night Di - vide Thy works no more, My



port - ed with the view, I'm lost In won - der, love and praise.
when in sins and sor - rows bowed, Re - vived my soul with grace.
ev - er grate - ful heart, O Lord, Thy mer - cy shall a - dore.

CCLI #11121087 © Fernando Ortega, 1991 Text: Joseph Addison, 1712; Music: Fernando Ortega, 1991

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Romans 12:9-15

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—Life in the Family of God, part 6

Weep & Rejoice With One Another

—Nate Shurden, *Pastor*

Sung Response—Doxology

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise him a-bove ye heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sung Response—Sanctus

WOMEN
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Words of Institution and the Lord's Table

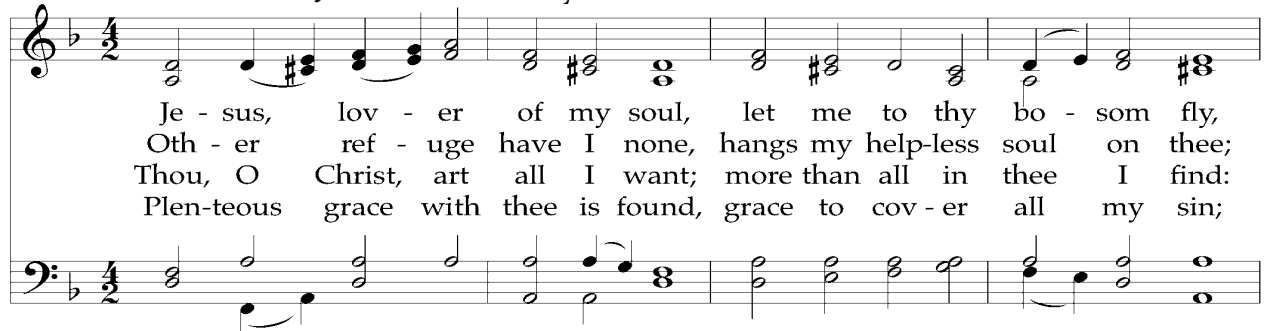
Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

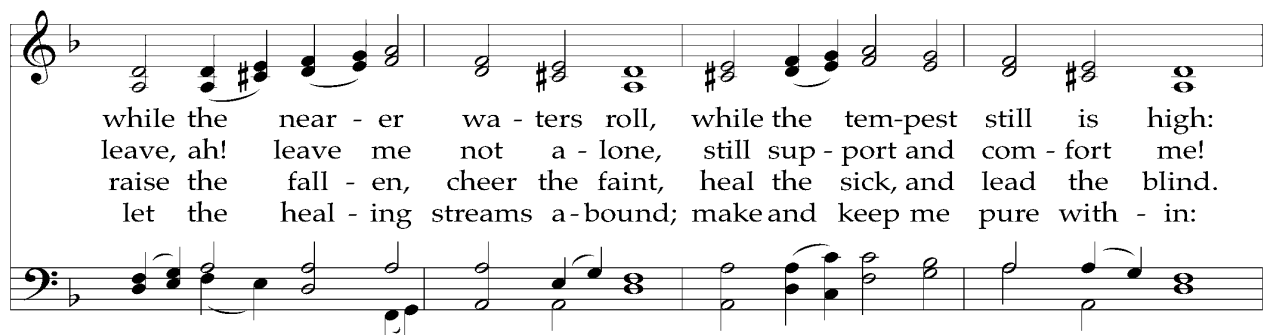
If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.


Hymn of Communion—Jesus, Lover of My Soul



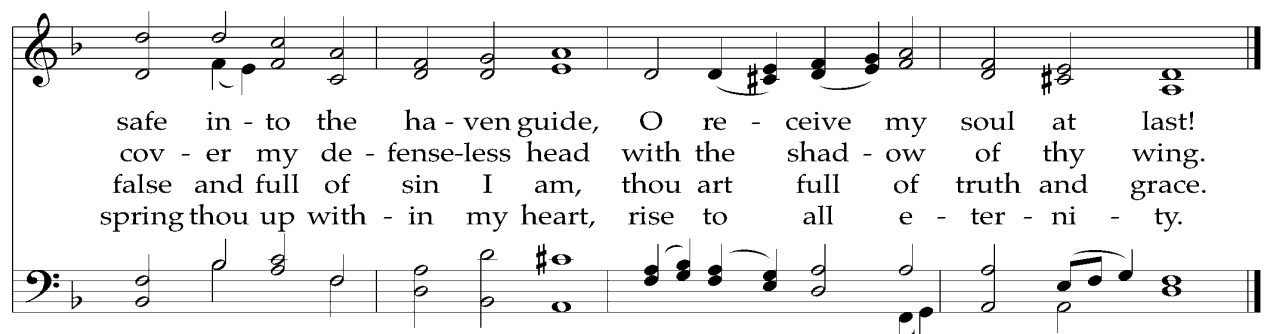
Je - sus, lov - er of my soul, let me to thy bo - som fly,
Oth - er ref - uge have I none, hangs my help-less soul on thee;
Thou, O Christ, art all I want; more than all in thee I find:
Plen-teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem-pest still is high:
leave, ah! leave me not a - lone, still sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a-bound; make and keep me pure with - in:



hide me, O my Sav - ior, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness;
thou of life the foun-tain art, free - ly let me take of thee;



safe in - to the ha - ven guide, O re - ceive my soul at last!
cov - er my de - fense-less head with the shad - ow of thy wing.
false and full of sin I am, thou art full of truth and grace.
spring thou up with - in my heart, rise to all e - ter - ni - ty.

Text: Charles Wesley, 1740; Music: ABERYSTWYTH, Joseph Parry, 1879.

Psalm of the Month—Psalm 73 O God, How Good Thou Art



O God, how good Thou art To all the pure of heart, Though life seems
Ev - er, O Lord, with Thee, All shall be well with me, Held by Thy
In earth or Heaven a - bove Who is there that I love Com - pared with
O it is good that I May still to God draw nigh, As oft be -



vain. Bur - dened with an - xious care, I groped in dark des -
hand. And Thou wilt guide my feet By Thine own coun - sel
Thee? My heart may faint with fears, But God my strength ap -
fore. The Lord Je - ho - vah blessed, My re - fuge and my



pair, Till in Thy house of prayer, All was made plain.
sweet, Till I, for glo - ry meet, In glo - ry stand.
pears, And will to end - less years My por - tion be.
rest, Shall be in praised con - fessed For - ev - er - more.

CCLI #11121087 Text: Psalm 73, The Psalter, 1912: Music: Gregory Wilbur, 2012.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

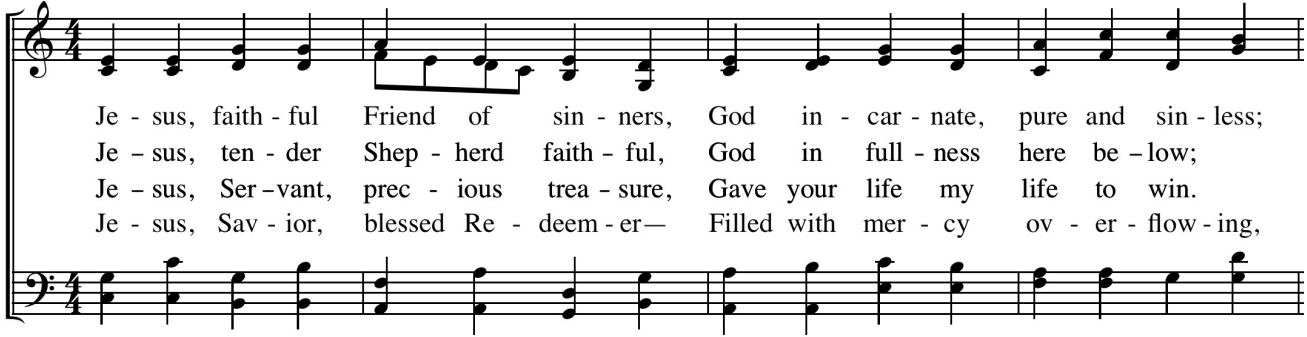
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

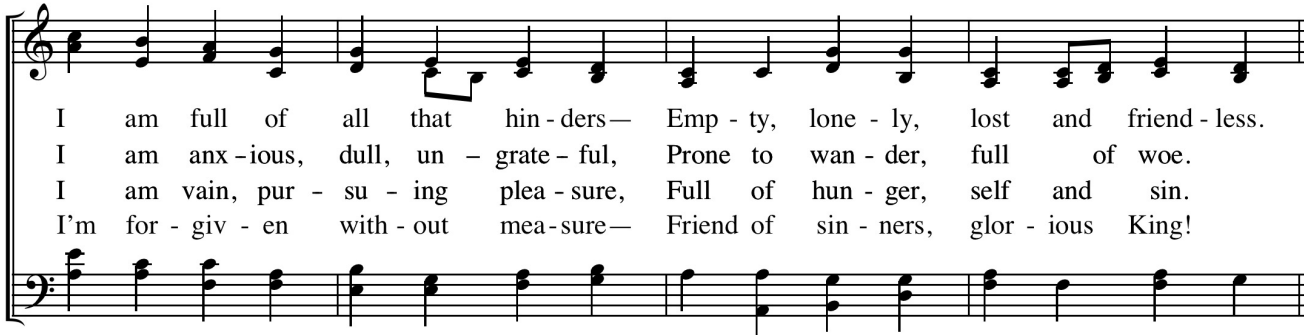
And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

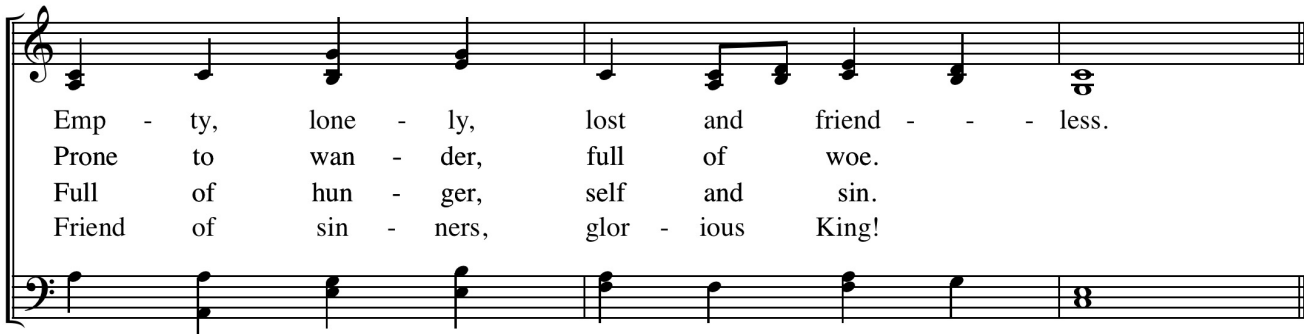
Hymn of Promise—Jesus, Faithful Friend of Sinners



Je - sus, faith - ful Friend of sin - ners, God in - car - nate, pure and sin - less;
 Je - sus, ten - der Shep - herd faith - ful, God in full - ness here be - low;
 Je - sus, Ser - vant, prec - ious trea - sure, Gave your life my life to win.
 Je - sus, Sav - ior, blessed Re - deem - er— Filled with mer - cy ov - er - flow - ing,



I am full of all that hin - ders— Emp - ty, lone - ly, lost and friend - less.
 I am anx - ious, dull, un - grate - ful, Prone to wan - der, full of woe.
 I am vain, pur - su - ing plea - sure, Full of hun - ger, self and sin.
 I'm for - giv - en with - out mea - sure— Friend of sin - ners, glor - ious King!



Emp - ty, lone - ly, lost and friend - - - less.
 Prone to wan - der, full of woe.
 Full of hun - ger, self and sin.
 Friend of sin - ners, glor - ious King!

Text: Douglas Bond, 2014; Music: Gregory Wilbur, 2014

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from I Thessalonians 3:11-13

Now may our God and Father himself, and our Lord Jesus, direct our way and may the Lord make us increase and abound in love for one another and for all so that he may establish our hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints. *Amen.*

Sung Response—May the Grace of Christ Our Savior

May the grace of Christ our Savior and the Fa - ther's bound - less love,
With the Ho ly Spir it's fa - vor rest up - on us from a - bove.
Thus may we a - bide in un ion with each oth - er and the Lord,
And pos - sess in sweet com - mun ion joys which earth can - not af - ford.

The musical score is written for piano accompaniment in 3/4 time. It consists of four systems, each with a treble and bass clef staff. The lyrics are placed between the staves. The music features a simple, hymn-like melody with a steady bass line.

Text: John Newton, 1779; Music: BENEDICTION, Gregory Wilbur, 1993. ©1993 Greyfriars Press, Used by Permission.

Prayer Focus—Richie Sessions is the Reformed University Fellowship (RUF) campus minister for Vanderbilt University. RUF is the campus ministry organization of the Presbyterian Church in America. RUF has experienced rapid growth the past few years, and currently has 140 chapters at different college campuses spread over 37 states, Mexico, Columbia and the Czech Republic. More than just a ministry on the university, RUF seeks to be a ministry for the university. It strives to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

- Pray for the RUF students this summer as many are studying abroad.
- Pray for spiritual fruit from a recent RUF Summer Conference. RUF took a diverse group of students that really bonded over the week. Pray that these friendships will spill over into the school year and help to unify the RUF ministry on campus.
- Pray for the Summer RUF as the staff shares the gospel to many students who will be in Nashville over the summer.
- Pray for courage and fruitfulness in support-raising in July.
- Pray for the Sessions family - for rest this summer, good friends and a deeper love for Christ.

Today's message, "Weep & Rejoice with One Another" is taken from Romans 12:15. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- We could summarize Paul's words in Romans 12:15 as a call to enter into one another life's experiences? Take a moment to discuss what entering into one another's life experiences looks like.
- Can you give an example of a time when someone truly shared in your joy? What about your sorrow? Thinking back on those moments, what did you gain from their loving sympathy/empathy?
- What is it that keeps us from entering into one another's joys and sorrows more freely? How might we overcome this?
- How does the gospel enter into and overcome our greatest sorrow? How does it also act as an invitation into our greatest rejoicing?
- How is the Lord calling you to respond to today's message?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Bob Wolk or HFG@cstonepres.org

Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org

Men's Ministry: Steve Green (504-8733) or men@cstonepres.org

Acting Youth Director: Randy Allen (260-1884) or youth@cstonepres.org

Children's Director: Martha Brooks (591-1683) or elementary@cstonepres.org

Nursery Coordinator: Christy Shurden or nursery@cstonepres.org

Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)

Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)

Steve Green (504-8733)

Joe Haworth (289-7543)

Jim Payne (497-0613)

Brian Phillips (429-8125)

Jim Smith (347-4188)

Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)

Gene King (806-3726)

Kevin McClung (243-9228)

*On Sabbatical

Jim Robinson (587-0442)

Todd Russell (319-4803)

Marty Smith (767-2240)

David Steffens (557-5316)*

Larry Thompson (901-734-1520)

Bob Vermilye (599-9577)



Post Office Box 407 Franklin, Tennessee 37065
www.cornerstonepresfranklin.org (615) 618-4707

All Scripture quotations from the English Standard Version