

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Last Sunday of Pentecost—Thanksgiving Sunday
22 November 2015

SUNDAY SCHOOL ROOM ASSIGNMENTS

Nursery—Downstairs on the Left

Preschool (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

K-1st Grade (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

2nd -3rd Grade (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

4th-5th Grade (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

6th Grade (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

Girl 7th-8th (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

Boy 7th-8th (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

Senior High 9th-12th (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

Adult: Chapel Class (Chapel) Tony Giles

Adult: Koinonia Class (Kuyper Room) Larry Thompson

Adult: Biblical Parenting (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Psalm 138: I Will Give You Thanks and Praise You, Vs I

The musical score is written for piano and voice. It consists of three systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal melody on the right (treble staff). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal melody.

I will give You thanks and praise You, God of gods, with all my heart.

I will bow be - fore Your tem - ple, Grate - ful praise to You im - part.

For Your Name and for Your glo - ry, You have mag - ni - fied Your Word!

Text: Psalm 138, *The Ailbe Psalter*, 2006; Music: REGENT SQUARE, Henry Smart, 1867.

Call to Worship—from Psalm III:I-5, 7-9

Pastor: Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

All: Great are the works of the LORD, studied by all who delight in them.

Pastor: Full of splendor and majesty is his work, and his righteousness endures forever.
He has caused his wondrous works to be remembered;

All: the LORD is gracious and merciful.

Pastor: He provides food for those who fear him; he remembers his covenant forever.

All: The works of his hands are faithful and just; all his precepts are trustworthy;

Pastor: they are established forever and ever, to be performed with faithfulness and uprightness.

All: He sent redemption to his people; he has commanded his covenant forever.

Pastor: Holy and awesome is his name!

Hymn of Praise—For the Beauty of the Earth

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are printed below the vocal staves.

For the beau - ty of the earth, for the glo - ry of the skies,
For the beau - ty of each hour of the day and of the night,
For the joy of ear and eye, for the heart and mind's de - light,
For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
for the mys - tic har - mo - ny link - ing sense to sound and sight,
friends on earth and friends a - bove, for all gen - tle thoughts and mild,
grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

Lord of all, to thee we raise this our hymn of grate - ful praise.
Lord of all, to thee we raise this our hymn of grate - ful praise.
Lord of all, to thee we raise this our hymn of grate - ful praise.
Lord of all, to thee we raise this our hymn of grate - ful praise.
Lord of all, to thee we raise this our hymn of grate - ful praise.

Text: Folliott S. Pierpoint, 1864; Music: DIX, Conrad Kocher, 1838, Arr by William H. Monk, 1861.

Psalm of Praise—Psalm 138: With Grateful Heart



With grate - ful heart my thanks I bring, Be - fore the great Thy
I cried to Thee and Thou didst save, Thy Word of grace new
O Lord, en - throned in glor - y bright, Thou reign - est in the
Thou wilt stretch forth Thy might - y arm To save me when my



praise I sing; I wor - ship in Thy ho - ly place And
cour - age gave; The kings of earth shall thank Thee, Lord, For
heaven - ly height; The proud in vain Thy fav - or seek, But
foes a - larm; The work Thou hast for me be - gun Shall



praise Thee for Thy truth and grace; For truth and grace to - geth - er
they have heard Thy wond - rous Word; Yea, they shall come with songs of
Thou hast mer - cy for the meek; Through trou - ble though my path - way
by Thy grace be ful - ly done; For - ev - er mer - cy dwells with



shine In Thy most ho - ly Word di - vine.
praise, For great and glor - ious are Thy ways.
be, Thou wilt re - trieve and strengthen me.
Thee; O Lord, my Mak - er, think on me.

Text: Psalm 138, *The Psalter*, 1912; Music: SUSSEX CAROL, Traditional English Tune.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Colossians 3:12-17

12 Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Romans I:18-23, 25

Pastor: Lord, we come confessing. Your wrath is revealed from heaven against all ungodliness and unrighteousness of man, who by their unrighteousness suppress the truth.

All: What can be known about You is plain because You have shown it to us.

Pastor: Your invisible attributes—Your eternal power and divine nature—
have been clearly perceived ever since the creation of the world
in the things that have been made

All: We are without excuse, for although we knew You,
we did not honor You or give thanks to You.

Pastor: We became futile in our thinking and our foolish hearts were darkened.

All: Claiming to be wise, we became fools and exchanged the glory of the immortal God
for earthly things.

Pastor: We have exchanged the truth about You, O God, for a lie and worshipped the creature
rather than the Creator, who is blessed forever!

Silent Prayers of Confession

Assurance of Pardon—from Colossians I:16-17, 19-20

By Christ, all things were created in heaven and on earth—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—This is My Father's World

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

This is my Fa - ther's world, and to my lis - tening ears All
This is my Fa - ther's world, the birds their car - ols raise, The
This is my Fa - ther's world. O let me ne'er for - get That

na - ture sings, and round me rings the mu - sic of the spheres. This
morn - ing light, the lil - y white, de - clare their Ma - ker's praise. This
though the wrong seems oft so strong, God is the ru - ler yet. This

is my Fa - ther's world: I rest me in the thought Of
is my Fa - ther's world: He shines in all that's fair; In the
is my Fa - ther's world: the bat - tle is not done: Je -

rocks and trees, of skies and seas; His hand the won - ders wrought.
rus - tling grass I hear Him pass; He speaks to me ev - ery - where.
sus Who died shall be sat - is - fied, And earth and Heav'n be one.

Text: Maltbie D. Babcock, 1901; Music: TERRA BEATA, Franklin Sheppard, 1915.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Acts 2:40-47

40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Testimony of God’s Faithfulness

—Larry and Lynda Thompson

Old Testament Reading—Psalm 40:1, 9-10

1 I waited patiently for the Lord; he inclined to me and heard my cry.

9 I have told the glad news of deliverance in the great congregation;
behold, I have not restrained my lips, as you know, O Lord.

10 I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation.

Testimony of God’s Faithfulness

—Lauren Smith, 1st Service

—Brandon Spun, 2nd Service

Old Testament Reading—Psalm 107:1-2, 21-22, 43

1 Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

2 Let the redeemed of the LORD say so,
whom he has redeemed from trouble.

- 21 Let them thank the LORD for his steadfast love,
for his wondrous works to the children of man!
22 And let them offer sacrifices of thanksgiving,
and tell of his deeds in songs of joy!
43 Whoever is wise, let him attend to these things;
let them consider the steadfast love of the LORD.

Testimony of God's Faithfulness

—*Benny and Michelle Marshall*

Sermon—When God Moves, Pt 7

Give Praise to God

Nate Shurden, *Pastor*

Sung Response—Psalm 100: All Earth With Joy

All earth, with joy, to the LORD come with loud voices ring -
 En - ter His gates with thanks - giv - ing, to His courts come prais -

ing. With glad - ness serve the LORD; come to Him joy - ful - ly
 ing. To Him be thank - ful, and bless His name, your voices

sing - ing. The LORD is God, Know that He made us His
 rais - ing. The LORD is good; His lov - ing - kind - ness en -

own. We are the sheep of His pas - ture.
 dures, His faith - ful - ness lasts for - ev - er.

Text: Psalm 100; Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
 the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
 who was conceived of the Holy Spirit, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,
 from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Let All Things Now Living



Let all things now liv - ing a song of thanks - giv - ing to God the - Cre -
His law He en - forc - es: the stars in their cours - es, the sun in its
a - tor tri - um - phant - ly raise, who fash - ioned and made us, pro - tect - ed and
or - bit, o - be - dient - ly shine; the hills and the moun - tain, the riv - ers and
stayed us, whoe guides us and leads to the end of our days. His
foun - tains, the deeps of the o - cean pro - claim Him di - vine. We
ban - ners are o'er us, His light goes be - fore us, a pil - lar of fire shin - ing
too should be voic - ing our love and re - joic - ing, with glad ad - o - ra - tion a
forth in the night, 'til shad - ows have van - ished and dark - nes is
song let us raise, 'til all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to light.
giv - ing to God in the high - est, ho - san - na and praise!

CCLI #11121087 © 1939 G. Schirmer, Text: Katherine K. Davis, 1939; Music: ASH GROVE, Arr. Katherine K. Davis, 1939

Communion Hymn—Christ is Our Cornerstone

The image shows a musical score for a hymn in 3/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, ending with a double bar line. The piano accompaniment features chords and moving lines that support the vocal melody.

Christ is our cor - ner - stone, On Him a - lone we build; With
O then with hymns of praise These hal - lowed courts shall ring; Our
Here may we gain from Heav'n, The grace which we im - plore; And

His true saints a - lone The courts of Heav'n are filled; On His great love
voic - es we will raise The Three in One to sing; And thus pro - claim
may that grace, once giv'n, Be with us ev - er - more; Un - til that day

our hopes we place Of pre - sent grace and joys a - bove.
in joy - ful song Both loud and long, that glor - ious name.
when all the blest To end - less rest are called a - way.

Text: Unknown author, 6th or 7th Century (Angularis fundamentum lapis); translated from Latin to English by John Chandler, 1837.
Music: Gregory D Wilbur, 2011 ©2011 Greyfriars Press, Used by Permission

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—We Gather Together

We gath - er to - geth - er to ask the Lord's bless - ing; he
Be - side us to guide us, our God with us join - ing, or -
We all do ex - tol thee, thou lead - er tri - um - phant, and

chas - tens and has - tens his will to make known; the
dain - ing, main - tain - ing his king - dom di - vine; so
pray that thou still our de - fend - er wilt be. Let

wick - ed op - press - ing now cease from dis - tress - ing; sing
from the be - gin - ning the fight we were win - ning; thou,
thy con - gre - ga - tion en - dure thro' trib - u - la - tion: thy

prais - es to his name; he for - gets not his own.
Lord, wast at our side: he all glo - ry be thine!
name be ev - er praised! O Lord, make us free!

Text: Netherlands Folk Hymn, Tr Theodore Baker, 1917;

Music: KREMSLER, Adrianus Valerius's *Nederlandsch Gedenckelank*, 1626, Arr. by Edward Kremser, 1877.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—I Thessalonians 5:16-18

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Amen.

Sung Response—To You, O God, We Render Thanks, Vs 4

The musical score is written for a piano accompaniment in 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff begins with a C4, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a half note G5. The bass staff begins with a C3, followed by a half note G2, a quarter note A2, a quarter note B2, a half note C3, a quarter note D3, a quarter note E3, a quarter note F#3, and a half note G3. The lyrics 'To You, O God, we ren - der thanks, To You give thanks sin - cere, Be -' are written below the first system. The second system also has a treble and bass staff. The treble staff begins with a C4, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note D5, a quarter note E5, a quarter note F#5, and a half note G5. The bass staff begins with a C3, followed by a half note G2, a quarter note A2, a quarter note B2, a half note C3, a quarter note D3, a quarter note E3, a quarter note F#3, and a half note G3. The lyrics 'cause Your won - drous works de - clare That You are ev - er near.' are written below the second system.

To You, O God, we ren - der thanks, To You give thanks sin - cere, Be -

cause Your won - drous works de - clare That You are ev - er near.

Text: Psalm 75; Music: ST, ANNE, William Croft, 1678-1727.

HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadams1@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or melipayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

Mark Elliott, 615-477-1041 or markrelliott@yahoo.com

Every Sundays (except the last Sunday of the month) after the 2nd Service., Elliott's house

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Today is the final installment in our series, “When God Moves,” where we’ve been investigating the compelling portrait of the early church in Acts 2:42-47. We wrap up this study today by looking at Acts 2:47, highlighting the relationship between praise and thanksgiving of God and the love of each other. To help you apply the teaching of today’s message, please prayerfully read and discuss the questions below with your family or Home Fellowship group.

- What does it mean to praise God? Do you have a normal practice of praising God? What fruit should we expect from praising God? How would you like to grow in praising God?
- What is the Greek word for favor and how does that help us understand what it means to have favor with someone? Why do you think the early church had favor in the eyes of the community?
- How can the praise of God be a means of spreading the good news of the gospel?
- What does the phrase “And the Lord added to their number” tell us about the real source for church growth? Why is God’s sovereignty in evangelism a comfort to us as we share the gospel with others?
- Take a moment right now to consider how praising God can be incorporated into your Thanksgiving celebrations this week. With your family or home fellowship group, discuss practical ideas for expressing praise to God for all He’s done this year.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Women’s Ministry: Mel Payne and Marijean Green women@cstonepres.org

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Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

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Randy Allen (260-1884)

Cy Fenton (500-5304)*

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)

Chuck Emerson: *Emeritus* (661-9273)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

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Joe Haworth (289-7543)

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All Scripture quotations from the English Standard Version