

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Sundays of Pentecost—Ordinary Time
15 November 2015

SUNDAY SCHOOL ROOM ASSIGNMENTS

Nursery—Downstairs on the Left

Preschool (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

K-1st Grade (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

2nd -3rd Grade (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

4th-5th Grade (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

6th Grade (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

Girl 7th-8th (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

Boy 7th-8th (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

Senior High 9th-12th (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

Adult: Chapel Class (Chapel) Tony Giles

Adult: Koinonia Class (Kuyper Room) Larry Thompson

Adult: Biblical Parenting (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Jesus Shall Reign, Vs. I

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first line of the hymn, and the second system contains the second line. Each system has a treble and bass staff. The lyrics are written below the notes. The music features a mix of chords and moving lines, with some notes beamed together. The final note of the second system is a double bar line.

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;

his king-dom stretch from shore to shore, till moons shall wax and wane no more.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—from Psalm 65:I-4

Pastor: Praise is due to you, O God, in Zion,
and to you shall vows be performed.
O you who hear prayer, to you shall all flesh come.

All: When iniquities prevail against me,
you atone for our transgressions.

Pastor: Blessed is the one you choose and bring near,
to dwell in your courts!

All: We shall be satisfied with the goodness of your house,
the holiness of your temple!

Hymn of Praise—Come Ye that Love the Savior's Name



Come, ye that love the Sav - ior's Name, And joy to make it known,
Be - hold your Lord, your Mas - ter, crowned With glo - ries all di - vine;
When, in His earth - ly courts, we view The glo - ries of our King,
And shall we long and wish in vain? Lord, teach our songs to rise:



The Sov'-reign of your hearts pro - claim, And bow be - fore His throne.
And tell the won-d'ring na - tions round How bright those glo - ries shine.
We long to love as an - gels do, And wish like them to sing.
Thy love can an - i - mate the strain, And bid it reach the skies.



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - - - - ia!

CCLI #11121087 ©2008 Andrea Tisher, Text: Anne Steele, 1769; Music: Andrea Tisher, 2008.

Psalm of Praise—Psalm 29: Now Unto Jehovah

Now un - to Je - ho - vah, ye sons of the might - y, All glor - y and strength
and do - min - ion ac - cord; As - cribe to Him glor - y, and ren - der Him
hon - or. In beau - ty of ho - li - ness, wor - ship the Lord. The
The
Each
voice of Je - ho - vah comes down on the wa - ters; In thun - der the God
voice of Je - ho - vah is might - y, is might - y; The voice of Je - ho -
one in His tem - ple His glor - y pro - claim - eth. He sat on the flood;
of the glor - y draws nigh; Lo, o - ver the waves of the wide - flow - ing
vah in ma - jest - y speaks; The voice of Je - ho - vah the ce - dars is
He is King on His throne. Je - ho - vah all strength to His peo - ple im -
wa - ters Je - ho - vah as King is en - thron - ed on high!
break - ing; Je - ho - vah the ce - dars of Leb - a - non breaks.
part - eth; Je - ho - vah with peace ev - er bless - eth His own.

Text: Verse 1, *The Psalter*, 1912, Verses 2-4, *Book of Psalms*, 1871; Music: Gregory Wilbur, 2009. Used by permission.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Romans 12:9-13

9 Let love be genuine. Abhor what is evil; hold fast to what is good. 10 Love one another with brotherly affection. Outdo one another in showing honor. 11 Do not be slothful in zeal, be fervent in spirit, serve the Lord. 12 Rejoice in hope, be patient in tribulation, be constant in prayer. 13 Contribute to the needs of the saints and seek to show hospitality.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Ephesians 4:13-17

Pastor: Lord, we come confessing. You have called us unto unity of faith,
to grow to the full measure of the stature of Christ.

All: But we are like little children, tossed to and fro by every wind of doctrine,
by every human cunning, by every deceitful scheme.

Pastor: We have not reached the full assurance of the mystery of Christ,
nor have we enjoyed the fullness of His treasures of wisdom and knowledge.

All: Our heart is set on things below, rather than on things above.

Pastor: Because of this, we have not grown up into our Head, into Christ,
nor built up the body of Christ in love.

All: Forgive us for our misguided attentions, our misplaced motives,
and our disordered loves.

Pastor: Forgive us for choosing the world over You.

All: Draw us back to Christ, unite us together in Christ,
and build us up in the love of Christ.

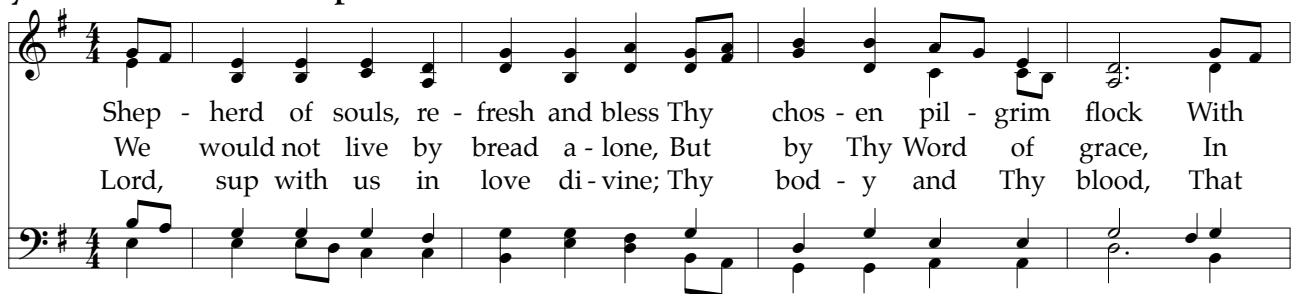
Silent Prayers of Confession

Assurance of Pardon—Titus 2:11-14

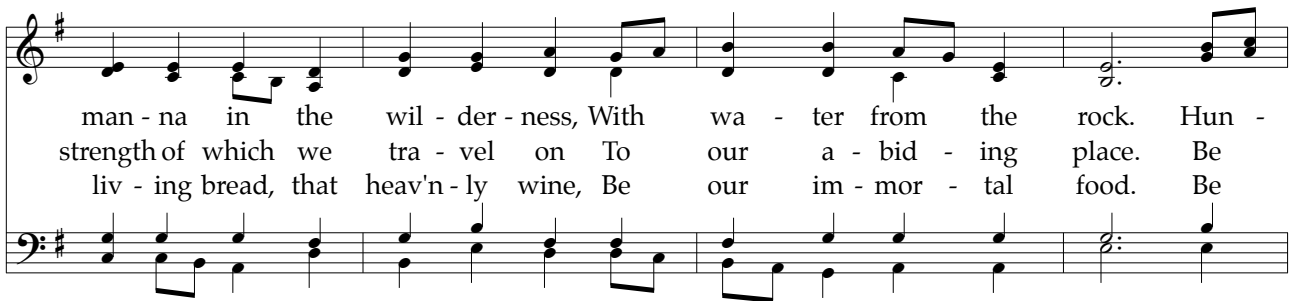
For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

+++Latecomers are Welcome to be Seated+++

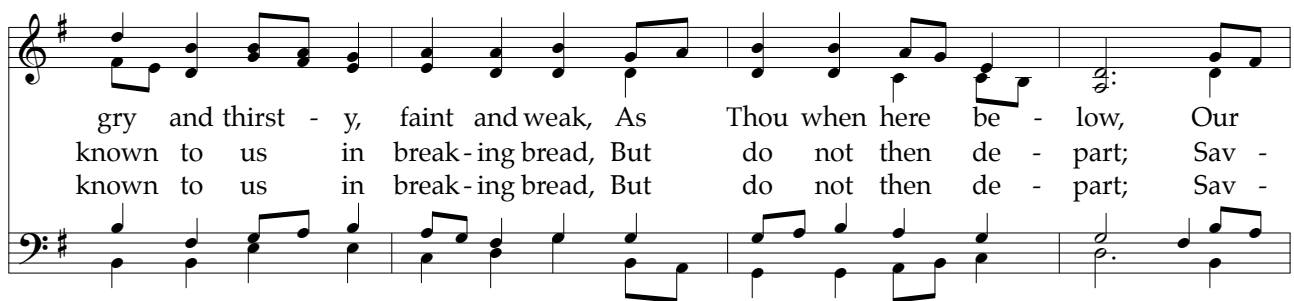
Hymn of Praise—Shepherd of Souls



Shep - herd of souls, re - fresh and bless Thy chos - en pil - grim flock With
We would not live by bread a - lone, But by Thy Word of grace, In
Lord, sup with us in love di - vine; Thy bod - y and Thy blood, That



man - na in the wil - der - ness, With wa - ter from the rock. Hun -
strength of which we tra - vel on To our a - bid - ing place. Be
liv - ing bread, that heav'n - ly wine, Be our im - mor - tal food. Be



gry and thirst - y, faint and weak, As Thou when here be - low, Our
known to us in break - ing bread, But do not then de - part; Sav -
known to us in break - ing bread, But do not then de - part; Sav -



souls the joys ce - lest - ial seek Which from Thy sor - rows flow.
ior, a - bide with us, and spread Thy ta - ble in our heart.
ior, a - bide with us, and spread Thy ta - ble in our heart.

Text: James Montgomery, 1835; Music: KINGSFOLD, Old English Folk Tune.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Acts 2:40-47

40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—When God Moves, Pt 6

From God's House to Your House and Back Again

Nate Shurden, *Pastor*

Sung Response—Lord, Keep Us Steadfast in Your Word, Vs 2

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system covers the first line of the text, and the second system covers the second line. The melody is primarily in the right hand, with a supporting bass line in the left hand. The lyrics are: 'Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De - fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.'

Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -

fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.

Text: Martin, Luther, 1541, Trans Catherine Winkworth, 1863, Alt. 2007;
Music: OLD HUNDREDTH, *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Come, My Way, My Truth, My Life

Come, my Way, my Truth, my Life: Such a
Come, my Light, my Feast, my Strength: Such a
Come, my Joy, my Love, my Heart: Such a

way as gives us breath; Such a truth as ends all
light as shows a feast, Such a feast as mends in
joy as none can move, Such a love as none can

strife, Such a life as kill - - - eth death.
length, Such a strength as makes his guest.
part, Such a heart as joys in love.

Text: George Herbert, 1633; Music: THE CALL, Ralph Vaughan Williams, 1911.

Hymn of Communion—Bread of Heaven

Bread of hea - ven Fill me, now And I will hun - ger no more

9
Bread of hea - ven Fill me, now And I will be re - stored Nev - er

17
hun - gry Nev - er thirs - ty Nev - er want - ing more Bread of

25
hea - ven Fill me, now And I will be re - stored

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Guide Me, O Thou Great Jehovah



Guide me, O Thou great Je - ho - vah, Pil - grim through this
O - pen now the cry - stal foun - tain, Whence the heal - ing
When I tread the verge of Jor - dan, Bid my an - xious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fire and cloud - y pil - lar
fears sub - side; Death of deaths, and hell's de - struc - tion,
Hold me with Thy power - ful hand. Bread of Heav - en, Bread of Heav - en,
Lead me all my jour - ney through. Strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Can - aan's side. Songs of prais - es, songs of prais - es,
Feed me till I want no more; Feed me till I want no more.
Be Thou still my Strength and Shield; Be Thou still my Strength and Shield.
I will ev - er give to Thee; I will ev - er give to Thee.

Text: William Williams, 1745; Music CWM RHONDDA, John Hughes, 1907.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from II Thessalonians 1:11-12

May our God make us worthy of His calling and may He fulfill every resolve for good and every work of faith by His power, so that the name of our Lord Jesus may be glorified in us, and us in Him, according to the grace of our God and the Lord Jesus Christ. *Amen.*

Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep you. The Lord make His face shine up - on you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to you. The Lord turn His face to - ward you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or melipayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

We're in the sixth of seven weeks into a series called, "When God Moves" focusing on the compelling portrait of the early church in Acts 2:42-47. Today, we are looking specifically at Acts 2:46 and the rhythm of daily worship and hospitality. To help you apply the teaching of today's message, please prayerfully read and discuss the questions below with your family or Home Fellowship group.

- According to the message, how is the welcome of God in the gospel expressed in both the worship of God's people and the practice of hospitality?
- Samuel Johnson, the great 18th century English writer, once said, "In a commercial country, a busy country, time becomes precious and hospitality is not much valued." What does Johnson mean by this, and what do we learn from it?
- Speaking of when persecuted believers received hospitality, Martin Luther, once wrote, "God himself is in our home." What does Luther mean by that, and if this is true, how would this change the way you approached hospitality? (See Matt. 25:31-46)
- What real spiritual and communal benefits could we expect from a strong commitment and regular practice of worship and hospitality?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com

Women's Ministry: Mel Payne and Marijean Green women@cstonepres.org

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)*

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)

Chuck Emerson: *Emeritus* (661-9273)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

Jim Robinson (587-0442)

Bob Vermilye (599-9577)*

David Steffens (557-5316)

*On Sabbatical

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All Scripture quotations from the English Standard Version