

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Sundays of Pentecost—Ordinary Time*

*08 November 2015*

## SUNDAY SCHOOL ROOM ASSIGNMENTS

**Nursery**—Downstairs on the Left

**Preschool** (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

**K-1st Grade** (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

**2nd -3rd Grade** (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

**4th-5th Grade** (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

**6th Grade** (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

**Girl 7th-8th** (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

**Boy 7th-8th** (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

**Senior High 9th-12th** (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

**Adult: Chapel Class** (Chapel) Tony Giles

**Adult: Koinonia Class** (Kuyper Room) Larry Thompson

**Adult: Biblical Parenting** (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Jesus Shall Reign, Vs. I

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. The melody is primarily in the treble clef, with the bass line providing harmonic support. The lyrics are: "Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run; his king-dom stretch from shore to shore, till moons shall wax and wane no more." The score consists of two systems of music, each with a vocal line and a bass line. The first system covers the first line of lyrics, and the second system covers the second line. The music is simple and hymn-like, with clear phrasing and a steady rhythm.

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;

his king-dom stretch from shore to shore, till moons shall wax and wane no more.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

## Call to Worship—from Psalm 68:4-6, 32-25

Pastor: Sing to God, sing praises to his name;  
lift up a song to him who rides through the deserts;

All: his name is the LORD; exult before him!

Pastor: Father of the fatherless and protector of widows is God in his holy habitation.

All: God settles the solitary in a home; he leads out the prisoners to prosperity,  
but the rebellious dwell in a parched land.

Pastor: O kingdoms of the earth, sing to God; sing praises to the LORD,  
to him who rides in the heavens, the ancient heavens;

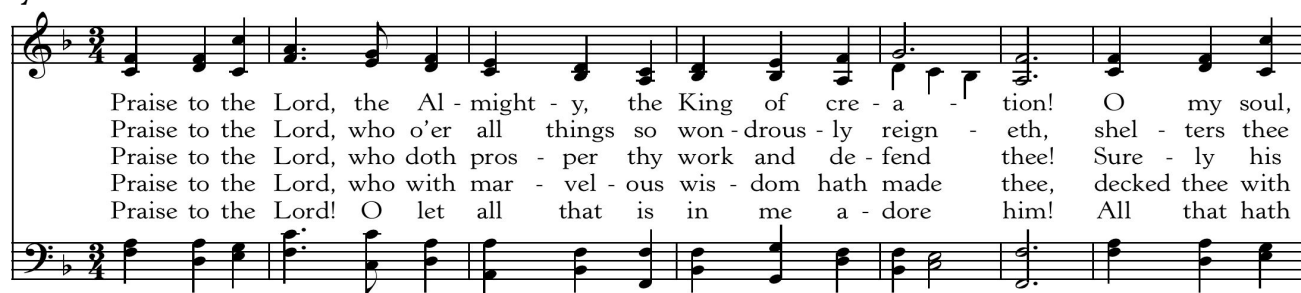
All: behold, he sends out his voice, his mighty voice.

Pastor: Ascribe power to God, whose majesty is over Israel, and whose power is in the skies.  
Awesome is God from his sanctuary;

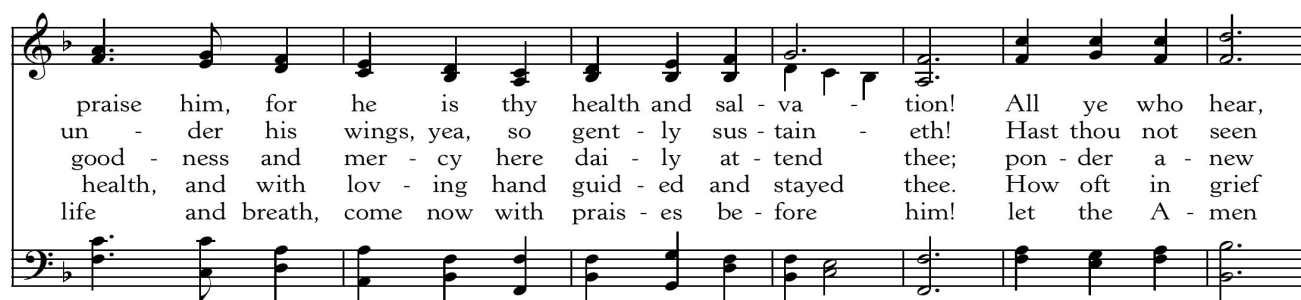
All: the God of Israel—he is the one who gives power and strength to his people.

Pastor: Blessed be God!


## Hymn of Praise—Praise to the Lord



Praise to the Lord, the Al - might - y, the King of cre - a - tion! O my soul,  
Praise to the Lord, who o'er all things so won - drous - ly reign - eth, shel - ters thee  
Praise to the Lord, who doth pros - per thy work and de - fend thee! Sure - ly his  
Praise to the Lord, who with mar - vel - ous wis - dom hath made thee, decked thee with  
Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion! All ye who hear,  
un - der his wings, yea, so gent - ly sus - tain - eth! Hast thou not seen  
good - ness and mer - cy here dai - ly at - tend thee; pon - der a - new  
health, and with lov - ing hand guid - ed and stayed thee. How oft in grief  
life and breath, come now with prais - es be - fore him! let the A - men



now to his tem - ple draw near, join - ing in glad ad - o - ra - tion.  
how thy de - sires e'er have been grant - ed in what he or - dain - eth?  
what the Al - might - y will do, if with his love he be - friend thee.  
hath not he brought thee re - lief, spread - ing his wings to o'er - shade thee!  
sound from his peo - ple a - gain; glad - ly for aye we a - dore him.

Text: Psalm 103, Joachim Neander, 1680, Tr. by Catherine Winkworth, 1863;  
Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668.

## Hymn of Praise—Hallelujah, Praise Jehovah

Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise. I will  
Hap - py is the man that choos - es Is - rael's God to be his aid; his is  
Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free, rais - es  
Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise; I will

sing the glo - rious prais - es of my God through all my days. Put no  
blessed whose hope of bles - sing on the Lord his God is stayed. Heav'n and  
those bowed down with an - guish, makes the sight - less eye to see. Well Je -  
sing the glo - rious prais - es of my God through all my days. O - ver

con - fi - dence in princ - es, nor for help on man de - pend; he shall  
earth the Lord cre - at - ed, seas and all that they con - tain; he de -  
ho - vah loves the righ - teous, and the strang - er he be - friends, helps the  
all God reigns for - ev - er, through all a - ges he is King; un - to

die, to dust re - turn - ing, and his pur - pos - es shall end.  
liv - ers from op - pres - sion, righ - teous - ness he will main - tain.  
fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Text: Psalm 146, *The Psalter*, 1912; Music: RIPLEY, Gregorian Chant, Arr. By Lowell Mason, 1839.

+++Latecomers Please Wait to be Seated+++

## Old Testament Reading—Isaiah 1:10-20

- 10 “Hear the word of the LORD, you rulers of Sodom!  
Give ear to the teaching of our God, you people of Gomorrah!  
11 “What to me is the multitude of your sacrifices? says the LORD;  
I have had enough of burnt offerings of rams and the fat of well-fed beasts;  
I do not delight in the blood of bulls, or of lambs, or of goats.  
12 “When you come to appear before me,  
who has required of you this trampling of my courts?  
13 Bring no more vain offerings; incense is an abomination to me.  
New moon and Sabbath and the calling of convocations—  
I cannot endure iniquity and solemn assembly.  
14 Your new moons and your appointed feasts my soul hates;  
they have become a burden to me; I am weary of bearing them.  
15 When you spread out your hands, I will hide my eyes from you;  
even though you make many prayers, I will not listen;  
your hands are full of blood.  
16 Wash yourselves; make yourselves clean;  
remove the evil of your deeds from before my eyes;  
cease to do evil, 17 learn to do good; seek justice, correct oppression;  
bring justice to the fatherless, plead the widow’s cause.  
18 “Come now, let us reason together, says the LORD:  
though your sins are like scarlet, they shall be as white as snow;  
though they are red like crimson, they shall become like wool.  
19 If you are willing and obedient, you shall eat the good of the land;  
20 but if you refuse and rebel, you shall be eaten by the sword;  
for the mouth of the LORD has spoken.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God’s favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Corporate Prayer of Confession—based on I John 4:7-21 & 3:17

Pastor: Lord, we come confessing. Love comes from You,  
and we know we are to love one another.

All: Sometimes our lack of love brings into question whether we truly know You  
for You are love.

Pastor: Because of Your love for us, we also ought to love one another  
for You abide in us and Your love is perfected in us.

All: If we confess that Jesus is the Son of God, You abide in us and we abide in You.

Pastor: You are love and Your love is perfected in us so that we might have confidence on the  
day of judgment. There is no fear in love; give us a perfect love that casts out fear.

All: Because You first loved us, we should love one another.  
Too often we say we love You,  
but act in ways that express hatred towards our brothers and sisters.

Pastor: But You command us to love our brothers and sisters even as we love You.  
But if anyone has the world's goods and sees his brother in need,  
yet closes his heart against him, how does God's love abide in him?

All: Give us the grace to truly love our neighbors—wholeheartedly, sacrificially,  
and without fear.

## Silent Prayers of Confession

### Assurance of Pardon—Hebrews 9:12-14

Jesus entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

+++Latecomers are Welcome to be Seated+++

# Hymn of Praise—Tender Mercy

Hear my cry\_\_ for mer - cy as I call\_\_ to You;  
In Your ten - der mer cy brought by grace\_\_ through faith,

MEN  
as I lift my hands in Spir - it and in truth. We cry\_\_  
I will lift my heart t'ward Your most ho - ly place.

WOMEN  
in the name\_\_ of the Fa - ther, most ho - ly. in the name\_\_ of the  
mer - - - cy, \_\_\_\_\_ We cry mer - - - cy. \_\_\_\_\_

Son who was slain. in the name\_\_ of the Spir-it in-dwell - ing; mer - cy,  
\_\_\_\_\_ Lord, have\_\_ mer - - - - cy ten-der mer - cy

Lord. in the name\_\_ of the Fa - ther, most ho - ly.  
Lord. You are\_\_ mer - - - - cy, \_\_\_\_\_ You are\_\_

in the name\_\_ of the Son who was slain. in the name\_\_ of the  
mer - - - - cy, \_\_\_\_\_ Lord, have\_\_ mer - - - - -

Spir - it in - dwell - ing; mer - cy, Lord, ten-der mer - cy, Lord  
cy, ten - der mer - cy, Lord, ten-der mer - cy, Lord

CCLI #11121087 Text and Music: Scott Roley and Paige Overton Pitts, © 1999 Used by Permission.



## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—Acts 2:40-47

40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—When God Moves, Pt 5

*When Christ is the Center of Our Community*

Nate Shurden, *Pastor*

## Sung Response—Lord, Keep Us Steadfast in Your Word, Vs 2

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The melody is simple and hymn-like, with a range of one octave. The lyrics are: "Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De - fend Your Ho - ly Church that we May ev - er - more sing praise to Thee." The score consists of two systems of staves, each with four parts. The first system covers the first line of lyrics, and the second system covers the second line. The music is a simple harmonic setting of the text.

Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -

fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.

Text: Martin, Luther, 1541, Trans Catherine Winkworth, 1863, Alt. 2007;  
Music: OLD HUNDREDTH, *Genevan Psalter*, 1551.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into hell.  
On the third day He rose again from the dead.  
He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Hymn of Communion—I Will Praise Him, Still



When the morn-ing falls on the far-thest hill I will sing His name, I will praise Him,  
still. When dark tri-als come and my heart is filled with the weight of doubt, I will  
praise Him, still. For the Lord, our God, He is strong to save from the  
arms of death, from the deep-est grave; and He gave us life in His  
per-fect will, and by His good grace I will parise Him, still.

CCLI #11121087 © 1998 MargeeDays Music; Text and Music: Fernando Ortega, 1998.

## Hymn of Communion—Psalm 23: My Shepherd Will Supply My Need



My Shep-herd will sup - ply my need: Je - ho - vah is His Name;  
When I walk through the shades of death Thy pre - sence is my stay;  
The sure pro - vi - sions of my God At - tend me all my days;

In past - ures fresh He makes me feed, Be - side the liv - ing stream.  
One word of Thy sup - por - ting breath Drives all my fears a - way.  
O may Thy house be my a - bode, And all my work be praise.

He brings my wand - 'ring spir - it back When I for - sake His ways,  
Thy hand, in sight of all my foes, Doth still my ta - ble spread;  
There would I find a set - tled rest, While oth - ers go and come;

And leads me, for His mer - cy's sake, In paths of truth and grace.  
My cup with bless - ings ov - er - flows, Thine oil a - noints my head.  
No more a strang - er, nor a guest, But like a child at home.

Text: Psalm 23, Isaac Watts, 1719; Music: RESIGNATION, Southern Harmony, 1854,

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Chosen Seed and Zion's Children



Chos-en\_\_ seed and\_\_ Zi-on's\_\_ child-ren, Ran - somed\_\_ from e - ter - nal wrath,  
Still re - joice a - mid thy\_\_ tri - als, Nor\_\_ re - gard thy\_\_ lot a - miss;  
Pleas-ant - ly thy\_\_ lines have\_\_ fall - en Un - der - neath the\_\_ tree of life:  
May we\_\_ mem-bers\_\_ of one\_\_ bod - y, Grow\_\_ in - to a\_\_ per - fect whole;



Trav' - ling\_\_ to the\_\_ heav'n-ly\_\_ Can-aan On\_\_ a\_\_ rough and\_\_ thorn - y path;  
For the\_\_ kind and\_\_ lov - ing\_\_ Sav - ior Is\_\_ the\_\_ source of\_\_ all thy bliss;  
For the\_\_ Lord is\_\_ thy sal - va - tion, And\_\_ thy\_\_ shield in\_\_ all thy strife:  
Grant, O\_\_ Lord, that\_\_ in Thy\_\_ peo - ple, There\_\_ may\_\_ be one\_\_ heart and soul.



Church of God, in Christ e - lect - ed, Thou to God art\_\_ re - con - ciled,  
May He ev - er be thy\_\_ por - tion, He Who gave thee\_\_ life and\_\_ breath:  
Here the tim - id bird finds\_\_ shel - ter, Here the swal - low\_\_ finds a\_\_ nest;  
Who hath faith shall see sal - va - tion, Who hath love shall\_\_ life ob - tain.



But on\_\_ earth thou art a\_\_ strang - er, Per - se - cu - ted\_\_ and re - viled.  
In His keep - ing fear no\_\_ e - vil Now\_\_ or\_\_ in the\_\_ hour of death.  
Tremb - ling fu - gi - tive a\_\_ re - fuge, And\_\_ the\_\_ wear - y\_\_ pil - grimrest.  
May, O\_\_ Lord, Thy love poss - ess us, And\_\_ Thy\_\_ Spir - it\_\_ in us reign.

Text: Anders C. Rutström, 1721-1772, Trans by Claude W. Foss, 1855-1935; Music: American Folk Melody.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

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*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—I John 3:11, 16 & 18

For this is the message that you have heard from the beginning, that we should love one another. By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. Little children, let us not love in word or talk but in deed and in truth. *Amen.*

### Sung Response—O Thou In Whose Presence, Vs 11



Dear Shep - herd, I hear and will fol - low Thy call; I know the sweet  
sound of Thy voice. Re - store and de - fend me, for Thou art my  
All, And in Thee I will ev - er re - joice.

Text: Joseph Swain, 1791; Music: DAVIS, 1813.

## HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or melipayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

## LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

We're five weeks into a series called, "When God Moves" focusing on the compelling portrait of the early church in Acts 2:42-47. Today, we are looking specifically at Acts 2:45 and what it means to live a common life in Christ. To help you apply the teaching of today's message, please prayerfully read and discuss the questions below with your family or Home Fellowship group.

- According to Acts 2:45, what does it look like to hold Christ in common as a community?
- How does love for Christ loosen our grip on the things of the world?
- Why is selling your possessions and belongings and distributing the proceeds to those in need a sign that Christ is at the center of the community?
- What would need to happen for us to become a community that looks more and more like this? Think both spiritually and practically as you answer, and please share your thoughts with Pastor Nate or one of the elders.
- Practice: Identify something you have that you can give to someone in need or sell to meet a need. Letting the Spirit of God lead you, consider making this practice a regular part of your walk with God and the community of faith.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)

**Home Fellowship Coordinator:** Matt Michaud (803-319-2693) or [michaudba@gmail.com](mailto:michaudba@gmail.com)

**Women's Ministry:** Mel Payne and Marijean Green [women@cstonepres.org](mailto:women@cstonepres.org)

**Nursery Coordinator:** Linda VanGorden (406-4431) or [vangordenlinda@yahoo.com](mailto:vangordenlinda@yahoo.com)

**Elementary Sunday School Questions:** Laura Coughlin (390-4201) or [walkinglalo@mac.com](mailto:walkinglalo@mac.com)

### Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)\*

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)

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*All Scripture quotations from the English Standard Version*