

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Reformation Sunday—All Saints' Day
01 November 2015

SUNDAY SCHOOL ROOM ASSIGNMENTS

Nursery—Downstairs on the Left

Preschool (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

K-1st Grade (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

2nd -3rd Grade (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

4th-5th Grade (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

6th Grade (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

Girl 7th-8th (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

Boy 7th-8th (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

Senior High 9th-12th (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

Adult: Chapel Class (Chapel) Tony Giles

Adult: Koinonia Class (Kuyper Room) Larry Thompson

Adult: Biblical Parenting (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Jesus Shall Reign, Vs. I

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are: 'Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run; his king-dom stretch from shore to shore, till moons shall wax and wane no more.'

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;

his king-dom stretch from shore to shore, till moons shall wax and wane no more.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—from Psalm 34:1-5, 8, 15, 17-18

Pastor I will bless the LORD at all times; his praise shall continually be in my mouth.
My soul makes its boast in the LORD; let the humble hear and be glad.

All: Oh, magnify the LORD with me, and let us exalt his name together!

Pastor I sought the LORD, and he answered me and delivered me from all my fears.
Those who look to him are radiant, and their faces shall never be ashamed.

All: Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!

Pastor The eyes of the LORD are toward the righteous and his ears toward their cry.

All: When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.

Pastor The LORD is near to the brokenhearted and saves the crushed in spirit.

Hymn of Praise—Glory be to God the Father

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff for the piano accompaniment and a single line for the voice. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the voice line.

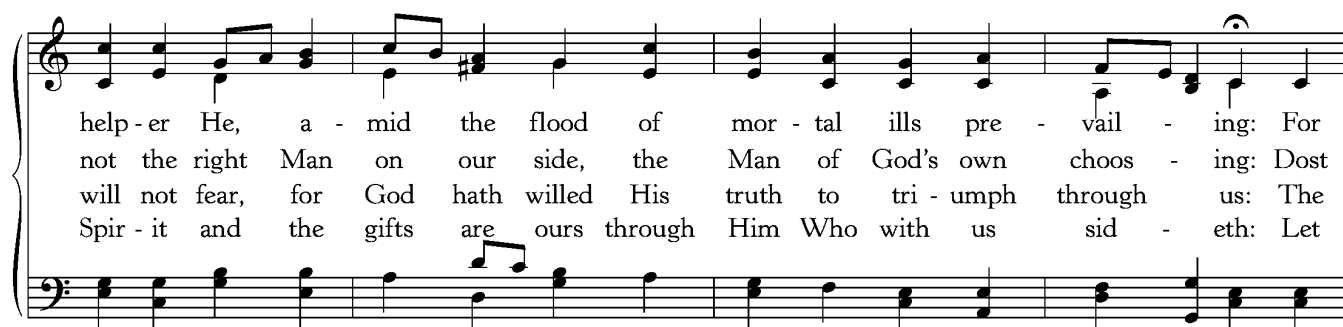
Glo - ry be to God the Fa - ther, Glo - ry be to God the Son, Glo - ry
Glo - ry be to Him who loved us, Washed us from each spot and stain! Glo - ry
Glo - ry to the king of an - gels, Glo - ry to the Church - 's king, Glo - ry
"Glo-ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings; "Ho-nor,
be to God the Spir - it, Great Je - ho - vah, Three in One! Glo-ry,
be to Him who bought us, Made us kings with Him to reign! Glo-ry,
to the king of na - tions! Heaven and earth, your prais - es bring; Glo-ry,
rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings; Glo-ry,
glo - ry, glo - ry, glo - ry, While e - ter - nal ag - es run!
glo - ry, glo - ry, glo - ry, To the Lamb that once was slain!
glo - ry, glo - ry, glo - ry, To the King of glo - ry bring!
glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1868; Music: Gregory Wilbur, 2011. ©2011 Greyfriars Press. Used by Permission.

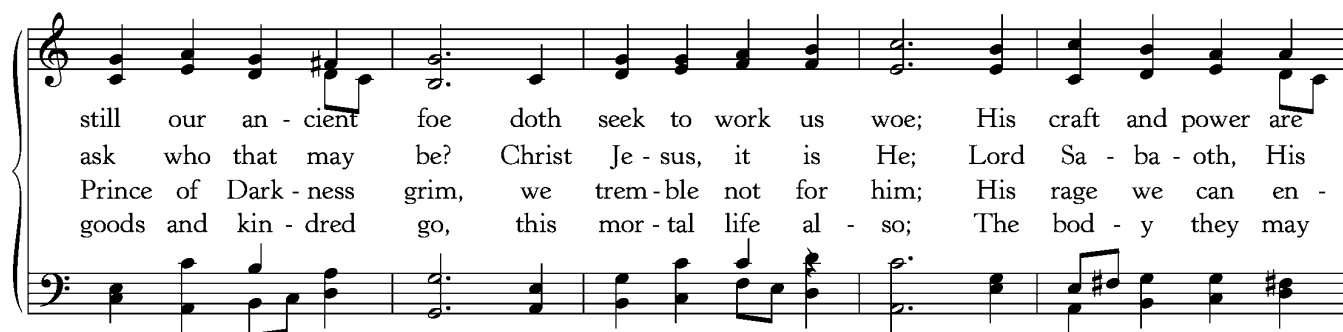
Hymn of Praise—A Mighty Fortress



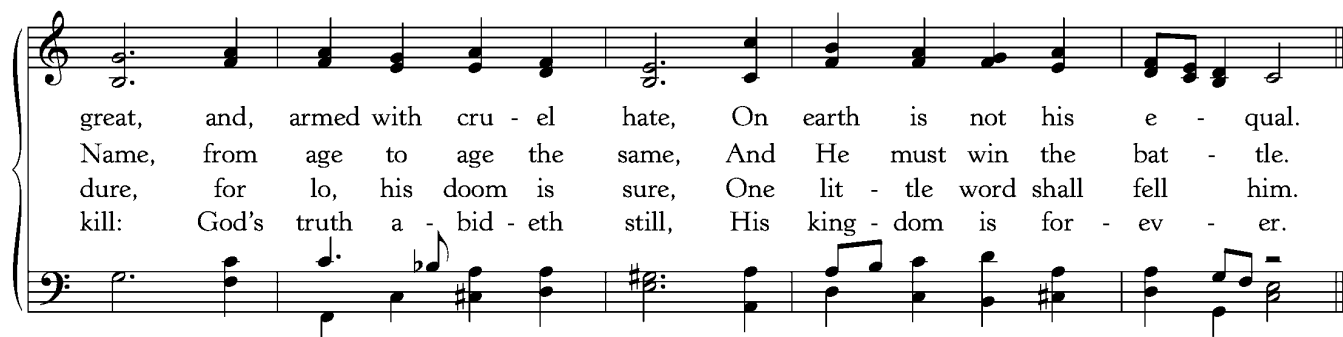
A might - y fort - ress is our God, a bul - wark nev - er fail - ing; Our
Did we in our own strength con - fide, our striv - ing would be los - ing; Were
And though this world, with dev - ils filled, should threat - en to un - do us, We
That Word a - bove all earth - ly powers, no thanks to them, a - bid - eth; The



help - er He, a - mid the flood of mor - tal ills pre - vail - ing; For
not the right Man on our side, the Man of God's own choos - ing; Dost
will not fear, for God hath willed His truth to tri - umph through us: The
Spir - it and the gifts are ours through Him Who with us sid - eth: Let



still our an - cient foe doth seek to work us woe; His craft and power are
ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His
Prince of Dark - ness grim, we trem - ble not for him; His rage we can en -
goods and kin - dred go, this mor - tal life al - so; The bod - y they may



great, and, armed with cru - el hate, On earth is not his e - qual.
Name, from age to age the same, And He must win the bat - tle.
dure, for lo, his doom is sure, One lit - tle word shall fell him.
kill: God's truth a - bid - eth still, His king - dom is for - ev - er.

Text: Psalm 46, Martin Luther, 1529, trans Frederick H. Hedge, 1853; Music: EIN'FESTE BURG, Martin Luther, 1529.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Romans 8:35-39

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? 36 As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

37 No, in all these things we are more than conquerors through him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line. The second staff begins with a repeat sign. The third staff begins with a repeat sign. The fourth staff ends with a double bar line.

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Romans 12:9-12

Pastor: Lord, we come confessing. You call us as Your followers to let our love be genuine and to abhor evil holding fast to what is good.

**All: Father, we allow our love to be directed by self-interests,
 and we excuse or ignore evil.
 We do not hold firmly those things that are good.**

Pastor: You call us to love one another with brotherly affection and to outdo one another in showing honor.

**All: Too often we pay no attention to those around us.
 Instead of love, affection and honor, we disregard our brothers and sisters.**

Pastor: Lord, You tell us to not be slothful in zeal, to be fervent in the Spirit, and to serve You.

**All: Father, You know our wasted hours and affections, our inaction,
 and our failure to act on spiritual impulses.**

Pastor: Holy Spirit, work in our hearts that we may rejoice in hope, be patient in tribulation, and to be constant in prayer.

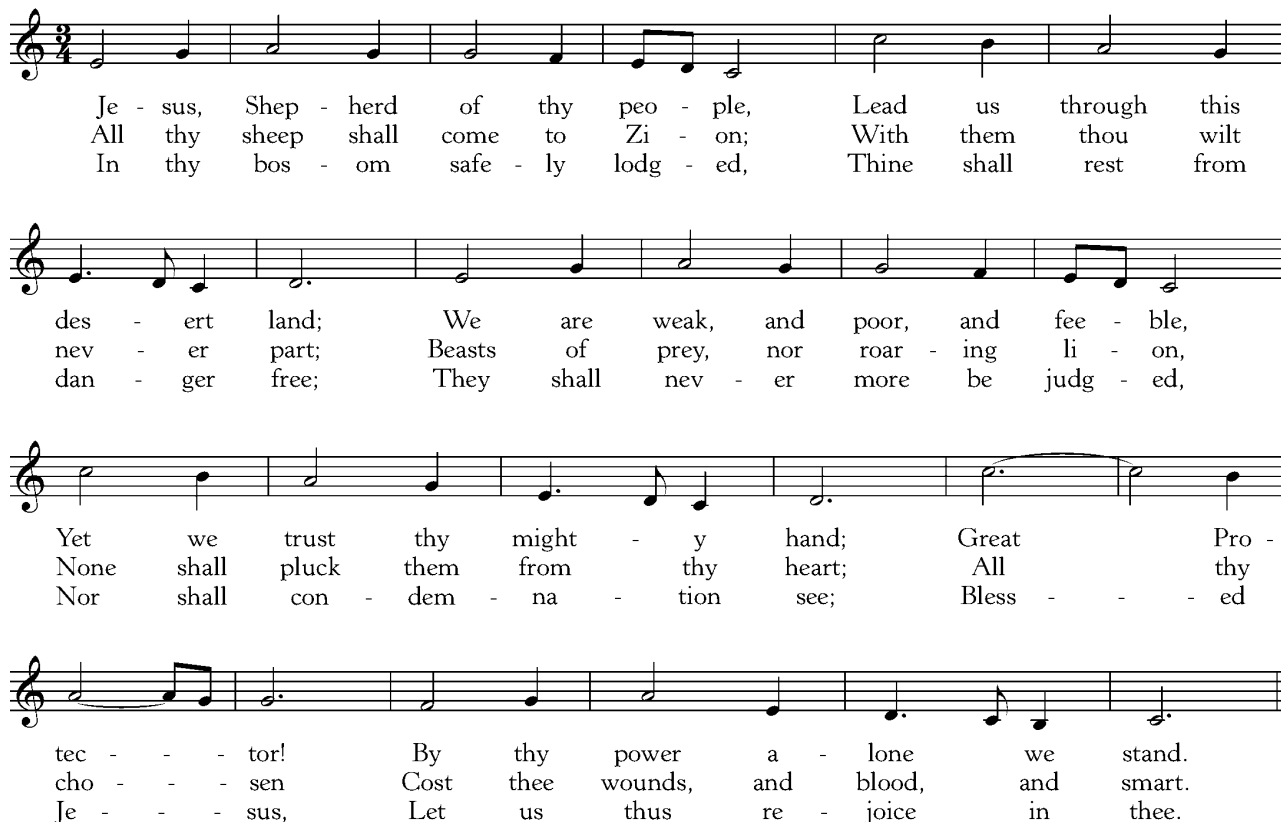
Silent Prayers of Confession

Assurance of Pardon—Romans 5:1-2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God

+++*Latecomers are Welcome to be Seated*+++

Hymn of Praise—Jesus Shepherd



Je - sus, Shep - herd of thy peo - ple, Lead us through this
All thy sheep shall come to Zi - on; With them thou wilt
In thy bos - om safe - ly lodg - ed, Thine shall rest from

des - ert land; We are weak, and poor, and fee - ble,
nev - er part; Beasts of prey, nor roar - ing li - on,
dan - ger free; They shall nev - er more be judg - ed,

Yet we trust thy might - y hand; Great Pro -
None shall pluck them from thy heart; All thy
Nor shall con - dem - na - tion see; Bless - - - ed

tec - - - tor! By thy power a - lone we stand.
cho - - - sen Cost thee wounds, and blood, and smart.
Je - - - sus, Let us thus re - joice in thee.

Text: J. Adams; Music: Cathy Steere, ©2008 www.restassuredhymns.com

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Acts 2:40-47

40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—When God Moves, Pt 4

Life Together

—Nate Shurden, *Pastor*

Sung Response—Lord, Keep Us Steadfast in Your Word, Vs 2

The musical score is written for a piano accompaniment. It consists of two systems of music. The first system has a treble and bass staff joined by a brace on the left. The key signature is one sharp (F#) and the time signature is 4/4. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -". The second system continues the melody and accompaniment. The lyrics are: "fend Your Ho - ly Church that we May ev - er - more sing praise to Thee." The music ends with a double bar line.

Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -

fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.

Text: Martin, Luther, 1541, Trans Catherine Winkworth, 1863, Alt. 2007;
Music: OLD HUNDREDTH, *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,
And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.
We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* “Catholic” refers to the universal church of God’s people throughout all time and from all places

First Communion—Knox Shurden, Son of Nate and Christy Shurden

Words of Institution and the Lord’s Table

Guidelines for the Lord’s Supper

The Lord’s Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Lord Jesus, Think on Me

Lord Je-sus, think on me, And purge a - way my sin; From
 Lord Je-sus, think on me, with care and woe op - prest; Let
 Lord Je-sus, think on me, A - mid the bat - tle's strife; In
 Lord Je-sus, think on me, Nor let me go a - stray; Through
 Lord Je-sus, think on me, That, when the flood is past, I
 Lord Je-sus, think on me, That I may sing a - bove To
 earth-born pas - sions set me free, And make me pure with - in.
 me thy lov - ing serv - ant be, And taste thy prom - ised rest.
 all my pain and mis - er - y Be thou my health and life.
 dark - ness and per - plex - i - ty Point thou the heav'n - ly way.
 may th'e - ter - nal bright - ness see, And share thy joy at last.
 Fa - ther, Spir - it, and to thee, The strains of praise and love.

Text: Synesius of Cyrene, c. 375-430, Tr Allen William Charfield, 1808-96; Music: SOUTHWELL, Damon's *Psalmes*, 1579.
Adapted 1997. © 1997 Greyfriars Press. Used by permission.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hymn of Communion—What Wondrous Love is This

What won - drous love is this, O my soul, O my soul, What
 To God and to the Lamb, I will sing, I will sing, to
 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb I will sing; to God and to the
 when from death I'm free I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful
 Lamb, who is the great I AM, while mil - lions join the
 free, I'll sing and joy - ful be, and through e - ter - ni -

curse for my soul, for my soul, to bear the dread-ful curse for my soul!
 theme, I will sing, I will sing, while mil - lions join the theme, I will sing!
 ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on!

Text: American Folk Hymn; Music: WONDROUS LOVE, *Southern Harmony*, 1835.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—For All the Saints



For all the saints, who from their la - bors rest, Who
Thou wast their Rock, their For - tress and their Might; Thou,
But lo! there breaks a yet more glor - ious day; The
From earth's wide bounds, from o - cean's farth - est coast, Through



Thee by faith be - fore the world con - fessed, Thy
Lord, their Cap - tain in the well fought fight;
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count - less host, And



Name, O Je - sus, be for - ev - er blessed. Al -
Thou, in the dark - ness drear, their one true Light. Al -
King of glo - ry pass - es on His way. Al -
sing - ing to Fa - ther, Son and Ho - ly Ghost: Al -



le - lu - ia, Al - - - le - lu - ia!
le - lu - ia, Al - - - le - lu - ia!
le - lu - ia, Al - - - le - lu - ia!
le - lu - ia, Al - - - le - lu - ia!

Text: William W. How, 1864; Music: SINE NOMINE, Ralph Vaughan Williams, 1906.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—II Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

Sung Response—May You Be Strong (Colossians 1:10-11)

Women

May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men

May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

wor-thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or melipayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Four weeks ago we began a series entitled, “When God Moves” focusing on the cameo portrait of the church in Acts 2:42-47. Today, we are looking specifically at Acts 2:44 and what it means to experience true Christian fellowship. To help you apply the teaching of today’s message, please prayerfully read and discuss the questions below with your family or Home Fellowship group.

- How is the surprising nature of the people’s togetherness an evidence of the gospel’s unifying power?
- What role does belief play in true Christian togetherness?
- According to the passage, what kind of life does true Christian togetherness produce? What does it mean to have a common life?
- What would it take for the kind of togetherness that produces common life to be manifested more in our community? What are some ways we can pursue this?
- What calling is God extending to you today in light of this teaching? Said another way, what role might God be calling you to take up for the building of this type of community?
- Practice: This week identify at least one way you will strive to nurture true Christian fellowship. Please share your plan with you spouse, friend, and/or Home Fellowship Group. Ask them to pray for you and then report to them on how it goes.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com

Women’s Ministry: Mel Payne and Marijean Green women@cstonepres.org

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)*

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)

Chuck Emerson: *Emeritus* (661-9273)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

Jim Robinson (587-0442)

Bob Vermilye (599-9577)*

David Steffens (557-5316)

*On Sabbatical

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All Scripture quotations from the English Standard Version