

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Sundays of Pentecost—Ordinary Time

25 October 2015

SUNDAY SCHOOL ROOM ASSIGNMENTS

Nursery—Downstairs on the Left

Preschool (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

K-1st Grade (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

2nd -3rd Grade (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

4th-5th Grade (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

6th Grade (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

Girl 7th-8th (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

Boy 7th-8th (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

Senior High 9th-12th (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

Adult: Chapel Class (Chapel) Tony Giles

Adult: Koinonia Class (Kuyper Room) Larry Thompson

Adult: Biblical Parenting (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Jesus Shall Reign, Vs. I

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are: 'Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run; his king-dom stretch from shore to shore, till moons shall wax and wane no more.'

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;

his king-dom stretch from shore to shore, till moons shall wax and wane no more.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—from Psalm 33:I, 4-5, 8-9, 18-22

Pastor: Shout for joy in the LORD, O you righteous! Praise befits the upright.

All: For the word of the LORD is upright, and all his work is done in faithfulness.

Pastor: He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

All: Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

Pastor: For he spoke, and it came to be; he commanded, and it stood firm.
Behold, the eye of the LORD is on those who fear him,
on those who hope in his steadfast love,

All: that he may deliver their soul from death and keep them alive in famine.

Pastor: Our soul waits for the LORD; he is our help and our shield.

All: For our heart is glad in him, because we trust in his holy name.

Pastor: Let your steadfast love, O LORD, be upon us, even as we hope in you.

Hymn of Praise—Let Us Love and Sing and Wonder

Let us love and sing and won - der, Let us praise the Sav - ior's Name!
Let us love the Lord Who bought us, Pit - ied us when en - e - mies,
Let us won - der; grace and jus - tice Join and point to mer - cy's store;
Let us praise, and join the chor - us Of the saints en - throned on high;

He has hushed the law's loud thun - der, He has quenched Mount Si - nai's flame.
Called us by His grace, and taught us, Gave us ears and gave us eyes:
When through grace in Christ our trust is, Jus - tice smiles and asks no more:
Here they trust - ed Him be - fore us, Now their prais - es fill the sky:

He has washed us with His blood, He has brought us nigh to God.
He has washed us with His blood, He pre - sents our souls to God.
He Who washed us with His blood Has se - cured our way to God.
"Thou hast washed us with Your blood; Thou art worth-y, Lamb of God!"

Text: John Newton, 1774; Music: ALL SAINTS OLD

Hymn of Praise—O For a Thousand Tongues to Sing

O for a thou - sand tongues to sing my
 My gra - cious Mas - ter and my God, as -
 Je - sus, the name that charms our fears, that
 He breaks the pow'r of reign - ing sin, he
 He speaks and, list' - ning to his voice, new
 Hear him, ye deaf; his praise, ye dumb, your

great Re - deem - er's praise, the glo - ries of my
 sist me to pro - claim, to spread through all the
 bids our sor - rows cease; 'tis mu - sic in the
 sets the pris - 'ner free; his blood can make the
 life the dead re - ceive; the mourn - ful, bro - ken
 loos - en'd tongues em - ploy; ye blind, be - hold your

God and King, the tri - umphs of his grace.
 earth a - broad the hon - ors of thy name.
 sin - ner's ears, 'tis life and health and peace.
 foul - est clean, his blood a - vailed for me.
 hearts re - joice; the hum - ble poor be - lieve.
 Sav - ior come; and leap, ye lame, for joy.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Gläser, 1784-1829, Arr. By Lowell Mason, 1839.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Corinthians 12:4-11

4 Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good. 8 For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10 to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. 11 All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Prayer of Confession—based on Hosea 10:1-6, 11-13

Pastor: Lord, we come confessing. We are like a luxuriant vine that yields its fruit.
But the more our fruit increases, the more we tend to build for ourselves
and the more we rely on our own works.

**All: Our heart is false and we must bear our guilt. Break down our altars, our excesses,
and anything on which we rely other than You.**

Pastor: We do not rightly fear the Lord or any other authority.
We utter mere words and make empty oaths.
But judgment springs up like poisonous weed in the furrows of a field.

**All: We mourn after our departed idols—
our glory and identity that has been carried away.**

Pastor: We have plowed iniquity; we have reaped injustice, we have eaten the fruit of lies.

All: We have trusted in our own ways and in our own strength.

Pastor: Discipline us in Your love; spare us and yoke us that we may plow and harrow.
May we sow righteousness and reap steadfast love.

**All: Break up the fallow ground of our hearts, for it is time to seek You
that You may come and rain righteousness upon us.**

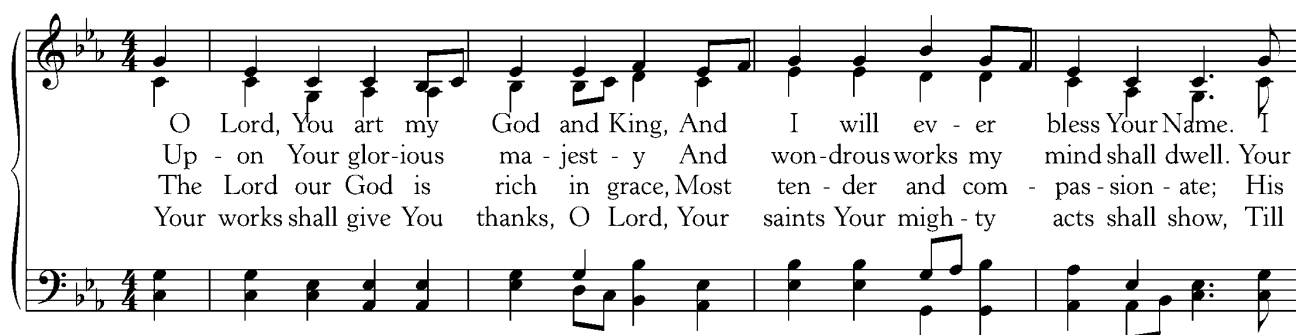
Silent Prayers of Confession

Assurance of Pardon—Ephesians 2:4-5

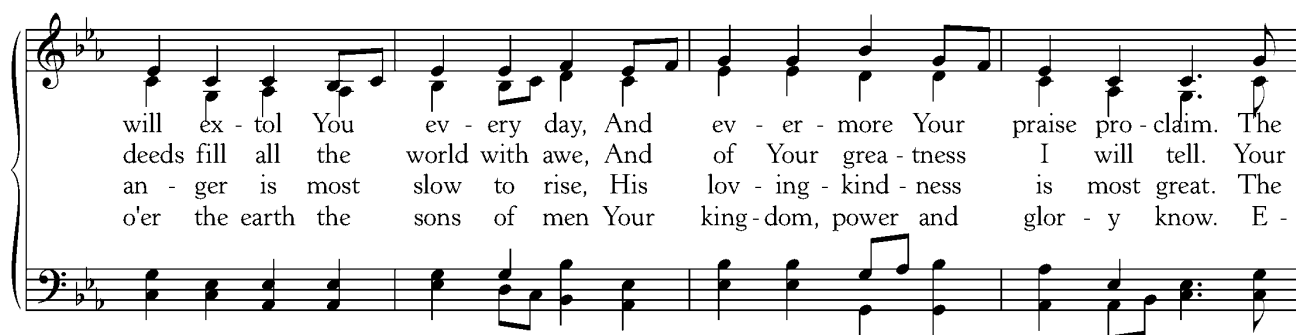
But God, being rich in mercy, because of the great love with which he loved us, even when we
were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

+++Latecomers are Welcome to be Seated+++

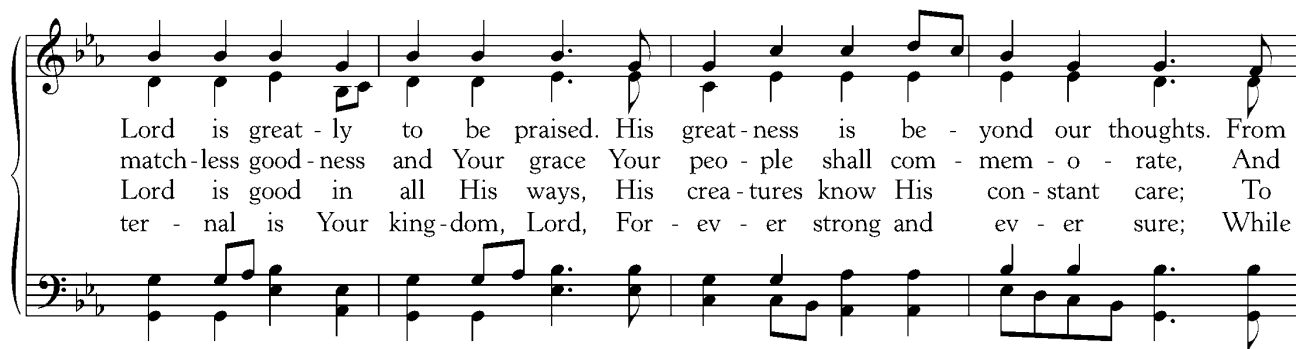
Hymn of Praise—Psalm 145: O Lord, You Art My God and King



O Lord, You art my God and King, And I will ev - er bless Your Name. I
Up - on Your glor - ious ma - jest - y And won - drous works my mind shall dwell. Your
The Lord our God is rich in grace, Most ten - der and com - pas - sion - ate; His
Your works shall give You thanks, O Lord, Your saints Your migh - ty acts shall show, Till



will ex - tol You ev - ery day, And ev - er - more Your praise pro - claim. The
deeds fill all the world with awe, And of Your grea - tness I will tell. Your
an - ger is most slow to rise, His lov - ing - kind - ness is most great. The
o'er the earth the sons of men Your king - dom, power and glor - y know. E -



Lord is great - ly to be praised. His great - ness is be - yond our thoughts. From
match - less good - ness and Your grace Your peo - ple shall com - mem - o - rate, And
Lord is good in all His ways, His crea - tures know His con - stant care; To
ter - nal is Your king - dom, Lord, For - ev - er strong and ev - er sure; While



age to age the sons of men Shall tell the won - ders God has wrought.
all Your truth and right - eous - ness My joy - ful song shall cel - e - brate.
all His works His love ex - tends, And all His ten - der mer - cies share.
gen - er - a - tions rise and die, Shall Your do - min - ion still en - dure.

Text: *The Psalter*, 1912; Music: SOCIAL BAND, Jeremiah Ingalls, 1805, Adapted and harmonized, 2010 ©2010

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Acts 2:42-47

42 And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—When God Moves, Pt 3

The Apparent Presence of God

—Tony Giles, *Assistant Pastor*

Sung Response—Lord, Keep Us Steadfast in Your Word, Vs 2

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are: 'Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -'. The second system continues the melody and accompaniment. The treble staff ends with a final chord, and the bass staff continues with a few more notes. The lyrics are: 'fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.'

Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -

fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.

Text: Martin, Luther, 1541, Trans Catherine Winkworth, 1863, Alt. 2007;
Music: OLD HUNDREDTH, *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Psalm 130: From Depths of Woe

From depths of woe I raise to Thee The voice of lam - en - ta - tion; Lord,
 To wash a - way the crim - son stain, Grace, grace a - lone a - vail - eth; Our
 There - fore my trust is in the Lord, And not in mine own mer - it; On
 What though I wait the live - long night, And till the dawn ap - pear - eth, My
 Al - though our sin is great in - deed, God's mer - cies far ex - ceed it; His

turn a gra - cious ear to me, And hear my sup - pli - ca - tion. If
 works, a - las! are all in vain; In much the best life fail - eth: No
 Him my soul shall rest, His word up - holds my faint - ing spir - it: His
 heart still trust - eth in His might; It doubt - eth not, nor fear - eth: So
 hand can give the help we need, How - ev - er much we need it: He

Thou shouldst be ex - treme to mark Each se - cret sin and mis - deed dark, O
 man can glo - ry in Thy sight, All must a - like con - fess Thy might, And
 pro - mised mer - cy is my fort, My com - fort and my sweet sup - port; I
 let the Is - rael - ite in heart, Born of the Spir - it, do his part, And
 is the Shep - herd of the sheep Who Is - ra - el doth guard and keep, And

who could stand be - fore Thee? O who could stand be - fore Thee?
 live a - lone by mer - cy. And live a - lone by mer - cy.
 wait for it with pa - tience. I wait for it with pa - tience.
 wait till God ap - pear - eth. And wait till God ap - pear - eth.
 shall from sin re - deem him. And shall from sin re - deem him.

Text: Psalm 130, Martin Luther, 1483-1546; Tr. By Richard Massie, 1800-87;
 Music: DEPTHS OF WOE, Gregory Wilbur, 1998. Used by permission.

Hymn of Communion—Jesus, Faithful Friend of Sinners



Je - sus, faith - ful Friend of sin - ners, God in - car - nate, pure and sin - less;
 Je - sus, ten - der Shep - herd faith - ful, God in full - ness here be - low;
 Je - sus, Ser - vant, prec - ious trea - sure, Gave your life my life to win.
 Je - sus, Sav - ior, blessed Re - deem - er— Filled with mer - cy ov - er - flow - ing,



I am full of all that hin - ders— Emp - ty, lone - ly, lost and friend - less.
 I am anx - ious, dull, un - grate - ful, Prone to wan - der, full of woe.
 I am vain, pur - su - ing plea - sure, Full of hun - ger, self and sin.
 I'm for - giv - en with - out mea - sure— Friend of sin - ners, glor - ious King!



Emp - ty, lone - ly, lost and friend - less.
 Prone to wan - der, full of woe.
 Full of hun - ger, self and sin.
 Friend of sin - ners, glor - ious King!

Text: Douglas Bond, 2014; Music: Gregory Wilbur, 2014

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—To Our Redeemer's Glorious Name



To our Re - deem - er's glor - ious Name A - wake the sac - red
His love, what mor - tal tongue can reach? What mor - tal tongue dis -
Let won - der still with love u - nite, And gra - ti - tude and
Dear Lord, while we a - dor - ing pay Our hum - ble thanks to
O may the sweet, the bliss - ful theme Fill ev - ery heart and



song: O may His love— im - mor - tal flame— Tune
play? Im - ag - i - na - tion's ut - most stretch In
joy; Be Jes - us our su - preme de - light, His
Thee, May ev - ery heart with glad - ness say, The
tongue, Till strang - ers love Thy charm - ing Name, And



ev - - - ery heart and tongue.
won - - - der dies a - way.
praise our best em - ploy.
Sav - - - ior died for me.
join the sa - cred song.

Text: Anne Steel, 1760; Music: Traditional Irish Melody.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from II Corinthians 12:9

“My grace is sufficient for you, for my power is made perfect in weakness.” Therefore, boast all the more gladly of your weaknesses, so that the power of Christ may rest upon you. *Amen*

Sung Response—Christ Be With Me (*from St. Patrick’s Breastplate*)

The musical score is written for piano and voice. It consists of three systems of music. Each system has a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the treble staff. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music is a traditional Irish hymn melody.

Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to

win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in

dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

Text: *Atomriug indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;
Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or melipayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

1. How would you explain the difference between reverential awe and fear? Where might those two terms overlap?
2. Read the following passages: I Corinthians 12:7-11; Romans 12:6-8; I Peter 4:10-11. Have you identified a cluster of spiritual gifts in your own life? What are they—or what might they be? Is one of those gifts primary? When and where are you able to use that gift?
3. If the faithful exercise of spiritual gifts were on display, what might an observer witness that would make the “unapparent presence of God” a bit more apparent?
4. Take some time to pray that the Lord would use your spiritual gift(s) in the lives of others and in our church fellowship in particular. Pray that the result would be growth of the body (Ephesians 4: 15-16) and a bit of the reverent awe that we see in Acts 2:43.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com

Women's Ministry: Mel Payne and Marijean Green women@cstonepres.org

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)*

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)

Chuck Emerson: *Emeritus* (661-9273)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

Jim Robinson (587-0442)

Bob Vermilye (599-9577)*

David Steffens (557-5316)

*On Sabbatical

Post Office Box 407 ☞ Franklin, Tennessee 37065 ☞

www.cornerstonepresfranklin.org ☞ (615) 618-4707

All Scripture quotations from the English Standard Version