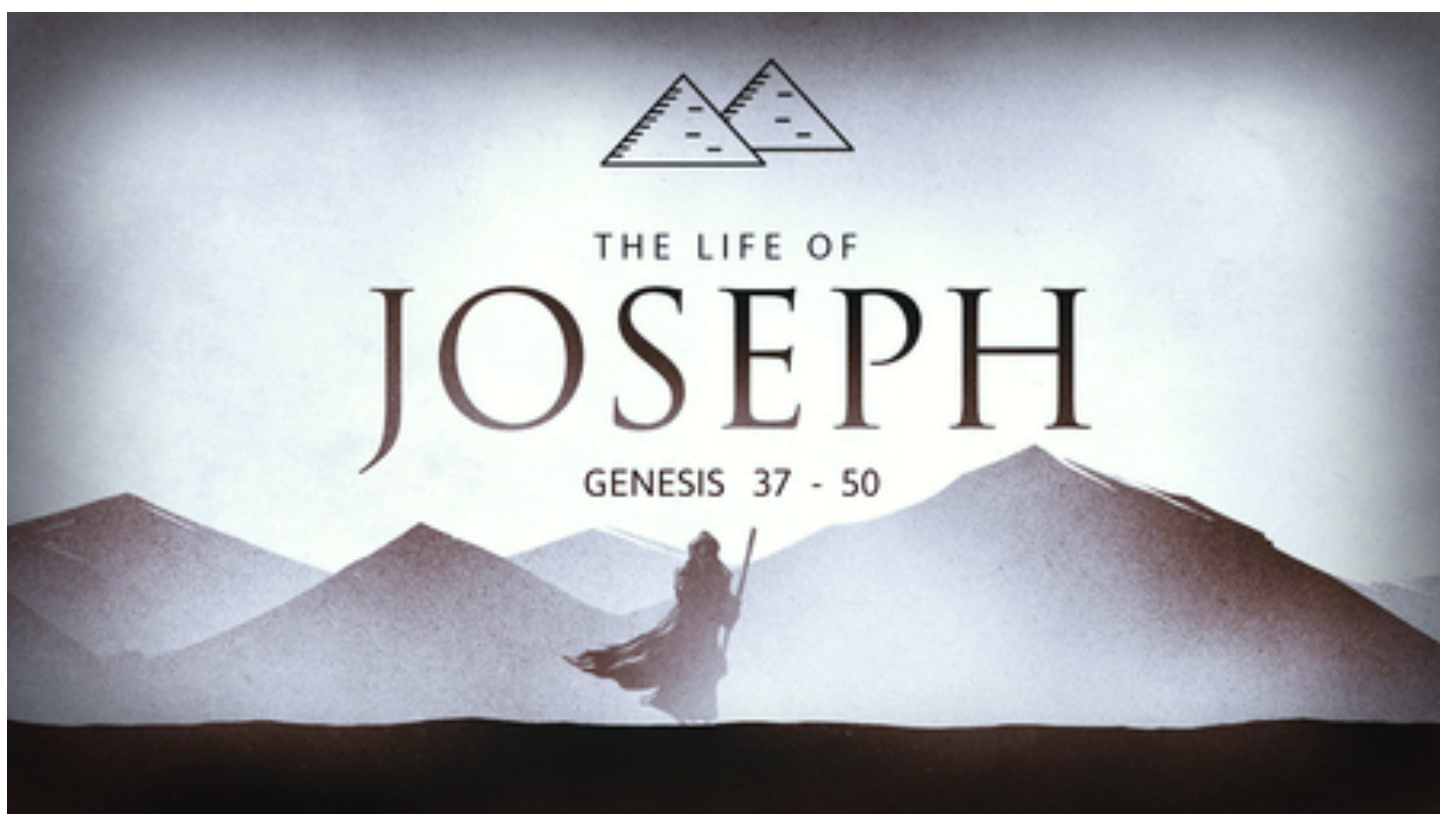




# CORNERSTONE

## PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*

# 20 October 2019

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

---

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Jesus Shall Reign, Vs. I

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are: 'Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run; his king-dom stretch from shore to shore, till moons shall wax and wane no more.' The score consists of two systems, each with a Treble and Bass staff. The first system covers the first line of lyrics, and the second system covers the second line. The music ends with a double bar line.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

#### Call to Worship—Psalm III:I-5

Pastor: Praise the LORD! We will give thanks to the LORD with our whole heart,  
in the company of the upright, in the congregation.

All: Great are the works of the LORD, studied by all who delight in them.

Pastor: Full of splendor and majesty is his work, and his righteousness endures forever.

All: He has caused his wondrous works to be remembered;  
the LORD is gracious and merciful.

Pastor: He provides food for those who fear him; he remembers his covenant forever.

#### Hymn of Praise—Crown Him With Many Crowns

Crown Him with man - y crowns, the Lamb up - on His throne. Hark!  
 Crown Him the Lord of life, who tri - umphed o'er the grave, And  
 Crown Him the Lord of love, be - hold His hands and side, Rich  
 Crown Him the Lord of years, the Po - ten - tate of time, Cre -

How the heav'n - ly an - them — drowns all mus - ic but its own. A -  
 rose vic - tor - ious in the — strife for those He came to save. His  
 wounds, yet vis - i - ble a - bove, in beau - ty glor - i - fied. No  
 a - tor of the roll - ing — spheres, in - eff - a - bly sub - lime. All

wake, my soul, and sing of Him who died for thee, And  
 glo - ries now we sing, who died, and rose on high, Who  
 an - gel in the sky can ful - ly bear that sight, But  
 hail, Re - deem - er, hail! For Thou has died for me; Thy

hail Him as thy match - less King through all e - ter - ni - ty.  
 died e - ter - nal life to bring, and lives that death may die.  
 down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 praise and glor - y shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

## Hymn of Praise—Though Troubles Assail Us

Though trou - bles as - sail us and dan - gers af - fright, Though friends should all  
 The birds, with - out gar - ner or store - house, are fed; From them let us  
 When Sa - tan as - sails us to stop up our path, And cour - age all  
 No strength of our own and no good - ness we claim; Yet, since we have

fail us and foes all u - nite, Yet one thing se - cures us, what -  
 learn to trust God for our bread. His saints what is fit - ting shall  
 fails us, we tri - umph by faith. He can - not take from us, though  
 known of the Sav - ior's great Name, In this our strong tow - er for

ev - er be - tide, The pro - mise as - sures us, "The Lord will pro - vide."  
 ne'er be de - nied So long as 'tis writ - ten, "The Lord will pro - vide."  
 oft he has tried, This heart cheer - ing pro - mise, "The Lord will pro - vide."  
 safe - ty we hide: The Lord is our pow - er, "The Lord will pro - vide."

Text: John Newton, 1779; Music: ST. DENIO, Traditional Welsh Melody.

## New Testament Reading—Galatians 5:13-14

13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. 14 For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Response—Lord, Have Mercy

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy, Lord.

WOMEN Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

MEN Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Congregational Prayer of Confession—based on I Peter 4:7-11

Pastor: Lord, we come confessing. For the sake of our prayers, You call us to be self-controlled and sober-minded.

All: Above all, we are to keep loving one another earnestly,  
since love covers a multitude of sins.

Pastor: We confess that our love is rarely earnest and we seek to uncover faults in one another.

All: Forgive us for not loving others as You have loved us.

Pastor: Let us show hospitality to one another without grumbling.

All: As good stewards of Your varied grace, may we use our gifts to serve one another  
instead of seeking to advance ourselves.

Pastor: Help us to speak Your words boldly.

All: Help us to serve as one who serves by Your strength  
in order that You might be glorified.

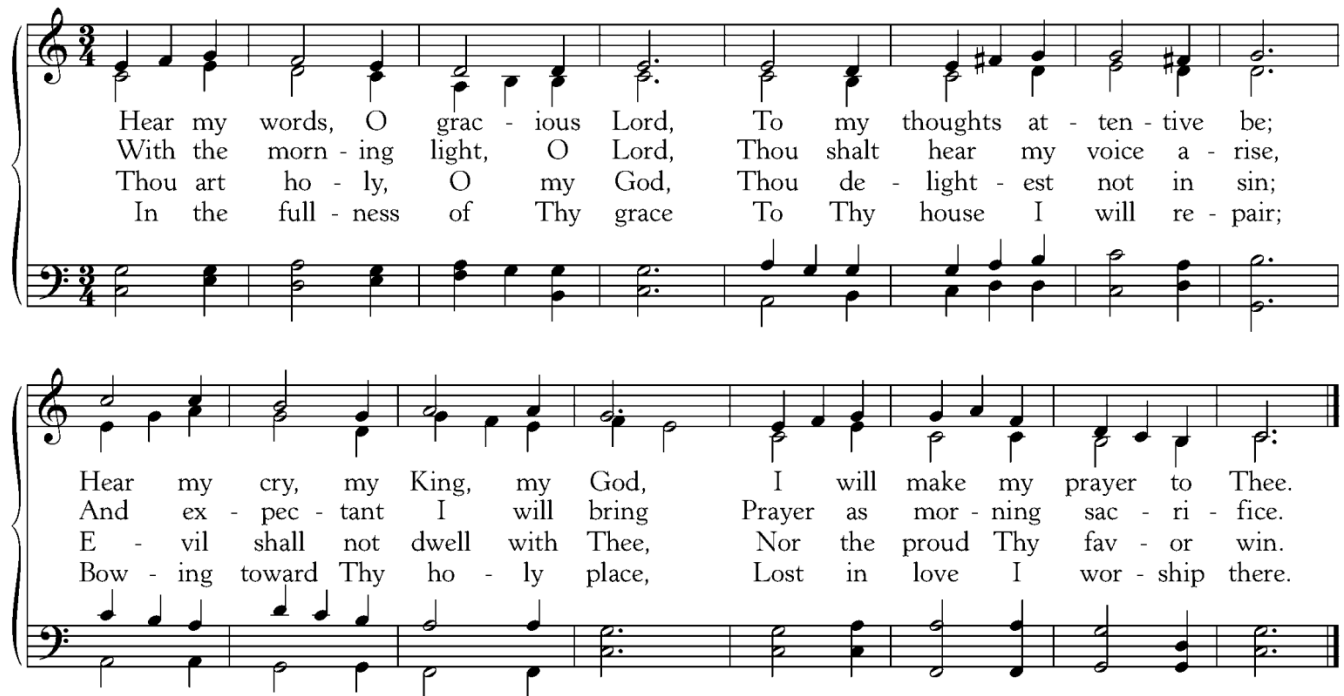
Pastor: To You belong glory and dominion forever and ever.

## Silent Prayers of Confession

### Assurance of Pardon—from I Peter 1:22-23

Since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; your souls are purified for obedience to the truth for a sincere brotherly love—that you may love one another earnestly from a pure heart.

## Hymn of Praise—Psalm 5: Hear My Words



Hear my words, O gracious Lord, To my thoughts at - ten - tive be;  
With the morn - ing light, O Lord, Thou shalt hear my voice a - rise,  
Thou art ho - ly, O my God, Thou de - light - est not in sin;  
In the full - ness of Thy grace To Thy house I will re - pair;

Hear my cry, my King, my God, I will make my prayer to Thee.  
And ex - pec - tant I will bring Prayer as mor - ning sac - ri - fice.  
E - vil shall not dwell with Thee, Nor the proud Thy fav - or win.  
Bow - ing toward Thy ho - ly place, Lost in love I wor - ship there.

Text: Psalter 1912; Music: Gregory Wilbur, Adapted from *Keine Schönheit hat die Welt* by Johann Scheffler, 1657

## GOD TEACHES US THROUGH HIS WORD

### The Reading of the Word—Genesis 45:16-46:27

<sup>16</sup>When the report was heard in Pharaoh's house, "Joseph's brothers have come," it pleased Pharaoh and his servants. <sup>17</sup>And Pharaoh said to Joseph, "Say to your brothers, 'Do this: load your beasts and go back to the land of Canaan, <sup>18</sup>and take your father and your households, and come to me, and I will give you the best of the land of Egypt, and you shall eat the fat of the land.' <sup>19</sup>And you, Joseph, are commanded to say, 'Do this: take wagons from the land of Egypt for your little ones and for your wives, and bring your father, and come. <sup>20</sup>Have no concern for your goods, for the best of all the land of Egypt is yours.'"

<sup>21</sup>The sons of Israel did so: and Joseph gave them wagons, according to the command of Pharaoh, and gave them provisions for the journey. <sup>22</sup>To each and all of them he gave a change of clothes, but to Benjamin he gave three hundred shekels of silver and five changes of clothes. <sup>23</sup>To his father he sent as follows: ten donkeys loaded with the good things of Egypt, and ten female donkeys loaded with grain, bread, and provision for his father on the journey. <sup>24</sup>Then he sent his brothers away, and as they departed, he said to them, "Do not quarrel on the way."

<sup>25</sup>So they went up out of Egypt and came to the land of Canaan to their father Jacob. <sup>26</sup>And they told him, "Joseph is still alive, and he is ruler over all the land of Egypt." And his heart became numb, for he did not believe them. <sup>27</sup>But when they told him all the words of Joseph, which he had said to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. <sup>28</sup>And Israel said, "It is enough; Joseph my son is still alive. I will go and see him before I die."

So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac.<sup>2</sup> And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.”<sup>3</sup> Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. <sup>4</sup>I myself will go down with you to Egypt, and I will also bring you up again, and Joseph’s hand shall close your eyes.”

<sup>5</sup>Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him.<sup>6</sup> They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him,<sup>7</sup> his sons, and his sons’ sons with him, his daughters, and his sons’ daughters. All his offspring he brought with him into Egypt.

<sup>8</sup>Now these are the names of the descendants of Israel, who came into Egypt, Jacob and his sons. Reuben, Jacob’s firstborn,<sup>9</sup> and the sons of Reuben: Hanoah, Pallu, Hezron, and Carmi.<sup>10</sup> The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman.<sup>11</sup> The sons of Levi: Gershon, Kohath, and Merari.<sup>12</sup> The sons of Judah: Er, Onan, Shelah, Perez, and Zerah (but Er and Onan died in the land of Canaan); and the sons of Perez were Hezron and Hamul.<sup>13</sup> The sons of Issachar: Tola, Puvah, Yob, and Shimron.<sup>14</sup> The sons of Zebulun: Sered, Elon, and Jahleel.<sup>15</sup> These are the sons of Leah, whom she bore to Jacob in Paddan-aram, together with his daughter Dinah; altogether his sons and his daughters numbered thirty-three.

<sup>16</sup>The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli.<sup>17</sup> The sons of Asher: Imnah, Ishvah, Ishvi, Beriah, with Serah their sister. And the sons of Beriah: Heber and Malchiel.<sup>18</sup> These are the sons of Zilpah, whom Laban gave to Leah his daughter; and these she bore to Jacob—sixteen persons.

<sup>19</sup>The sons of Rachel, Jacob’s wife: Joseph and Benjamin.<sup>20</sup> And to Joseph in the land of Egypt were born Manasseh and Ephraim, whom Asenath, the daughter of Potiphera the priest of On, bore to him.<sup>21</sup> And the sons of Benjamin: Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.<sup>22</sup> These are the sons of Rachel, who were born to Jacob—fourteen persons in all.

<sup>23</sup>The son of Dan: Hushim.<sup>24</sup> The sons of Naphtali: Jahzeel, Guni, Jezer, and Shillem.<sup>25</sup> These are the sons of Bilhah, whom Laban gave to Rachel his daughter, and these she bore to Jacob—seven persons in all.

<sup>26</sup>All the persons belonging to Jacob who came into Egypt, who were his own descendants, not including Jacob’s sons’ wives, were sixty-six persons in all.<sup>27</sup> And the sons of Joseph, who were born to him in Egypt, were two. All the persons of the house of Jacob who came into Egypt were seventy.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

## Sermon—New Beginnings: A Study of Genesis, Part 56

*From Death to Life*

—Nate Shurden, *Pastor*

## Sung Response—Teach Me, O Lord, Thy Way of Truth, Vs I

Teach me, O Lord, Thy way of truth, And from it I will not de - part; That  
I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The piece ends with a double bar line.

Text: Joseph P. Holbrook, ca. 1878; Music: TALLIS' CANON, Thomas Tallis, ca. 1567.

## THE SACRAMENT OF THE LORD'S SUPPER

*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Sursum Corda

Elder: The Lord be with you.

People: And also with you.

Elder: Lift up your hearts.

People: We lift them up to the Lord.

Elder: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Elder: It is right, and a good and joyful thing, always and everywhere to give thanks to You,  
Father Almighty, Creator of heaven and earth.

## Sung Response—Let Glory Be to God on High

Let glo - ry be to God on high: Peace be on earth as  
O Lord, the sole be - got - ten Son, Who bore the crimes which  
Have mer - cy on us, through Thy blood; Re - ceive our prayer, O  
in the sky; Good will to men! We bow the knee,  
we had done; Son of the Fa - ther, who wast slain  
Lamb of God! For Thou art ho - - ly; Thou a - lone,  
We praise, we bless, we wor - ship Thee; We give Thee thanks, Thy  
To take a - way the sins of men; O Lamb of God, whose  
At God's right hand, up - on His throne, In all His glo - ry,  
name we sing, Al - might - y Fa - ther! Heav'n - ly King!  
blood was spilt For all the world, and all its guilt—  
art a - dored, With Thee, O Ho - ly Ghost, one Lord.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (Bb) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece is divided into four lines of music, each corresponding to a line of lyrics. The piece ends with a double bar line.

CCLI #11121087 Text: From the Liturgy of St. James & an 8th Century manuscript (*Gloria in excelsis Deo*); Music: Greyfriars Press, 2018.





## Profession of Faith—The Heidelberg Catechism

Q. What is your only comfort in life and in death?

A. That I am not my own,<sup>1</sup> but belong—  
body and soul, in life and in death<sup>2</sup>—  
to my faithful Savior, Jesus Christ.<sup>3</sup>  
He has fully paid for all my sins with his precious blood,<sup>4</sup>  
and has set me free from the tyranny of the devil.<sup>5</sup>  
He also watches over me in such a way<sup>6</sup>  
that not a hair can fall from my head without the will of my Father in heaven;<sup>7</sup>  
in fact, all things must work together for my salvation.<sup>8</sup>  
Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life<sup>9</sup>  
and makes me wholeheartedly willing and ready from now on to live for him.<sup>10</sup>

1 I Cor. 6:19-20

2 Rom. 14:7-9

3 I Cor. 3:23; Titus 2:14

4 I Pet. 1:18-19; I John 1:7-9; 2:2

5 John 8:34-36; Heb. 2:14-15; I John 3:1-11

6 Jn 6:39-40; 10:27-30; 2 Thess. 3:3; I Pet. 1:5

7 Matt. 10:29-31; Luke 21:16-18

8 Rom. 8:28

9 Rom 8:15-16; 2 Cor 1:21-22; 5:5; Eph 1:13-14

10 Rom. 8:1-17

## Words of Institution and the Lord's Table

---

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Psalm for October—Psalm 103: O My Soul With All Your Powers



O, my soul, with all your pow - ers, Bless the Lord's most ho - ly name!  
 He will not re - tain dis - plea - sure; Though a - while He hide his face.  
 Mark the field - flower where it grow - eth; Frail and beau - ti - ful a - non.

O, my soul, till life's last hours, Bless the Lord, his praise pro - claim!  
 Nor His God - like boun - ty mea - sure By our mer - it, but His grace.  
 When the south wind soft - ly blow - eth, Look a - gain the flower is gone.

Your in - firm - i - ties He healed, And your peace and par - don sealed.  
 As the heaven the earth trans - cends Ov - er us His care ex - tends.  
 Such is man, his hon - ors pass Like the glo - ry of the grass.

He with lov - ing kind - ness crowned you; Sat - is - fied your mouth with good.  
 Far as east and west are part - ed; He our sins hath sev - ered thus.  
 From e - ter - ni - ty en - dur - ing, To e - ter - ni - ty, the Lord  
 As in heaven, His throne and dwell - ing; King on earth he holds his sway.

From the snares of death un - bound you; Ea - gle - like, your youth re - newed.  
 As a fath - er lov - ing heart - ed Spares his son, He spar - eth us;  
 Still his peo - ple's bliss in - sur - ing; Keeps his cov - e - nant - ed word.  
 An - gels, ye in strength ex - cell - ing, Bless the Lord, His voice o - bey!

Rich in ten - der mer - cy He; Slow to wrath to fav - or free.  
 For He knows our fee - ble frame; He re - mem - bers whence we came.  
 Yea, with truth and right - eous - ness, Child - ren's child - ren He will bless.  
 All His works be - neath the pole, Bless the Lord with you, my soul!

CCLI #11121087 Text: Psalm 103, James Montgomery, *Songs of Zion*, 1822: Music: Greyfriars Press, 2014.

## Hymn of Communion—Alas, and Did My Savior Bleed

A - las and did my Sav - ior bleed, and did my Sov-ereign  
 Well might the sun in dark - ness hide and shut his glo - ries

die! Would he de - vote that sa - cred head for  
 in, when Christ, the might - y Mak - er died for

such a worm as I! Was it for crimes that I had  
 man the crea - ture's sin. Thus might I hide my blush - ing  
 But drops of grief can ne'er re -

done he groaned up - on the tree! A - maz - ing pi - ty!  
 face while his dear cross ap - pears; dis - solve my heart in  
 pay the debt of love I owe; here, Lord, I give my -

Grace un - known! And love be - yond de - gree.  
 thank - ful - ness, and melt mine eyes in tears.  
 self a - way. 'tis all that I can do.

Text: Isaac Watts, 1707; Music: © 2006 Greyfriars Press. Used by Permission.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

---

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Awake My Zeal, Awake My Love

A - wake, my zeal; a - wake, my love, To  
A - wake, my char - i - ty, to feed The  
Sub - due thy pass - ions, O my soul! Main -  
Let ev - ery fly - ing hour con - fess I

serve my Sav - ior here be - low, In works which per - fect  
hun - gry soul, and clothe the poor; In Heav'n are found no  
tain the fight, thy work pur - sue, Dail - y thy ris - ing  
gain Thy Gos - pel fresh re - nown; And when my life and

saints a - bove And ho - ly an - gels can - not do.  
sons of need, There all these du - ties are no more.  
sins con - trol, And be thy vic' - tries ev - er new.  
la - bors cease, May I poss - ess the prom - ised crown!

Text: Vs I-4, Isaac Watts, 1707; Music: TALLIS CANON, Thomas Tallis, 1560.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—I John 3:11, 16 & 18

For this is the message that you have heard from the beginning, that we should love one another. By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. Little children, let us not love in word or talk but in deed and in truth. *Amen.*

### Sung Response—May You Be Strong (Colossians 1:10-11)

Women  
May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men  
May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

wor-thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

© Copyright 2013 Allen House Productions (ASCAP) [www.songsforthechurchyear.com](http://www.songsforthechurchyear.com) and Greyfriars Press.

Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

**Prayer Focus—** The NHC Franklin Nursing Home Ministry has a long history as a mercy ministry at Cornerstone since our establishment as a church in 2011. The purpose of the ministry is to show Christ's love by assisting in the monthly birthday celebration for the residents of NHC Franklin. The ministry team assists with serving the refreshments, interacting with the residents, and occasionally providing musical entertainment.

- Pray that the ministry team would be sensitive to the needs of the residents.
- Pray that the residents would feel loved and encouraged by the ministry team.
- Pray that the ministry of music would be a source of joy and blessing for the residents.

## *Taking the Message Home*

---

Today's message, "From Death to Life" is taken from Genesis 45:16-46:34. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- How does Joseph's lavish kindness to his brothers demonstrate his complete forgiveness? Why is it important that forgiveness include more than words?
- Joseph tells his brothers not to quarrel on the way home (Gen. 45:24). What might he be concerned they'd quarrel about on the way home?
- From Jacob's standpoint, this is the "resurrection" of Joseph. What parallels do you see between Jacob's response to the news that Joseph's alive and the disciples' response to the news that Jesus is alive?
- How does this passage remind us that God is faithful to his promises?
- How does this passage lay key foundations for the unfolding of redemptive history?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

**Assistant Pastor:** Ben Griffith at [ben@cstonepres.org](mailto:ben@cstonepres.org)

**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)

**Home Fellowship Coordinator:** Bob Wolk or [HFG@cstonepres.org](mailto:HFG@cstonepres.org)

**Women's Ministry:** Martha Brooks and Julie Kesler at [women@cstonepres.org](mailto:women@cstonepres.org)

**Men's Ministry:** Ron Moffat or [men@cstonepres.org](mailto:men@cstonepres.org)

**Acting Youth Director:** Taylor Thompson (717-371-0848) or [youth@cstonepres.org](mailto:youth@cstonepres.org)

**Children's Director:** Meredith Suits (865-250-3579) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

### Ruling Elders

Randy Allen (260-1884)  
Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)  
Joe Haworth (289-7543)

Jim Payne (497-0613)  
Jim Smith (347-4188)

### Deacons

Mark Elliott (477-1041)  
Gene King (806-3726)  
Mike Payne (579-6453)

Kevin McClung (243-9228)  
Jim Robinson (587-0442)  
Todd Russell (319-4803)

Larry Thompson (901-734-1520)  
Bob Vermilye (599-9577)  
David Steffens (557-5316)

\*On Sabbatical

Post Office Box 407 Franklin, Tennessee 37065  
[www.cornerstonepresfranklin.org](http://www.cornerstonepresfranklin.org) (615) 618-4707



*All Scripture quotations from the English Standard Version*