

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Sundays of Pentecost—Ordinary Time*

*11 October 2015*

## SUNDAY SCHOOL ROOM ASSIGNMENTS

**Nursery**—Downstairs on the Left

**Preschool** (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

**K-1st Grade** (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens & Sophia Wilbur Assistants

**2nd -3rd Grade** (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

**4th-5th Grade** (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

**6th Grade** (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

**Girl 7th-8th** (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

**Boy 7th-8th** (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

**Senior High 9th-12th** (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

**Adult: Chapel Class** (Chapel) Tony Giles

**Adult: Koinonia Class** (Kuyper Room) Larry Thompson

**Adult: Biblical Parenting** (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Jesus Shall Reign, Vs. I

The musical score is written for a two-part setting in G major (one sharp) and 4/4 time. The melody is primarily in the treble clef, with the bass line providing harmonic support. The lyrics are: "Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run; his king-dom stretch from shore to shore, till moons shall wax and wane no more." The score consists of two systems of music, each with a treble and bass staff. The first system covers the first line of lyrics, and the second system covers the second line. The music is a simple, hymn-like setting with a clear, steady rhythm.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

## Call to Worship—from Psalm 34:1-5, 8

Pastor: I will bless the LORD at all times; his praise shall continually be in my mouth.  
My soul makes its boast in the LORD; let the humble hear and be glad.

All: Oh, magnify the LORD with me, and let us exalt his name together!

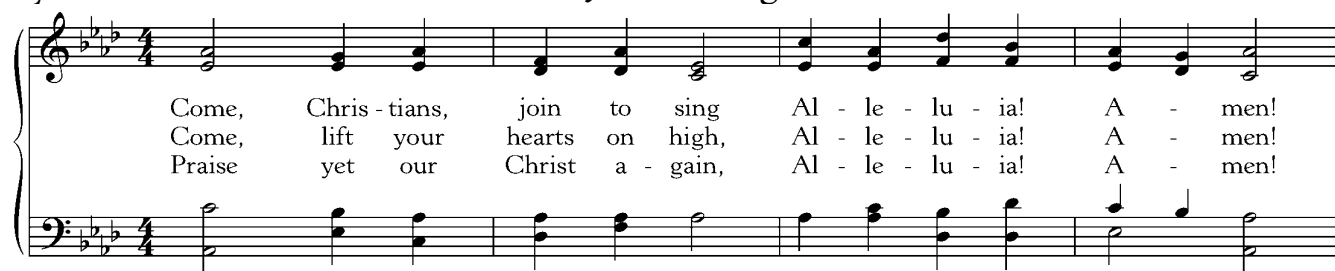
Pastor: I sought the LORD, and he answered me and delivered me from all my fears.

All: Those who look to him are radiant, and their faces shall never be ashamed.

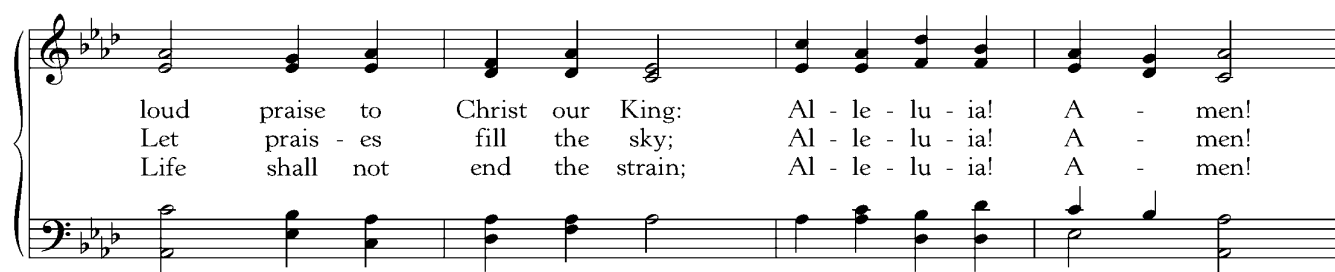
Pastor: Oh, taste and see that the LORD is good!

All: Blessed is the man who takes refuge in him!

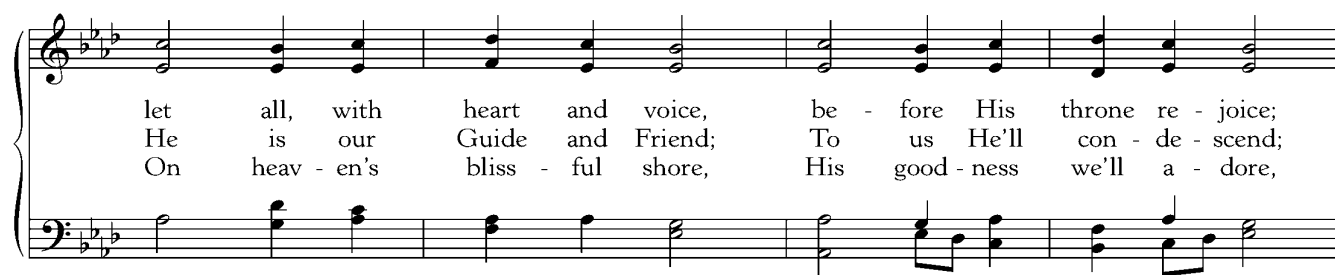
## Hymn of Praise—Come, Christians Join to Sing



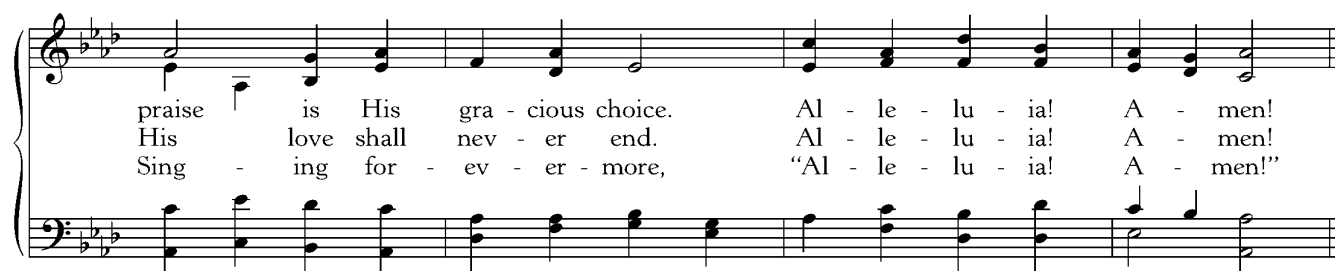
Come, Chris - tians, join to sing Al - le - lu - ia! A - men!  
Come, lift your hearts on high, Al - le - lu - ia! A - men!  
Praise yet our Christ a - gain, Al - le - lu - ia! A - men!



loud praise to Christ our King: Al - le - lu - ia! A - men!  
Let prais - es fill the sky; Al - le - lu - ia! A - men!  
Life shall not end the strain; Al - le - lu - ia! A - men!



let all, with heart and voice, be - fore His throne re - joice;  
He is our Guide and Friend; To us He'll con - de - scend;  
On heav - en's bliss - ful shore, His good - ness we'll a - dore,



praise is His gra - cious choice. Al - le - lu - ia! A - men!  
His love shall nev - er end. Al - le - lu - ia! A - men!  
Sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Text: Christian H. Bateman, 1843; Music: MADRID, Traditional Spanish Melody, Arr David Evans, 1927.

## Psalm of Praise—Psalm 138: With Grateful Heart



With grate - ful heart my thanks I bring, Be - fore the great Thy  
I cried to Thee and Thou didst save, Thy Word of grace new  
O Lord, en - throned in glor - y bright, Thou reign - est in the  
Thou wilt stretch forth Thy might - y arm To save me when my



praise I sing; I wor - ship in Thy ho - ly place And  
cour - age gave; The kings of earth shall thank Thee, Lord, For  
heaven - ly height; The proud in vain Thy fav - or seek, But  
foes a - larm; The work Thou hast for me be - gun Shall



praise Thee for Thy truth and grace; For truth and grace to - geth - er  
they have heard Thy wond - rous Word; Yea, they shall come with songs of  
Thou hast mer - cy for the meek; Through trou - ble though my path - way  
by Thy grace be ful - ly done; For - ev - er mer - cy dwells with



shine In Thy most ho - ly Word di - vine.  
praise, For great and glor - ious are Thy ways.  
be, Thou wilt re - trieve and strengthen me.  
Thee; O Lord, my Mak - er, think on me.

Text: Psalm 138, *The Psalter*, 1912; Music: SUSSEX CAROL, Traditional English Tune.

+++Latecomers Please Wait to be Seated+++

## New Testament Reading—Romans I:I6-I7

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

### Corporate Confession of Sin—based on Jeremiah 17:5-10, 13-14

Pastor: Lord, we come confessing. The heart is deceitful above all things, and desperately sick, who can understand it?

All: LORD, search our hearts and test our minds.

Pastor: You tell us that, “Cursed is the man who trusts in man and makes flesh his strength. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.”

All: Our hearts have turned away from You, O LORD.

Pastor: But blessed is the man who trusts in the LORD.  
He is like a tree planted by water, that sends out its roots by the stream.”

All: Because we are not planted by Your stream, our leaves do not remain green,  
we are anxious in the year of drought, we cease to bear fruit.

Pastor: O LORD, the hope of Israel, all who forsake you shall be put to shame;  
those who turn away from You shall be written in the earth,

All: for they have forsaken the LORD, the fountain of living water.

Pastor: Heal us, O LORD, and we shall be healed; save us, and we shall be saved,  
for You are our praise.

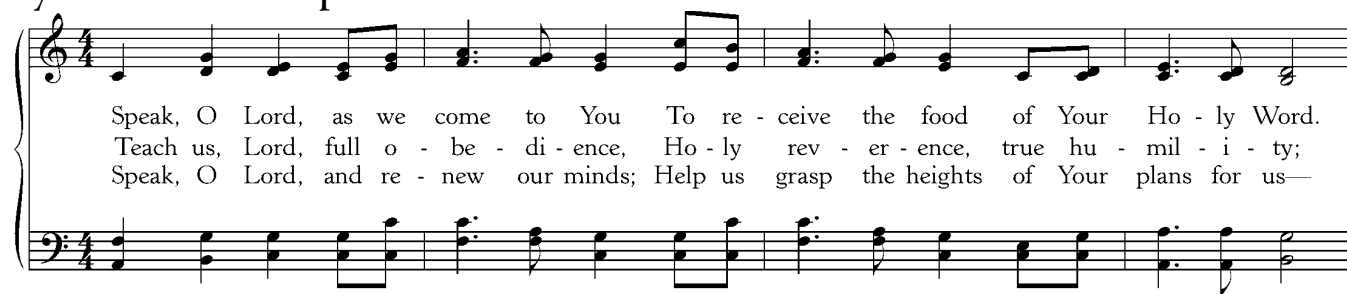
### Silent Prayers of Confession

## Assurance of Pardon—I John 2:1-2, 5b-6

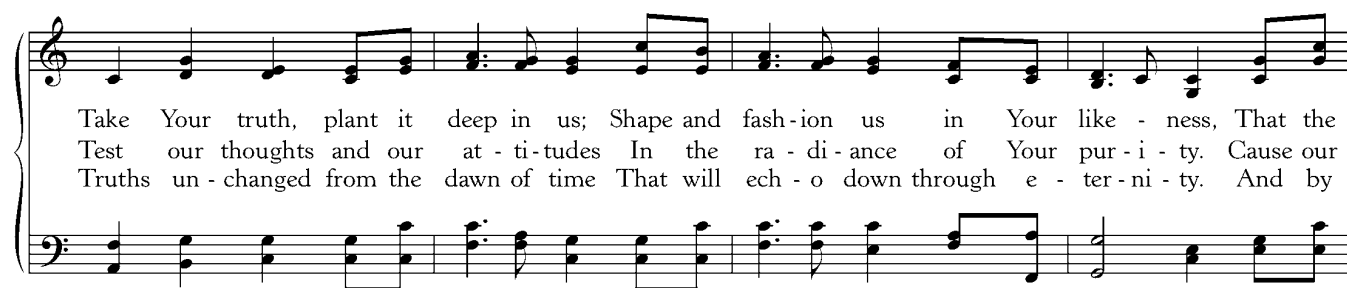
But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. this we may know that we are in him: whoever says he abides in him ought to walk in the same way in which he walked.

+++Latecomers are Welcome to be Seated+++

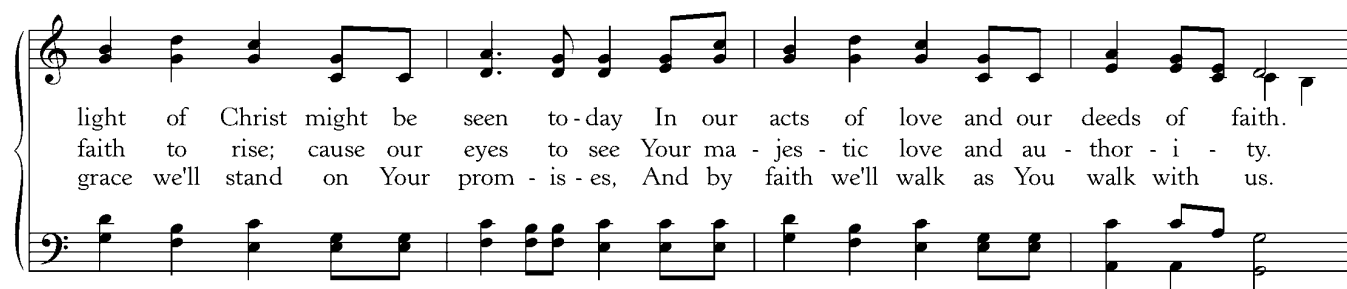
## Hymn of Praise—Speak O Lord



Speak, O Lord, as we come to You To re - ceive the food of Your Ho - ly Word.  
Teach us, Lord, full o - be - di - ence, Ho - ly rev - er - ence, true hu - mil - i - ty;  
Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us—



Take Your truth, plant it deep in us; Shape and fash - ion us in Your like - ness, That the  
Test our thoughts and our at - ti - tudes In the ra - di - ance of Your pur - i - ty. Cause our  
Truths un - changed from the dawn of time That will ech - o down through e - ter - ni - ty. And by



light of Christ might be seen to - day In our acts of love and our deeds of faith.  
faith to rise; cause our eyes to see Your ma - jes - tic love and au - thor - i - ty.  
grace we'll stand on Your prom - is - es, And by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us All Your pur - pos - es for Your glo - ry.  
Words of pow'r that can nev - er fail— Let their truth pre - vail o - ver un - be - lief.  
Speak, O Lord, till Your church is built And the earth is filled with Your glo - ry.

CCLI #11121087 ©2005 Thankyou Music, Text and Music: Keith Getty and Stuart Townend, 2005.

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—Acts 2:22-24, 37-47

22 “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” 40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

42 And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—When God Moves, Pt I

*Gospel Power: Cut to the Heart*

—Nate Shurden, *Pastor*





## Sung Response—Lord, Every Nation on Earth Shall Adore You



CCLI #11121087 © 1985 Birdwing Music | BMG Songs, Inc. Text: Psalm 92; Music: John Michael Talbot, 1985.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell. On the third day He rose again from the dead.  
He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Hymn of Communion—There is a Fountain Filled with Blood

There is a foun - tain filled with blood drawn from Em - man - uel's  
 The dy - ing thief re - joiced to see that foun - tain in his  
 E'er since, by faith, I saw the stream Thy flow - ing wounds sup -  
 Dear dy - ing Lamb, Thy pre - cious blood shall nev - er lose its

veins; And sin - ners plunged be - neath that flood lose all their guilt - y  
 day; And there have I, though vile as he, washed all my sins a -  
 ply, Re - deem - ing love has been my theme, and shall be till I  
 power, Till all the ran - somed church of God be saved, to sin no

stains. Lose all their guilt - y stains, lose all their guilt - y stains; And  
 way. Washed all my sins a - way, washed all my sins a - way; And  
 die. And shall be till I die, and shall be till I die; Re -  
 more. Be saved, to sin no more, be saved, to sin no more; Till

sin - ners plunged be - neath that flood lose all their guilt - y stains.  
 there have I, though vile as he, washed all my sins a - way.  
 deem - ing love has been my theme, and shall be till I die.  
 all the ran - somed church of God be saved, to sin no more.

Text: William Cowper, 1771; Music: FOUNTAIN, Lowell Mason, 1830.

## Hymn of Communion—Approach, My Soul, the Mercy Seat



Ap - proach, my soul, the mer - cy seat, Where Je - sus an - swers prayer; There  
Bowed down be - neath a load of sin, By Sa - tan sore - ly pressed, By  
O won - drous love! to bleed and die, To bear the cross and shame, That  
hum - bly fall be - fore His feet, For none can per - ish there. Thy pro - mise is my  
war with - out and fears with - in, I come to Thee for rest. Be Thou my Shield and  
guil - ty sin - ners, such as I, Might plead Thy gra - cious name. "Poor tem - pest - toss - ed  
on - ly plea, With this I ven - ture nigh; Thou call - est bur - dened  
hid - ing Place, That, shel - tered by Thy side, I may my fierce ac -  
soul, be still; My pro - mised grace re - ceive;" 'Tis Je - sus speaks: I  
souls to Thee, And such, O Lord, am I. And such, O Lord, am I.  
cu - ser face, And tell him Thou hast died! And tell him Thou hast died!  
must, I will, I can, I do be - lieve. I can, I do be - lieve.

Text: John Newton, 1779; Music: APPROACH MY SOUL, Gregory Wilbur, 2011. ©2011 Greyfriars Press

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

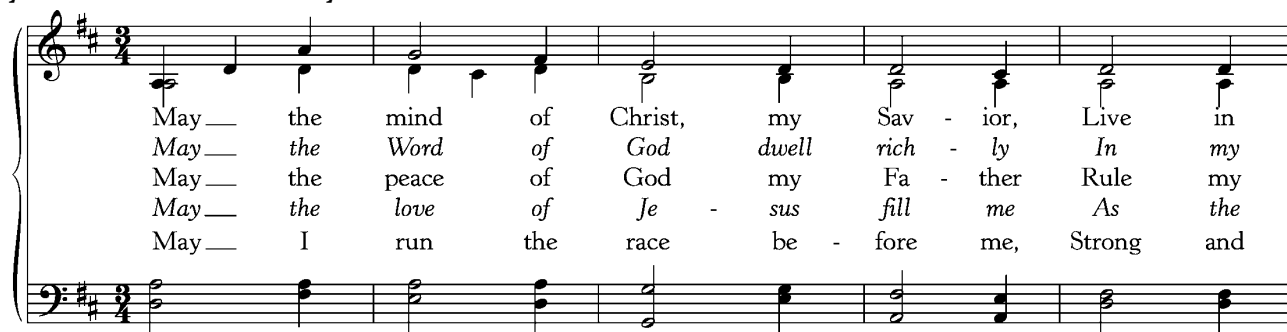
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

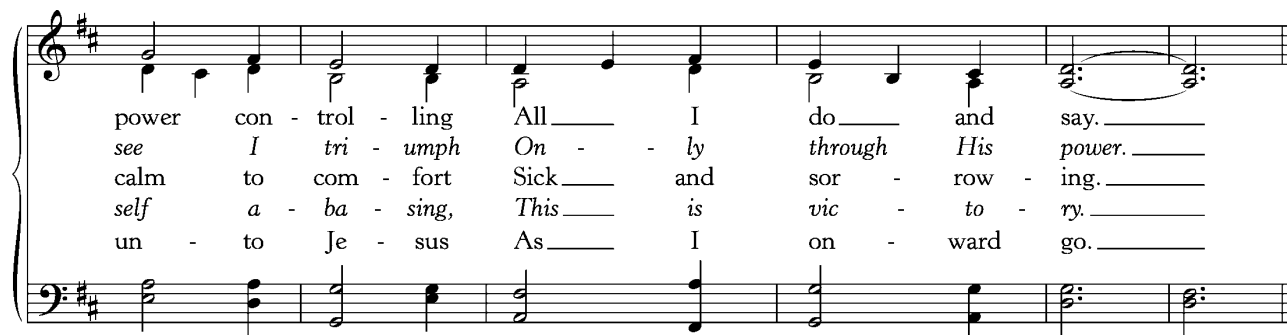
### Hymn of Praise—May the Mind of Christ, Vs I-5



May the mind of Christ, my Sav - ior, Live in  
May the Word of God dwell rich - ly In my  
May the peace of God my Fa - ther Rule my  
May the love of Je - sus fill me As the  
May I run the race be - fore me, Strong and



me from day to day, By His love and  
heart from hour to hour, So that all may  
life in ev - 'ry - thing, That I may be  
wa - ters fill the sea; Him ex - alt - ing,  
brave to face the foe, Look - ing on - ly



power con - trol - ling All I do and say.  
see I tri - umph On - ly through His power.  
calm to com - fort Sick and sor - row - ing.  
self a - ba - sing, This is vic - to - ry.  
un - to Je - sus As I on - ward go.

Text: Kate B. Wilkinson, 1925; Music: ST. LEONARDS, A. Cyril Barham-Gould, 1925.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

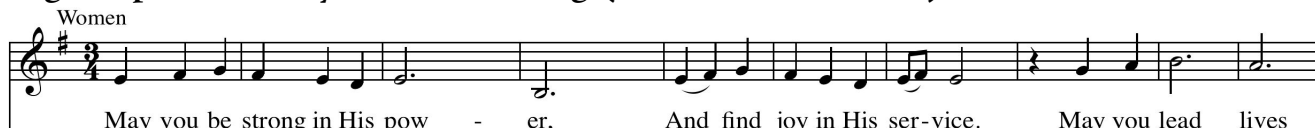
*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—II Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. *Amen.*

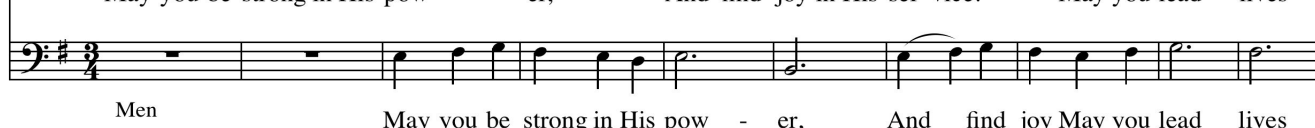
## Sung Response—May You Be Strong (Colossians 1:10-11)

Women




May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men



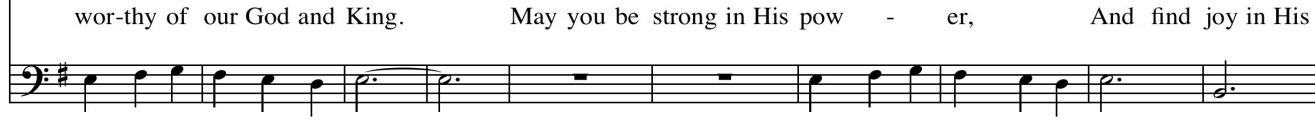
May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His



wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.



And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

## HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Chuck Emerson, 943-8443 or emersonbrntwdI@gmail.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com

Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

## LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Today we begin a new series focusing on Acts 2. I've titled the series, "When God Moves." Today we are looking specifically at the power of the gospel to cut to the heart and bring about new life in Christ Jesus. To further apply the teaching of today's message, please prayerfully read and discuss the questions below with your family or Home Fellowship group.

- When did the gospel first really come home to you?
- What were the means God used to bring about the work of the gospel in your life?
- How do you think spiritual renewal happens? How does Acts 2 help?
- Spend some time praying for a fresh movement of God's power as we focus on the work of the Spirit among God's people for the next seven weeks.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)

**Home Fellowship Coordinator:** Matt Michaud (803-319-2693) or [michaudba@gmail.com](mailto:michaudba@gmail.com)

**Women's Ministry:** Mel Payne and Marijean Green [women@cstonepres.org](mailto:women@cstonepres.org)

**Nursery Coordinator:** Linda VanGorden (406-4431) or [vangordenlinda@yahoo.com](mailto:vangordenlinda@yahoo.com)

**Elementary Sunday School Questions:** Laura Coughlin (390-4201) or [walkinglalo@mac.com](mailto:walkinglalo@mac.com)

#### Ruling Elders

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*All Scripture quotations from the English Standard Version*