

CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Ordinary Time—Sundays of Pentecost
08 October 2017

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Sunday School Schedule

Nursery (basement)

PreK: Room I04 (basement)

Joe and Joy Marlo; Assistant: Kristin Lee

K/Ist Grade: Room I03 (basement)

Teacher: Amy Pent; Assistant: Mark Elliott

2nd/3rd Grade: Room I0I (basement)

Teacher: Bob Wolk; Assistant: Anneke Seely

4th/5th Grade: Comenius Room (third floor)

Teacher: Ronda Laventure; Assistant: Julia Grounds

6th Grade: Schaeffer Room (third floor)

Teacher: Charlotte Robinson; Assistant: Mary Lynn Giles

Youth (7th-9th and 10th-12th) at Merridees

Adult

The Chapel Class: *The Gospel-Centered Community* (Chapel)

Koinonia Class: *The Westminster Confession of Faith* (Kuyper Room 3rd Floor)

Exploring Cornerstone (Room 204)

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Psalm 100: All Earth With Joy

All earth, with joy, to the LORD come with loud voices ring -
 En - ter His gates with thank - giv - ing, to His courts come prais -

ing. With glad - ness serve the LORD; come to Him joy - ful - ly
 ing. To Him be thank - ful, and bless His name, your voices

sing - ing. The LORD is God, Know that He made us His
 rais - ing. The LORD is good; His lov - ing - kind - ness en -

own. We are the sheep of His pas - ture.
 dures, His faith - ful - ness lasts for - ev - er.

Text: Psalm 100; Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668

Call to Worship—Psalm 146:1-2, 5-7, 10

Pastor: Praise the Lord! Praise the Lord, O my soul!
We will praise the Lord as long as we live;

All: We will sing praises to our God while we have being.

Pastor: Blessed is he whose help is the God of Jacob,
whose hope is in the Lord his God,

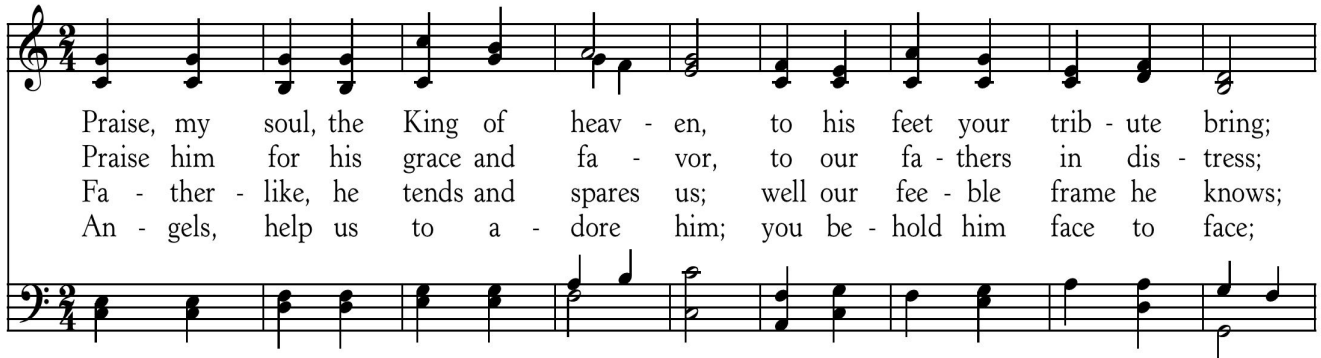
All: He made heaven and earth, the sea, and all that is in them, who keeps faith forever;

Pastor: He executes justice for the oppressed, He gives food to the hungry.
The Lord sets the prisoners free;

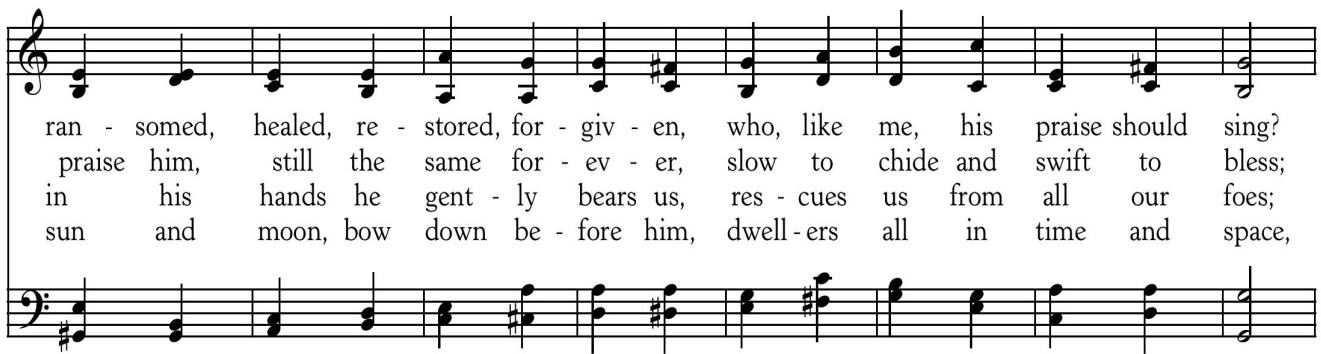
All: The Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down; the Lord loves the righteous.

Pastor: The Lord will reign forever, your God, O Zion, to all generations. Praise the Lord!


Hymn of Praise—Praise My Soul the King of Heaven



Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
Praise him for his grace and fa - vor, to our fa - thers in dis - tress;
Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
praise him, still the same for - ev - er, slow to chide and swift to bless;
in his hands he gent - ly bears us, res - cues us from all our foes;
sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
praise him, praise him, praise him, praise him, praise with us the God of grace.

Text: From Psalm 103, Henry F. Lyte, 1834; Music: PRAISE MY SOUL, John Goss, 1869.

Hymn of Praise—Glory be to God the Father

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are as follows:

Glo - ry be to God the Fa - ther, Glo - ry be to God the Son, Glo - ry
 Glo - ry be to Him who loved us, Washed us from each spot and stain! Glo - ry
 Glo - ry to the king of an - gels, Glor - y to the Church - 's king, Glo - ry
 "Glo-ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings; "Ho-nor,
 be to God the Spir - it, Great Je - ho - vah, Three in One! Glo-ry,
 be to Him who bought us, Made us kings with Him to reign! Glo-ry,
 to the king of na - tions! Heavenand earth, your prais - es bring; Glo-ry,
 rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings; Glo-ry,
 glo - ry, glo - ry, glo - ry, While e - ter - nal ag - es run!
 glo - ry, glo - ry, glo - ry, To the Lamb that once was slain!
 glo - ry, glo - ry, glo - ry, To the King of glo - ry bring!
 glo - ry, glo - ry, glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1868; Music: Gregory Wilbur, 2011. ©2011 Greyfriars Press. Used by Permission.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I John 5:1-5

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ² By this we know that we love the children of God, when we love God and obey his commandments. ³ For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴ For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵ Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—From Depths of Woe (Psalm 130), Vs 2

To wash a - way the crim - son stain, Grace, grace a - lone a - vail-eth; Our

works, a - las! are all in vain; In much the best life fail - eth: No

man can glo - ry in Thy sight, All must a - like con - fess Thy might, And

live a - lone by mer - cy. And live a - lone by mer - cy.

CCLI #11121087 © Greyfriars Press, 1997 Text: Martin Luther, 1524, Trs by Richard Massie, 1854;
Music: Gregory D Wilbur, 1998.

Corporate Confession of Sin—based on Ephesians 2:1-7 & Romans 6:12

Pastor: Lord, we come confessing. We once walked in the path of this world following the pattern of it and the spirit of the age.

All: And we were dead in trespasses and sins.

Pastor: We all once lived in the passions of our flesh, carrying out the desires of the body and the desires of the mind.

All: We were by nature children of wrath like the rest of mankind.

Pastor: But You, being rich in mercy, because of the great love with which You loved us, even when we were dead in our trespasses,

All: You made us alive together with Christ.

Pastor: By grace You saved us and raised us up with Christ
and seated us with Him in the heavenly places in Him.

All: In the coming ages You will show the immeasurable riches of Your grace
in kindness towards us in Christ Jesus.

Pastor: Give us the grace and faith to not let sin reign in our mortal bodies,
to not obey its passions.

Silent Prayers of Confession

Assurance of Pardon—from I Peter I:18-21

Know that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—Jesus, I Come



1. Out of my bon - dage, sor - row and night, Je - sus I come; Je - sus, I come —
2. Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I come. —
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I come. —
4. Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I come. —



In - to Thy free - dom, glad - ness, and light Je - sus, I come to — Thee. —
In - to the glo - rious gain of Thy cross, Je - sus, I come to — Thee. —
In - to Thy bless - ed will to a - bide, Je - sus, I come to — Thee. —
In - to the joy and light of Thy home, Je - sus, I come to — Thee. —



Out of my sick - ness — in - to Thy health, Out of my want - ing and in - to Thy wealth,
Out of earth's sor - rows — in - to Thy balm, Out of life's storms — and in - to Thy calm,
Out of my - self — to dwell in Thy love, Out of de - spair in - to rap - tures a - bove,
Out of the depths of ru - in un - told, In - to the peace of Thy shel - ter - ing fold,



Out of my sin — and in - to Thy - self, Je - sus, I come to — Thee —
Out of dis - tress in - to — jub - i - lant psalm, Je - sus, I come to — Thee. —
Up - ward for - ev - er on — on wings like dove, Je - sus, I come to — Thee. —
Ev - er Thy glo - rious face to be - hold, Je - sus, I come to — Thee. —

Sacrament of Baptism

—Grace Noelle Fiedler, *Daughter of Dan & Lisa Fiedler*

“For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him. ‘And I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you.’ Therefore, believe on the Lord Jesus, and you shall be saved, you and your house.” (Acts 2:39; Gen. 17:7; Acts 16:31)

Parental Vows:

1. Do you acknowledge your own, as well as your child’s, need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises for her, and do you look in faith to the Lord Jesus—and only to the Lord Jesus—for her salvation, just as you do for your own?
3. Do you now consecrate your child to God; will you in humble reliance upon His sovereign grace set before her a godly example—praying with and for her, teaching her the good hope of the Gospel, opening to her the truth of the Scriptures, and striving by every means of grace God provides, to bring her up in the nurture and admonition of the Lord?

Congregational Vow:

Will you as a covenant community joyously commit to assisting these parents in the Christian nurture of this child?

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Ephesians 2:8-9

⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—The Five Solas, Part 2

Faith Alone

—Nate Shurden, *Pastor*

Sung Response—Lord, Keep Us Steadfast in Your Word, Vs 2

The musical score is written for a piano accompaniment in G major and 4/4 time. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The second system continues the vocal line and piano accompaniment. The lyrics are: "Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De - fend Your Ho - ly Church that we May ev - er - more sing praise to Thee."

Lord Je sus Christ, Your pow'r make known, For You are Lord of lords a - lone; De -

fend Your Ho - ly Church that we May ev - er - more sing praise to Thee.

Text: Martin, Luther, 1541, Trans Catherine Winkworth, 1863, Alt. 2007;
Music: OLD HUNDREDTH, *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit,
the holy catholic* church,
The communion of saints,
the forgiveness of sins,
The resurrection of the body,
and the life everlasting. Amen.

* “Catholic” refers to the universal church of God’s people throughout all time and from all places

Words of Institution and the Lord’s Table

Guidelines for the Lord’s Supper

The Lord’s Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Jesus, Blessed Lord and Savior



Je - sus, bless - èd Lord and Sav - ior, Bowed in death on Cal - v'ry's tree,
From the high - est heights of glo - ry, To the cross of deep - est shame,
From the dark - ness and the dis - tance, From the crush - ing load of sin,
Thus as - sured of Thine ac - cept - ance We to God may now draw near;



Dark - est hour of bit - ter judg - ment, Borne to set Thy peo - ple free;
Thus ac - com - plish - ing re - demp - tion, Je - sus in His pi - ty came;
Bless - èd Sav - ior, Thou hast freed us, By Thy blood hast made us clean;
In the hol - i - est may wor - ship; Per - fect love hath cast out fear;



Sweet our por - tion, sweet our por - tion, As we thus re - mem - ber Thee.
Pre - cious Sav - ior, pre - cious Sav - ior, We a - dore Thy match - less name.
In Thy beau - ty, in Thy beau - ty, Now Thy ran - somed ones are seen.
To the Fa - ther, to the Fa - ther, We in Christ are near and dear.

CCLI #11121087 Text: G. de Mattos; Music: Greyfriars Press, 2017.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hymn of Communion—My Faith Has Found a Resting Place

My faith has found a rest - ing place, from guilt my soul is freed; I
 E - nough for me that Je - sus saves, This ends my fear and doubt; A
 My heart is lean - ing on the Word, The liv - ing Word of God, Sal -
 My great Phy - si - cian heals the sick, The lost He came to save; For

trust the ev - er liv - ing One, His wounds for me shall plead. I
 sin - ful soul I come to Him, He'll nev - er cast me out.
 va - tion by my Sav - ior's Name, Sal - va - tion through His blood.
 me His pre - cious blood He shed, For me His life He gave.

need no oth - er ar - gu - ment, I need no oth - er plea, It

is e - nough that Je - sus died, And that He died for me.

Text: Lidie H. Edmunds, 1891; Music: LANDAS, Andre Gretry, 1741-1831, Arr. by William J. Kirkpatrick, 1891.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, But deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—He Will Hold Me Fast

When I fear my faith will fail, Christ will hold me fast; When the temp-ter would pre - vail,
Those He saves are His de - light, Christ will hold me fast; Pre - ious in his ho - ly sight,
For my life He bled and died, Christ will hold me fast; Jus - tice has been sat - is - fied;

He will hold me fast. I could nev - er keep my hold Through life's fear - ful path;
He will hold me fast. He'll not let my soul be lost; His prom - is - es shall last;
He will hold me fast. Raised with Him to end-less life, He will hold me fast

For my love is of - ten cold; He must hold me fast.
Bought by Him at such a cost, He will hold me fast.
'Till our faith is turned to sight, When He comes at last!

He will hold me fast, He will hold me fast;

For my Sav - ior loves me so, He will hold me fast.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS


After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—I Peter 1:8-9

⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls. *Amen.*


Sung Response—May You Be Strong (Colossians 1:10-11)

Women




May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives


Men




May you be strong in His pow - er, And find joy May you lead lives




wor-thy of our God and King. May you be strong in His pow - er, And find joy in His



wor-thy of our God and King. May you be strong in His pow - er,



ser - vice. May you al - ways give thanks to Him. Give thanks to Him.



And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

Prayer Focus—Molly Goen, Preemptive Love Coalition, Executive Assistant.

Molly Goen is an administrative assistant with Preemptive Love Coalition (PLC) in Sulaymaniyah, Iraq. PLC works with a number of displaced people groups in the Kurdish region of northern Iraq, and Molly works primarily with programs to assist the Yezidi people. She also teaches part time at the School of the Medes, sponsored by Servant Group International.

- Pray for God's mercy and peace in Iraq and Kurdistan. Iraq has recently taken control of the two major airports in the Kurdish region and is not allowing international flights in or out.
- Continued prayers for wisdom for Molly as she ministers to Kurdish friends she has been building friendships with, that God will open doors for conversations and praying together.
- Pray for God's clarity and wisdom concerning Molly's future plans and decisions.



Reformation 500

CStone Wednesday Nights—Fall 2017

Catered Dinner at 5:30PM & Teaching and Vespers at 6:15PM

RSVP on-line at www.cornerstonepresfranklin.org by Monday at Noon

Home Fellowship Groups

River Landing—Jim & Gwen Smith

Second and Fourth Sundays, 6:00pm, Smith's house, Book discussion

West Nashville—Andy & Katie Patton

Every other Sunday, 5:00pm, Patton's house, Sermon discussion

Upper Room—Bob & Cindi Wolk

First and Third Sundays after Second service at Cornerstone, Sermon discussion

Liberty Pike—Dan Fiedler & Carl Ware

Second and Fourth Sundays, 4:30-6:30pm, Ware's house, Sermon discussion

Grassland—Steve Green & John Marquardt

First and Third Tuesdays, 6:30pm, Green's house, sermon discussion and studying Colossians

South Franklin—John & Allison Millard

Every other Sunday, 5:00pm, Millard's House, Sermon discussion

East Franklin—Mark & Lindsey Elliott

First, Second, and Third Sundays after the Second Service, Elliott's house, Sermon discussion

Fieldstone/Cottonwood—Greg & Sophia Wilbur

Second, Third, and Fourth Sundays, 5:00pm, Wilbur's house, Sermon discussion

Today's message, "Faith Alone" was taken from Ephesians 2:8-9. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- Why was salvation by faith alone so precious to Martin Luther and the other reformers? Why is it precious to you?
- It has been said that faith is an eye to discern before it is a path to walk. What does this mean? What is it that saving faith discerns?
- Is it possible to have some sort of faith but not have *saving* faith (see John 8:31-47 and James 2:19)? What distinguishes saving faith?
- Though salvation happens in a moment, faith is not a one-time event. Paul says we *live* by faith (Romans 1:17). What does living by faith look like?
- Our faith needs tending and strengthening. What are practical things can you do to nurture and increase faith?
- What's the state of the union on your faith right now? How would you like to see your faith grow? Take time to pray in faith as a group for one another.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator (Interim): Tony Giles or HFG@cstonepres.org

Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org

Men's Ministry: Terry Cheney (579-7089) or men@cstonepres.org

Youth Director: Christian Brewer (887-9576) or youth@cstonepres.org

Children's Director: Martha Brooks (591-1683) or elementary@cstonepres.org

Nursery Coordinator: Christy Shurden or nursery@cstonepres.org

Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)

Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (661-9273)

Steve Green (504-8733)

Joe Haworth (289-7543)

Jim Payne (497-0613)

Brian Phillips (429-8125)

Jim Smith (347-4188)

Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)

Gene King (806-3726)

Kevin McClung (243-9228)

Jim Robinson (587-0442)

Todd Russell (319-4803)

Marty Smith (767-2240)

David Steffens (557-5316)*

Larry Thompson (901-734-1520)

Bob Vermilye (599-9577)

*On Sabbatical

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All Scripture quotations from the English Standard Version

