



# CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
07 October 2018

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Glory Be to the Father, Vs I

The musical score is written for piano in G major and 3/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics: "Glo-ry be to God the Fa - ther, Glo-ry be to God the Son, Glo-ry be to God the". The piano accompaniment provides a steady harmonic background. The second system continues the vocal line with the lyrics: "Spir-it, Great Je-ho-vah, Three in One! Glo-ry, glo-ry, glo-ry, glo-ry, While e - ter - nal ag - es run!". The piano accompaniment continues with similar chords and a melodic line in the right hand.

Text: Horatius Bonar, 1868; Music: Gregory Wilbur, 2011. ©2011 Greyfriars Press

#### Call to Worship—Psalm 67

Pastor: May God be gracious to us and bless us and make his face to shine upon us,

All: That your way may be known on earth, your saving power among all nations.

Pastor: Let the peoples praise you, O God; let all the peoples praise you!

All: Let the nations be glad and sing for joy, for you judge the peoples with equity  
and guide the nations upon earth.

Pastor: Let the peoples praise you, O God; let all the peoples praise you!

All: The earth has yielded its increase; God, our God, shall bless us.

Pastor: God shall bless us; let all the ends of the earth fear him!

#### Hymn of Praise—Let Us Love and Sing and Wonder

The musical score is written for piano in G major and 4/4 time. It features a vocal line and a piano accompaniment. The vocal line has the following lyrics: "Let us love and sing and won - der, Let us praise the Sav - ior's Name!  
Let us love the Lord Who bought us, Pit - ied us when en - e - mies,  
Let us won - der; grace and jus - tice Join and point to mer - cy's store;  
Let us praise, and join the chor - us Of the saints en - throned on high;". The piano accompaniment consists of a steady bass line in the left hand and a more active melodic line in the right hand, often using chords and single notes.

He has hushed the law's loud thun - der, He has quenched Mount Si - nai's flame.  
 Called us by His grace, and taught us, Gave us ears and gave us eyes:  
 When through grace in Christ our trust is, Jus - tice smiles and asks no more:  
 Here they trust - ed Him be - fore us, Now their prais - es fill the sky:

He has washed us with His blood, He has brought us nigh to God.  
 He has washed us with His blood, He pre - sents our souls to God.  
 He Who washed us with His blood Has se - cured our way to God.  
 "Thou hast washed us with Your blood; Thou art worth - y, Lamb of God!"

Text: John Newton, 1774; Music: ALL SAINTS OLD

### Hymn of Praise—Rejoice, the Lord Is King

Re - joice, the Lord is King! Your Lord and King a - dore! Re -  
 Je - sus, the Sav - ior, reigns, the God of truth and love; When  
 His king - dom can - not fail, He rules o'er earth and Heav'n, The  
 He sits at God's right hand till all His foes sub - mit, And  
 Re - joice in glo - rious hope! Je - sus the Judge, shall come, And

joice, give thanks and sing, and tri - umph ev - er - more; Lift up your heart, lift  
 He had purged our stains He took His seat a - bove; Lift up your heart, lift  
 keys of death and hell are to our Je - sus giv'n; Lift up your heart, lift  
 bow to His com - mand, and fall be - neath His feet: Lift up your heart, lift  
 take His ser - vants up to their e - ter - nal home. Lift up your heart, lift

up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1746; Music: DARWALL, John Darwall, 1770.

+++Latecomers Please Wait to be Seated+++

## New Testament Reading—Romans 2:I-II

1 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. 2 We know that the judgment of God rightly falls on those who practice such things. 3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

6 He will render to each one according to his works: 7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. 9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek. 11 For God shows no partiality.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lord, Have Mercy

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy, Lord.

WOMEN  
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

MEN  
Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

### Corporate Confession of Sin—based on I Peter 4:I-7

Pastor: Lord, we come confessing. Since Christ suffered in the flesh, we too should have the same way of thinking so as to live no longer for human passions but for the will of God.

All: **For the time is past for us to live how we want to—living in sensuality, according to our passions, indulging our flesh and in lawless idolatry.**

Pastor: The world is surprised when we do not join them in the same flood of debauchery and they malign us.

All: **But we all will give an account to You who is ready to judge the living and the dead for though judged in the flesh, the preaching of the Gospel was so that we might live in Your Spirit.**

Pastor: The end of all things is at hand; therefore, we ask You to make us self-controlled and sober-minded for the sake of our prayers.

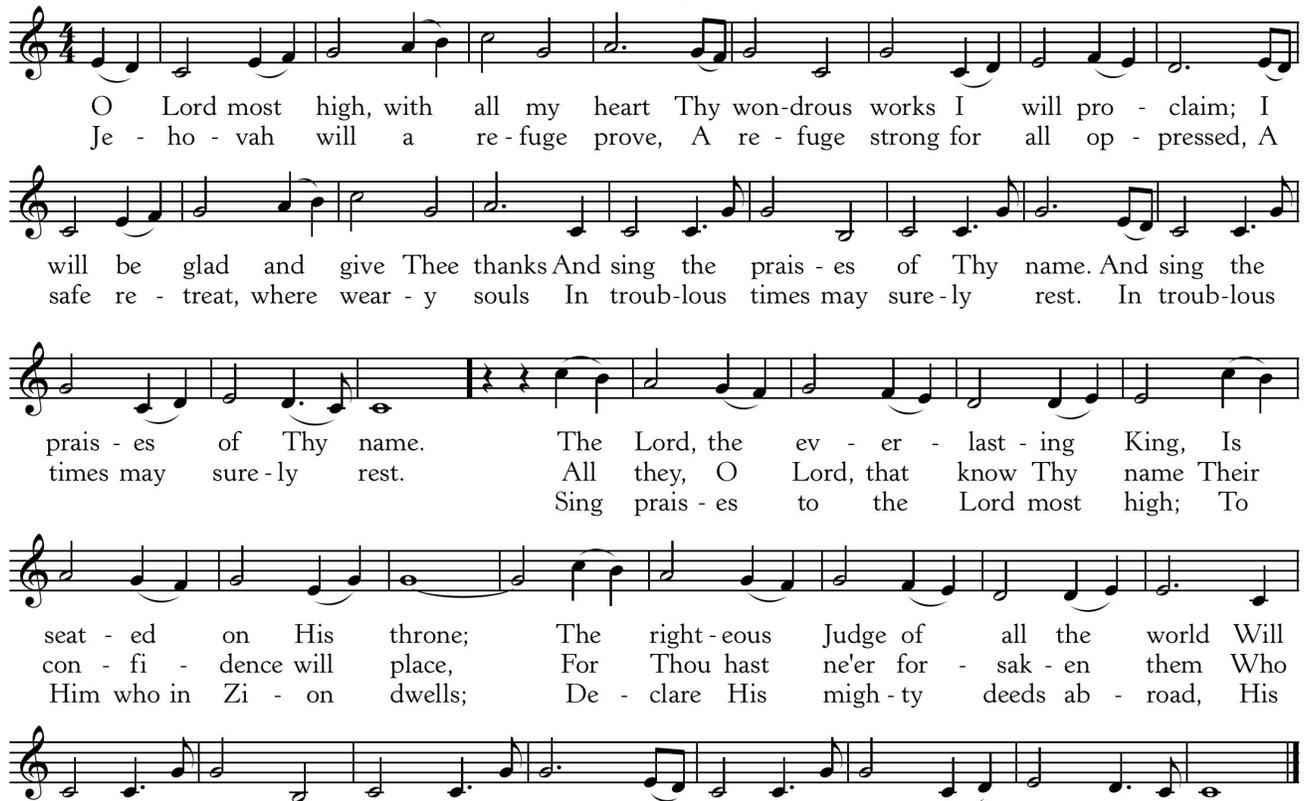
## Silent Prayers of Confession

### Assurance of Pardon—Titus 2:11-12

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age.

+++Latecomers are Welcome to be Seated+++

### Hymn of Praise—Psalm 9: O Lord Most High



O Lord most high, with all my heart Thy won-drous works I will pro - claim; I  
Je - ho - vah will a re - fuge prove, A re - fuge strong for all op - pressed, A  
will be glad and give Thee thanks And sing the prais - es of Thy name. And sing the  
safe re - treat, where wear - y souls In troub - lous times may sure - ly rest. In troub - lous  
prais - es of Thy name. The Lord, the ev - er - last - ing King, Is  
times may sure - ly rest. All they, O Lord, that know Thy name Their  
Sing prais - es to the Lord most high; To  
seat - ed on His throne; The right - eous Judge of all the world Will  
con - fi - dence will place, For Thou hast ne'er for - sak - en them Who  
Him who in Zi - on dwells; De - clare His migh - ty deeds ab - road, His  
make His per - fect jus - tice known. Will make His per - fect jus - tice known.  
earn - est - ly have sought Thy face. Who earn - est - ly have sought Thy face.  
deeds a - mong the na - tions tell. His deeds a - mong the na - tions tell.

CCLI #11121087 ©2012 Text: Psalm 9, *The Psalter*, 1912; Music: GREYFRIARS PRESS, 2012.

## Sacrament of Baptism

*Ella Margaret Hendrian, Daughter of William & Erin Hendrian*

“For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him. ‘And I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you.’ Therefore, believe on the Lord Jesus, and you shall be saved, you and your house.” (Acts 2:39; Gen. 17:7; Acts 16:31)

### Parental Vows:

1. Do you acknowledge your own, as well as your child’s, need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises for her, and do you look in faith to the Lord Jesus—and only to the Lord Jesus—for her salvation, just as you do for your own?
3. Do you now consecrate your child to God; will you in humble reliance upon His sovereign grace set before her a godly example—praying with and for her, teaching her the good hope of the Gospel, opening to her the truth of the Scriptures, and striving by every means of grace God provides, to bring her up in the nurture and admonition of the Lord?

### Congregational Vow:

Will you as a covenant community joyously commit to assisting these parents in the Christian nurture of this child?

## The Reading of the Word—Genesis 18:16-33

<sup>16</sup> Then the men set out from there, and they looked down toward Sodom. And Abraham went with them to set them on their way. <sup>17</sup> The LORD said, “Shall I hide from Abraham what I am about to do, <sup>18</sup> seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup> For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him.” <sup>20</sup> Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup> I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

<sup>22</sup> So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup> Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” <sup>26</sup> And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

<sup>27</sup> Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” <sup>29</sup> Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” <sup>30</sup> Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” <sup>31</sup> He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup> Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” <sup>33</sup> And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

## Sermon—New Beginnings: A Study of Genesis, part 26

*Will the Judge of Earth Do Justly?*

—Nate Shurden, *Pastor*

### Sung Response—O Praise the Father

The musical score is written for piano in 3/4 time. It consists of two systems of music. The first system has a treble clef and a bass clef. The lyrics are: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system also has a treble clef and a bass clef. The lyrics are: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music features a simple, hymn-like melody with a steady bass line.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

### Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,  
And in Jesus Christ, His only Son, our Lord,  
    who was conceived of the Holy Spirit, born of the Virgin Mary,  
    suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into hell. On the third day He rose again from the dead.  
He ascended into Heaven  
    and now sits at the right hand of God the Father Almighty,  
    from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
    The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Sung Response—Sanctus

WOMEN

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. Take the bread at the first table & then proceed to either side for the wine/grape juice.*

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Hymn of Communion—Psalm of the Month: O Thank the Lord (Psalm 105)



O thank the Lord; on His name call. His deeds tell peo - ples all. O  
 Re - mem - ber all His won - drous deeds, The works that He has done, The  
 He on - ly is the Lord our God; His judg - ments fill the land. He  
 A law to Ja - cob He con - firmed, A bond for Is - ra - el: "I



sing to Him, sing psalms to Him, His won - ders all re - call. Let  
 right - eous judg - ments of His mouth His mir - a - cles each one. O  
 keeps in mind His cov - e - nant That it may al - ways stand. A  
 will to you give Ca - naan's land, Where you as heir may dwell." Let



hearts that seek the Lord re - joice, His ho - ly name a - dore. O  
 you, the seed of Ab - ra - ham, God's ser - vant: you, his sons, And  
 thou - sand ag - es to en - dure Com - mand - ed He His word, With  
 hearts that seek the Lord re - joice, His ho - ly name a - dore. O



seek Je - ho - vah and His strength, His face seek ev - er - more.  
 all who sons of Ja - cob are, His own, His cho - sen ones.  
 A - brah'm made a cov - e - nant, The pro - mise I - saac heard.  
 seek Je - ho - vah and His strength, His face seek ev - er - more.

Text: *Book of Psalms for Singing*, 1973; based on Psalm 105:1–11 © 2009 Crown & Covenant Publications;  
 Music: Johnson's *Tennessee Harmony*, 1818; adapt. 2012 © greyfriarspress@gmail.com

## Hymn of Communion—Alas, and Did My Savior Bleed



A - las and did my Sav - ior bleed, and did my Sov - ereign  
 Well might the sun in dark - ness hide and shut his glo - ries



die! Would he de - vote that sa - cred head for  
 in, when Christ, the might - y Mak - er died for



such a worm as I! Was it for crimes that I had  
 man the crea - ture's sin. Thus might I hide my blush - ing  
 But drops of grief can ne'er re -



done he groaned up - on the tree! A - maz - ing pi - ty!  
 face while his dear cross ap - pears; dis - solve my heart in  
 pay the debt of love I owe; here, Lord, I give my -



Grace un - known! And love be - yond de - gree.  
 thank - ful - ness, and melt mine eyes in tears.  
 self a - way. 'tis all that I can do.

Text: Isaac Watts, 1707; Music: © 2006 Greyfriars Press. Used by Permission.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—I Will Glory in My Redeemer



I will glo-ry in my Re-deem-er Whose price-less blood has ran-somed me Mine was the  
I will glo-ry in my Re-deem-er My life He bought, my love He owns I have no  
I will glo-ry in my Re-deem-er Who car-ries me on ea-gle's wings He crowns my



sin that drove the bit-ter nails And hung Him on that judg-ment tree I will glo-ry in my Re-  
long-ings for a-noth-er I'm sat-is-fied in Him a-lone I will glo-ry in my Re-  
life with lov-ing-kind-ness His tri-umph song I'll ev-er sing I will glo-ry in my Re-



deem-er Who crushed the power of sin and death My on-ly Sav-ior be-fore the Ho-ly Judge The  
deem-er His faith-ful-ness my stand-ing place Though foes are might-y and rush u-pon me My  
deem-er Who waits for me at gates of gold And when He calls me it will be par-a-dise His



Lamb Who is my right-eous-ness The Lamb Who is my right-eous-ness  
feet are firm, held by His grace My feet are firm, held by His grace  
face for-ev-er to be-hold His face for-ev-er to be-hold

CCLI #11121087 ©2001 Sovereign Grace Worship (ASCAP). Text and Music: Steve and Vikki Cook, 2001.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—II Corinthians 4:15

As grace extends to more and more people it will increase thanksgiving, to the glory of God. *Amen.*

### Sung Response—Barocha (Numbers 6:24)



The Lord bless you and keep you. The Lord make His face shine upon you,  
and give you peace, and give you peace, and give you peace for - ev - er. The  
Lord be gra - cious to you. The Lord turn His face to - ward you,  
and give you peace, and give you peace, and give you peace for - ev - er.  
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

**Prayer Focus**—Jessica (Jes) Greene is a graduate of New College Franklin and a missionary with the PCA's Mission to the World (MTW). She will be leaving for Athens, Greece in January to work with refugees from Syria and other Middle Eastern countries in partnership with the Greek Evangelical Church. For the next 3 years in Athens, she will disciple new believers, help plant a multicultural church, run communications for the church, organize short-term trips to the area and manage a multi-media project that includes sharing the stories of refugees coming to Christ. Please pray for Jes in the following ways:

1. For traveling mercies. Jes will continue to drive across many states as she shares about her calling to Athens. Please pray for safety for the next few months as she stays on the road.
2. For perseverance. It's been amazing to see the Lord provide over the past months of fundraising, but the journey is definitely a marathon and not a sprint. Please pray for Jes as she finishes this part of the race with endurance.
3. Jes needs to be at 100% funded before she can go to Greece in January. She's currently at 75%. Please pray for additional financial partners to join her team before the end of the year!
4. She has several speaking events lined up before the end of the year. Please pray these engagements would encourage churches that God is active and working in the refugee crisis.
5. Jes is also starting a new campaign in October to gain new partners for her team and bless her current partners. Please pray the Lord would use it in powerful ways.
6. For health. Jes is working on some dental issues before she goes abroad. Please pray the dentists would wisely treat the problems and they would be easily solved.
7. That she would have grace with all of the preparation details—including getting a visa!



## Taking the Message Home

Today's message, "Will the Judge of Earth do Justly?" is taken from Genesis 18:16-33. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- How are Abraham's actions in Genesis 18:16-33 a kind of fulfillment of God's covenant promises in Genesis 12:1-4.
- It has been argued that Genesis 18:16-33 is a courtroom drama. If that's the case, what role does God play? What about Sodom and Gomorrah? What about Abraham?
- E.F. Roop writes, "Acting as the one chosen to promote life, Abraham proposes that the future of everyone be determined not by the wicked ones in the midst of the community, but by the righteous ones." Discuss this quote and its implications for our understanding of justice.
- How does Abraham's attempt to save Sodom and Gomorrah through the presence of righteous people in the city lay foundations for the salvation we've received in Jesus Christ?
- How is the Lord calling you to respond to today's message?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

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*All Scripture quotations from the English Standard Version*