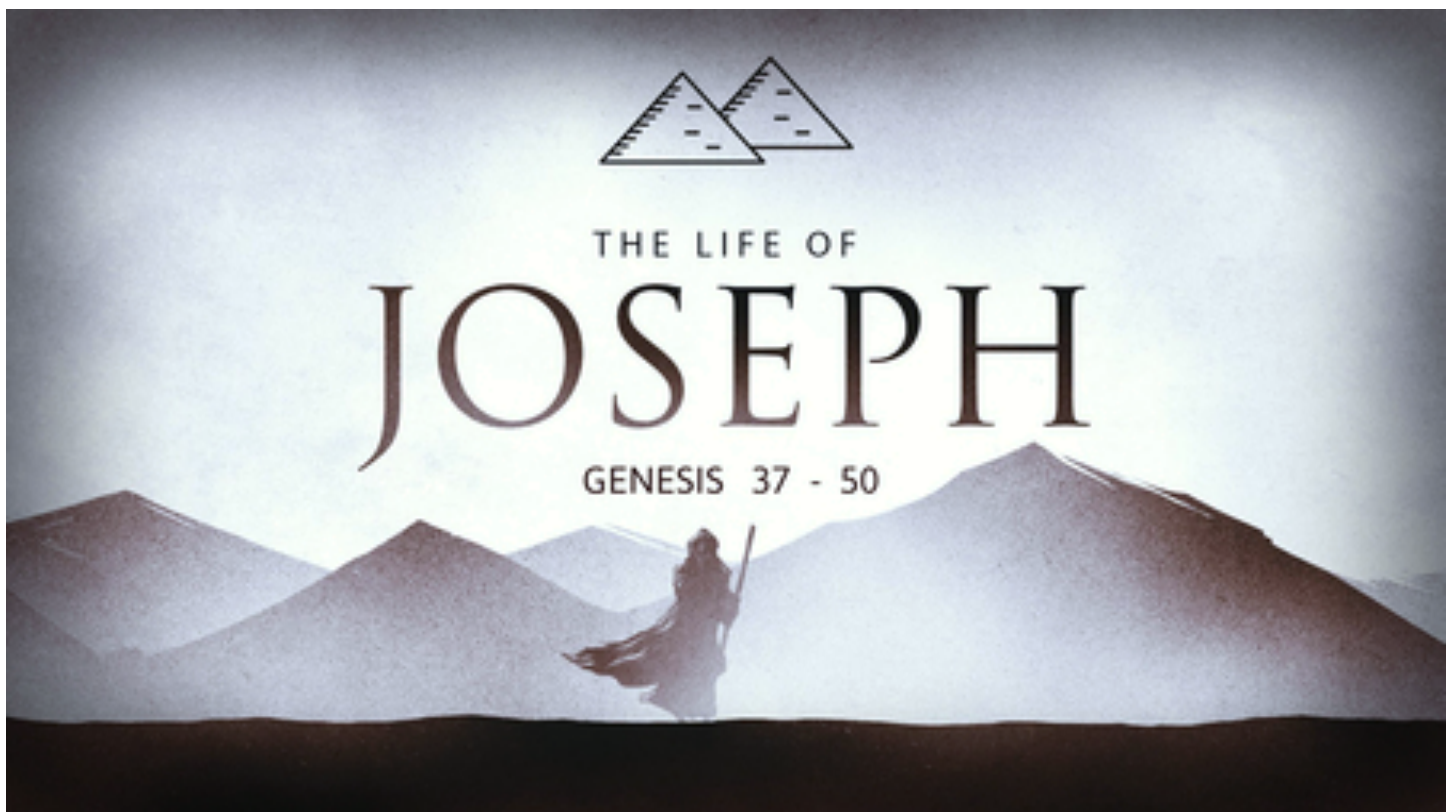




# CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
*06 October 2019*

# GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

## Prelude, Announcements & Preparation

### Introit—Jesus Shall Reign, Vs. I

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;  
his king-dom stretch from shore to shore, till moons shall wax and wane no more.

The image shows a musical score for the Introit 'Jesus Shall Reign, Vs. I'. It consists of two systems of music. Each system has a treble and a bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system ends with a double bar line, and the second system continues the melody and accompaniment.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

### Call to Worship—Psalm 95:1-7

Pastor: Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

All: Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!

Pastor: For the LORD is a great God, and a great King above all gods.

All: In his hand are the depths of the earth; the heights of the mountains are his also.

Pastor: The sea is his, for he made it, and his hands formed the dry land.

All: Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!

Pastor: For he is our God, and we are the people of his pasture, and the sheep of his hand.

### Hymn of Praise—O Praise Ye the Lord

O praise ye the Lord! praise Him in the height; Re - joice in His Word, you  
O praise ye the Lord! Praise Him up - on earth, In tune-ful ac - cord, you  
O praise ye the Lord! Thanks - giv - ing and song To Him be out - poured all  
O praise ye the Lord and sing a new song, A - mid all His saints His

The image shows a musical score for the Hymn of Praise 'O Praise Ye the Lord'. It features a grand staff with a treble and a bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes. The score is for a hymn of praise, with multiple verses of lyrics provided.

an - gels of light; You heav - ens, a - dore Him by Whom you were  
 sons — of new birth; Praise Him Who has brought you His grace from a -  
 ag - es a - long! For love in cre - a - tion, for Heav - en re -  
 prais - es pro - long; The praise of their Mak - er His peo - ple shall

made, And wor - ship be - fore Him in bright - ness ar - rayed.  
 bove, Praise Him Who has taught you to sing — of His love.  
 stored, For grace of sal - va - tion, O praise ye the Lord!  
 sing, And child - ren of Zi - on re - joice — in their King.

Text: Henry W. Baker, 1875; Music: LYONS, Johann Michael Haydn, 1737-1806.

## Hymn of Praise—For the Beauty of the Earth

For the beau - ty of the earth, for the glo - ry of the skies,  
 For the beau - ty of each hour of the day and of the night,  
 For the joy of ear and eye, for the heart and mind's de - light,  
 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 For each per - fect gift of thine to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,  
 hill and vale, and tree and flow'r, sun and moon and stars of light,  
 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 friends on earth and friends a - bove, for all gen - tle thoughts and mild,  
 grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,

Lord of all, to thee we raise this our hymn of grate - ful praise.  
 Lord of all, to thee we raise this our hymn of grate - ful praise.  
 Lord of all, to thee we raise this our hymn of grate - ful praise.  
 Lord of all, to thee we raise this our hymn of grate - ful praise.  
 Lord of all, to thee we raise this our hymn of grate - ful praise.

Text: Folliott S. Pierpoint, 1864; Music: DIX, Conrad Kocher, 1838, Arr by William H. Monk, 1861.

## New Testament Reading—Romans 12:9-14

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse them.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lord, Have Mercy

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy, Lord.

WOMEN Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

MEN Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

### Congregational Prayer of Confession—based on 2 Peter 1:3-11

Pastor: Lord, we come confessing. Your divine power has granted to us all things that pertain to life and godliness, through the knowledge of Christ which calls us to his own glory and excellence.

All: As partakers of the divine nature,  
we have escaped from the corruption that is in the world because of sinful desires.

Pastor: We are to make every effort to supplement our faith with virtue,  
and virtue with knowledge,  
and knowledge with self-control, and self-control with steadfastness.

All: But we supplement depravity with willful ignorance and indulgence  
to try and escape responsibility.

Pastor: We are to supplement godliness with brotherly affection, and brotherly affection with love.

All: But we seek after our own interests and self-preservation.

Pastor: Thus we are ineffective and unfruitful in the knowledge of you, O Lord.

All: Because we lack these qualities we are nearsighted and blind  
and we forget that we were cleansed from our former sins.

Pastor: Father, make us all the more diligent to confirm our calling and election  
and to practice these qualities of godliness.

All: For we know that in this way we will be richly provided with an entrance  
into the eternal kingdom of our Lord and Savior Jesus Christ.

## Silent Prayers of Confession

### Assurance of Pardon—based on I Corinthians 6:9, 11

Do you not know that the unrighteous will not inherit the kingdom of God? And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

### Hymn of Praise—Psalm 18:1-3, I Love You Lord My Strength

I love you Lord my Strength, my Rock, My  
My Strong - hold, Lord, my Sav - ing Horn, I

Sav - ior to and my with Fort; My God, my ev - er  
call to You with praise! From those who your sal -

shelt' - ring Rock, You shield my trem - bling heart.  
va - tion scorn You save us all our days!

Text: T.M. Moore, 2006, *The Ailbe Psalter*; Music: ST. COLUMBA, Old Irish Melody.

# GOD TEACHES US THROUGH HIS WORD

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## The Reading of the Word—Genesis 43:1-34

Now the famine was severe in the land. <sup>2</sup> And when they had eaten the grain that they had brought from Egypt, their father said to them, “Go again, buy us a little food.” <sup>3</sup> But Judah said to him, “The man solemnly warned us, saying, ‘You shall not see my face unless your brother is with you.’ <sup>4</sup> If you will send our brother with us, we will go down and buy you food. <sup>5</sup> But if you will not send him, we will not go down, for the man said to us, ‘You shall not see my face, unless your brother is with you.’” <sup>6</sup> Israel said, “Why did you treat me so badly as to tell the man that you had another brother?” <sup>7</sup> They replied, “The man questioned us carefully about ourselves and our kindred, saying, ‘Is your father still alive? Do you have another brother?’ What we told him was in answer to these questions. Could we in any way know that he would say, ‘Bring your brother down?’” <sup>8</sup> And Judah said to Israel his father, “Send the boy with me, and we will arise and go, that we may live and not die, both we and you and also our little ones. <sup>9</sup> I will be a pledge of his safety. From my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever. <sup>10</sup> If we had not delayed, we would now have returned twice.”

<sup>11</sup> Then their father Israel said to them, “If it must be so, then do this: take some of the choice fruits of the land in your bags, and carry a present down to the man, a little balm and a little honey, gum, myrrh, pistachio nuts, and almonds. <sup>12</sup> Take double the money with you. Carry back with you the money that was returned in the mouth of your sacks. Perhaps it was an oversight. <sup>13</sup> Take also your brother, and arise, go again to the man. <sup>14</sup> May God Almighty grant you mercy before the man, and may he send back your other brother and Benjamin. And as for me, if I am bereaved of my children, I am bereaved.”

<sup>15</sup> So the men took this present, and they took double the money with them, and Benjamin. They arose and went down to Egypt and stood before Joseph.

<sup>16</sup> When Joseph saw Benjamin with them, he said to the steward of his house, “Bring the men into the house, and slaughter an animal and make ready, for the men are to dine with me at noon.” <sup>17</sup> The man did as Joseph told him and brought the men to Joseph’s house. <sup>18</sup> And the men were afraid because they were brought to Joseph’s house, and they said, “It is because of the money, which was replaced in our sacks the first time, that we are brought in, so that he may assault us and fall upon us to make us servants and seize our donkeys.” <sup>19</sup> So they went up to the steward of Joseph’s house and spoke with him at the door of the house, <sup>20</sup> and said, “Oh, my lord, we came down the first time to buy food. <sup>21</sup> And when we came to the lodging place we opened our sacks, and there was each man’s money in the mouth of his sack, our money in full weight. So we have brought it again with us, <sup>22</sup> and we have brought other money down with us to buy food. We do not know who put our money in our sacks.” <sup>23</sup> He replied, “Peace to you, do not be afraid. Your God and the God of your father has put treasure in your sacks for you. I received your money.” Then he brought Simeon out to them. <sup>24</sup> And when the man had brought the men into Joseph’s house and given them water, and they had washed their feet, and when he had given their donkeys fodder, <sup>25</sup> they prepared the present for Joseph’s coming at noon, for they heard that they should eat bread there.

<sup>26</sup> When Joseph came home, they brought into the house to him the present that they had with them and bowed down to him to the ground. <sup>27</sup> And he inquired about their welfare and said, “Is your father well, the old man of whom you spoke? Is he still alive?” <sup>28</sup> They said, “Your servant our father is well; he is still alive.” And they bowed their heads and prostrated themselves. <sup>29</sup> And he lifted up his eyes and saw his brother Benjamin, his mother’s son, and said, “Is this your youngest brother, of whom you spoke to me? God be gracious to you, my son!” <sup>30</sup> Then Joseph hurried out, for his compassion grew warm for his brother, and he sought a place to weep. And he entered his chamber and wept there. <sup>31</sup> Then he washed his face and came out. And controlling himself he said, “Serve the food.” <sup>32</sup> They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians could not eat with the Hebrews, for that is an abomination to the Egyptians. <sup>33</sup> And they sat before him, the firstborn according to his birthright and the youngest according to his youth. And the men looked at one another in amazement. <sup>34</sup> Portions were taken to them from Joseph’s table, but Benjamin’s portion was five times as much as any of theirs. And they drank and were merry with him.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

## Sermon—New Beginnings: A Study of Genesis, Part 54

*Making Peace*

—Tony Giles, *Pastor*

## Sung Response—Teach Me, O Lord, Thy Way of Truth, Vs I

Teach me, O Lord, Thy way of truth, And from it I will not de - part; That

I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.

Text: Joseph P. Holbrook, ca. 1878; Music: TALLIS' CANON, Thomas Tallis, ca. 1567.

## THE SACRAMENT OF THE LORD'S SUPPER

*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Sursum Corda

Elder: The Lord be with you.

People: And also with you.

Elder: Lift up your hearts.

People: We lift them up to the Lord.

Elder: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Elder: It is right, and a good and joyful thing, always and everywhere to give thanks to You,  
Father Almighty, Creator of heaven and earth.

## Sung Response—Let Glory Be to God on High

Let glo - ry be to God on high: Peace be on earth as  
O Lord, the sole be - got - ten Son, Who bore the crimes which  
Have mer - cy on us, through Thy blood; Re - ceive our prayer, O

in the sky; Good will to men! We bow the knee,  
we had done; Son of the Fa - ther, who wast slain  
Lamb of God! For Thou art ho - - ly; Thou a - lone,

We praise, we bless, we wor - ship Thee; We give Thee thanks, Thy  
To take a - way the sins of men; O Lamb of God, whose  
At God's right hand, up - on His throne, In all His glo - ry,

name we sing, Al - might - y Fa - ther! Heav'n - ly King!  
blood was spilt For all the world, and all its guilt—  
art a - dored, With Thee, O Ho - ly Ghost, one Lord.

CCLI #I1121087 Text: From the Liturgy of St. James & an 8th Century manuscript (*Gloria in excelsis Deo*); Music: Greyfriars Press, 2018.

## Profession of Faith—The Heidelberg Catechism

Q. What is your only comfort in life and in death?

A. That I am not my own,<sup>1</sup> but belong—  
body and soul, in life and in death<sup>2</sup>—  
to my faithful Savior, Jesus Christ.<sup>3</sup>  
He has fully paid for all my sins with his precious blood,<sup>4</sup>  
and has set me free from the tyranny of the devil.<sup>5</sup>  
He also watches over me in such a way<sup>6</sup>  
that not a hair can fall from my head without the will of my Father in heaven;<sup>7</sup>  
in fact, all things must work together for my salvation.<sup>8</sup>  
Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life<sup>9</sup>  
and makes me wholeheartedly willing and ready from now on to live for him.<sup>10</sup>

1 I Cor. 6:19-20

2 Rom. 14:7-9

3 I Cor. 3:23; Titus 2:14

4 I Pet. 1:18-19; I John 1:7-9; 2:2

5 John 8:34-36; Heb. 2:14-15; I John 3:1-11

6 Jn 6:39-40; 10:27-30; 2 Thess. 3:3; I Pet. 1:5

7 Matt. 10:29-31; Luke 21:16-18

8 Rom. 8:28

9 Rom 8:15-16; 2 Cor 1:21-22; 5:5; Eph 1:13-14

10 Rom. 8:1-17

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Psalm for October—Psalm 103: O My Soul With All Your Powers



O, my soul, with all your pow - ers, Bless the Lord's most ho - ly name!  
He will not re - tain dis - plea - sure; Though a - while He hide his face.  
Mark the field - flower where it grow - eth; Frail and beau - ti - ful a - non.



O, my soul, till life's last hours, Bless the Lord, his praise pro - claim!  
Nor His God - like boun - ty mea - sure By our mer - it, but His grace.  
When the south wind soft - ly blow - eth, Look a - gain the flower is gone.

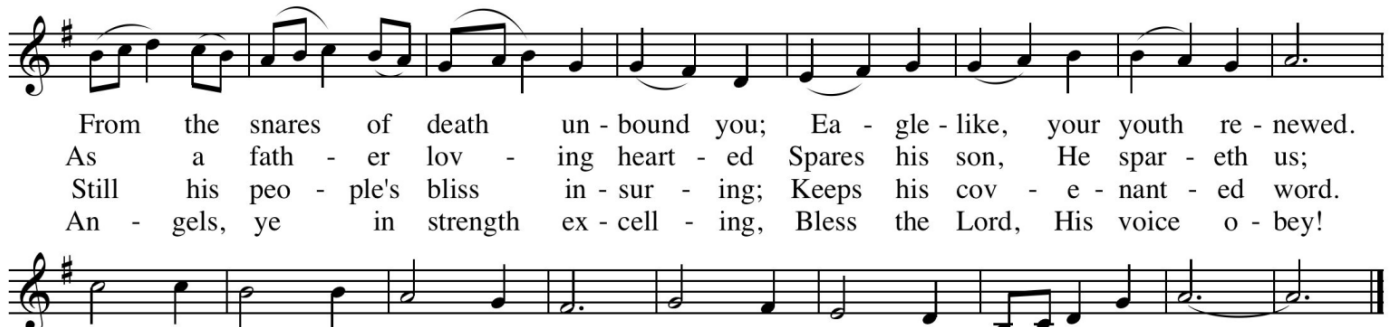


Your in - firm - i - ties He healed, And your peace and par - don sealed.  
As the heaven the earth trans - cends Ov - er us His care ex - tends.  
Such is man, his hon - ors pass Like the glo - ry of the grass.



He with lov - ing kind - ness crowned you; Sat - is - fied your mouth with good.  
Far as east and west are part - ed; He our sins hath sev - ered thus.  
From e - ter - ni - ty en - dur - ing, To e - ter - ni - ty, the Lord  
As in heaven, His throne and dwell - ing; King on earth he holds his sway.



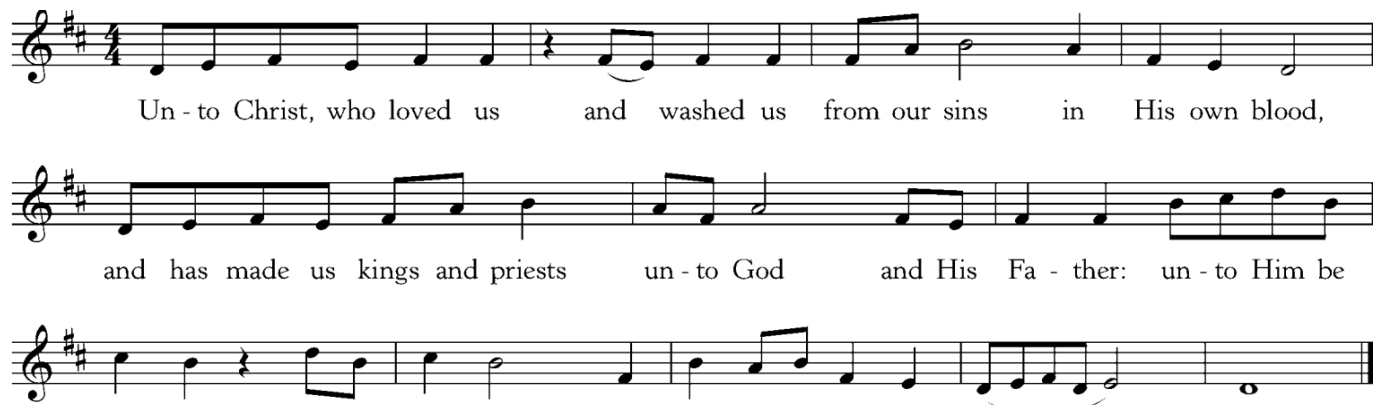


From the snares of death un - bound you; Ea - gle - like, your youth re - newed.  
 As a fath - er lov - ing heart - ed Spares his son, He spar - eth us;  
 Still his peo - ple's bliss in - sur - ing; Keeps his cov - e - nant - ed word.  
 An - gels, ye in strength ex - cell - ing, Bless the Lord, His voice o - bey!

Rich in ten - der mer - cy He; Slow to wrath to fav - or free.  
 For He knows our fee - ble frame; He re - mem - bers whence we came.  
 Yea, with truth and right - eous - ness, Child - ren's child - ren He will bless.  
 All His works be - neath the pole, Bless the Lord with you, my soul!

CCLI #11121087 Text: Psalm 103, James Montgomery, *Songs of Zion*, 1822: Music: Greyfriars Press, 2014.

## Hymn of Communion—Unto Christ Who Loved Us



Un - to Christ, who loved us and washed us from our sins in His own blood,  
 and has made us kings and priests un - to God and His Fa - ther: un - to Him be  
 glo - ry and do - min - ion for - ev - er and ev - er. A - - - men.

CCLI #11121087 ©1936 Oxford University Press. Text: Revelation 1:5-6 Music: UNTO HIM WHO LOVED US, Ralph Vaughan Williams, 1936.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—Love Divine, All Loves Excelling

Love di - vine, — all loves ex - cel - ling, Joy of heaven to earth — come down;  
Breathe, O breathe — Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!  
Come, Al - might - y to de - li - ver, Let us all Thy life — re - ceive;  
Fin - ish, then, — Thy new cre - a - tion; Pure and spot - less let — us be.

Fix in us — thy hum - ble dwell - ing; All thy faith - ful merc - ies crown!  
Let us all — in Thee in - her - it; Let us find the prom - ised rest.  
Sud - den - ly — re - turn and nev - er, Ne - ver more Thy tem - ples leave.  
Let us see — Thy great sal - va - tion Per - fect - ly re - stored — in Thee;

Je - sus, Thou — art all com - pas - sion, Pure un - bound - ed love — Thou art;  
Take a - way — the love of sin - ning; Al - pha and — O - me - ga be;  
Thee we would — be al - ways bless - ing, Serve Thee as — Thy hosts — a - bove,  
Changed from glo - ry in - to glo - ry, Till in heaven — we take — our place,

Vis - it us — with Thy — sal - va - tion; En - ter ev - 'ry trem - bling heart.  
End — of faith, — as its — Be - gin - ning, Set our hearts — at lib - er - ty.  
Pray — and praise — Thee with - out ceas - ing, Glo - ry in — Thy per - fect love.  
Till — we cast — our crowns be - fore — Thee, Lost in won - der, love, and praise.

Text: Charles Wesley, 1747; Music: HYFRYDOL, R.H. Prichard, 1831.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—Revelation 1:5-6

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. *Amen.*

## Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep you. The Lord make His face shine up - on you,  
and give you peace, and give you peace, and give you peace for - ev - er. The  
Lord be gra - cious to you. The Lord turn His face to - ward you,  
and give you peace, and give you peace, and give you peace for - ev - er.  
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

Prayer Focus—Josh (Gina) Rieger is a church planter with Mission to the World (the foreign mission agency of the PCA) in Hexham, which is in Northumberland, England, one of the less densely populated counties in England and the most secular and most northern county in England. One hundred years ago Northumberland had 90 Presbyterian Church in 4 Presbyteries but today there are only 3 evangelical churches. Josh and Gina have ministered for five years in Northern England. Four years ago they planted a new church in Hexham, a town that has not had an evangelical church in 40 years. Please pray for Joshua and Gina in the following ways:

- that the Lord would bless the congregation with families with Children. There have been some families who have begun to attend since the Rieger returned to England in February. Pray this would continue. This is a blessing to the church, but also a great blessing for the Rieger children.
- for other mothers with whom Gina would be able to develop close friendships. Two new mothers have just begun to attend the church, pray that Gina would find close friends in these women, but also women in the community to whom she could witness.
- that the Lord would develop love and unity in the church. The members come from all sorts of backgrounds and this has led to tensions in the congregation in the past.
- that the Lord would raise up men to serve as elders and deacons. Josh is currently going through training with one man who is a potential elder. Pray the church would have wisdom in whether or not to call him.
- for Adam, a young man who has just come to know the Lord, that he would grow in his love for Christ's church and for the Word of God.
- for several non-believers or very weak believers who attend the church from time to time, that the Lord would continue to draw them to himself.

Today's message, "Making Peace," is taken from Genesis 43:1-34. Please take time to discuss the questions below with your family, friends or Home Fellowship Group.

1. What would true *shalom* (peace) look like in a family or a community?
2. How do we normally respond to the broken peace of our families or churches?
3. Where do you see any hints of change in the brothers since their harsh treatment of Joseph Gen 37? What change is still needed for *shalom* (peace) to be restored?
4. Read Col 3:12-15 and Romans 12:14-21. How does the finished work of Christ restore and renew broken relationships?
5. What real change needs to take place in you to move toward restoring *shalom* in your family or relationships? What small steps can you take in the right direction?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

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**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

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**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

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### Ruling Elders

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Jim Payne (497-0613)  
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### Deacons

Mark Elliott (477-1041)  
Gene King (806-3726)  
Mike Payne (579-6453)

Kevin McClung (243-9228)  
Jim Robinson (587-0442)  
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*All Scripture quotations from the English Standard Version*

