

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Ordinary Time—Sundays of Pentecost
28 September 2014

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Praise to the Lord

Praise to the Lord, the Al - might-y, the King of cre - a - tion! O my soul,
 praise him, for he is thy health and sal - va - tion! All ye who hear,
 now to his tem-ple draw near, join-ing in glad ad - o - ra - tion.

Text: Psalm 103, Joachim Neander, 1680, Tr. by Catherine Winkworth, 1863;
 Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668.

Call to Worship—from Psalm 104:1-4, 31-34

Pastor: Bless the Lord, O my soul! O Lord my God, you are very great!
You are clothed with splendor and majesty,

All: Covering yourself with light as with a garment,
stretching out the heavens like a tent.

Pastor: You lay the beams of your chambers on the waters;
You make the clouds your chariot; You ride on the wings of the wind;

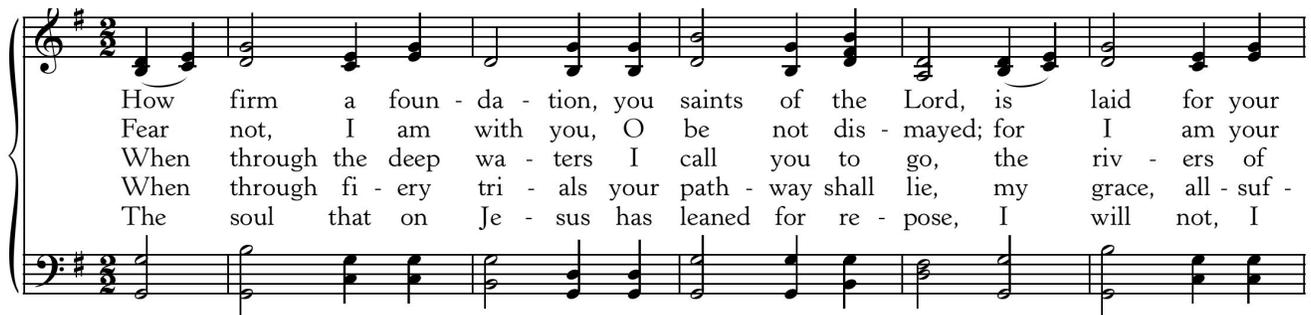
All: You make your messengers winds, your ministers a flaming fire.

Pastor: May the glory of the Lord endure forever; may the Lord rejoice in his works.

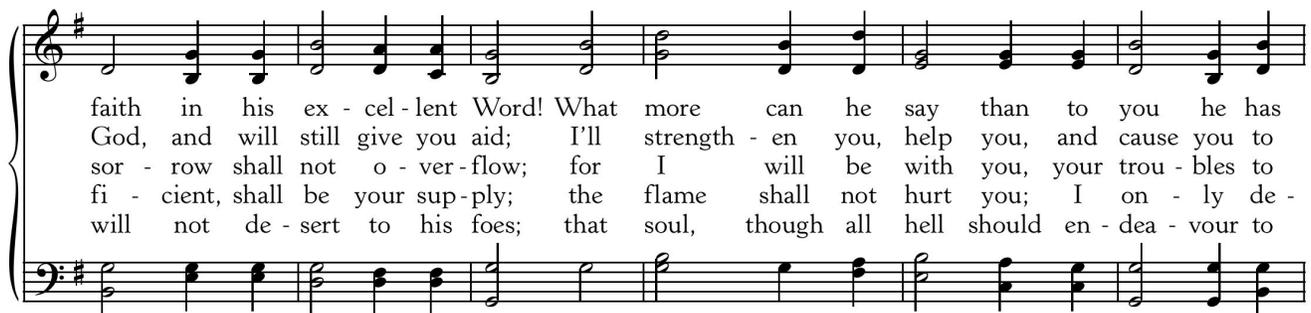
All: I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.

Pastor: May our meditations be pleasing to him, for we rejoice in the Lord.

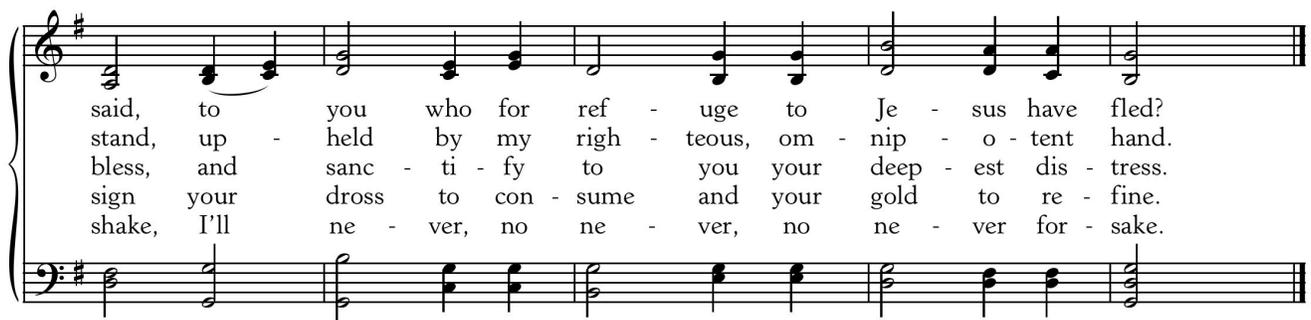
Hymn of Praise—How Firm a Foundation



How firm a foun - da - tion, you saints of the Lord, is laid for your
Fear not, I am with you, O be not dis - mayed; for I am your
When through the deep wa - ters I call you to go, the riv - ers of
When through fi - ery tri - als your path - way shall lie, my grace, all - suf -
The soul that on Je - sus has leaned for re - pose, I will not, I



faith in his ex - cel - lent Word! What more can he say than to you he has
God, and will still give you aid; I'll strength - en you, help you, and cause you to
sor - row shall not o - ver - flow; for I will be with you, your trou - bles to
fi - cient, shall be your sup - ply; the flame shall not hurt you; I on - ly de -
will not de - sert to his foes; that soul, though all hell should en - dea - vour to



said, to you who for ref - uge to Je - sus have fled?
stand, up - held by my righ - teous, om - nip - o - tent hand.
bless, and sanc - ti - fy to you your deep - est dis - tress.
sign your dross to con - sume and your gold to re - fine.
shake, I'll ne - ver, no ne - ver, no ne - ver for - sake.

Text: Rippon's *Selection of Hymns*, 1787; Music: FOUNDATION, Traditional American Melody

Hymn of Praise—Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see;
 All thy works shall praise thy name, in earth and sky and sea;

ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826; Music: NICAEA, John B. Dykes, 1861.

(Please be seated)

New Testament Reading—I Peter I:6-12

6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. 8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, 9 obtaining the outcome of your faith, the salvation of your souls.

10 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, 11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. 12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

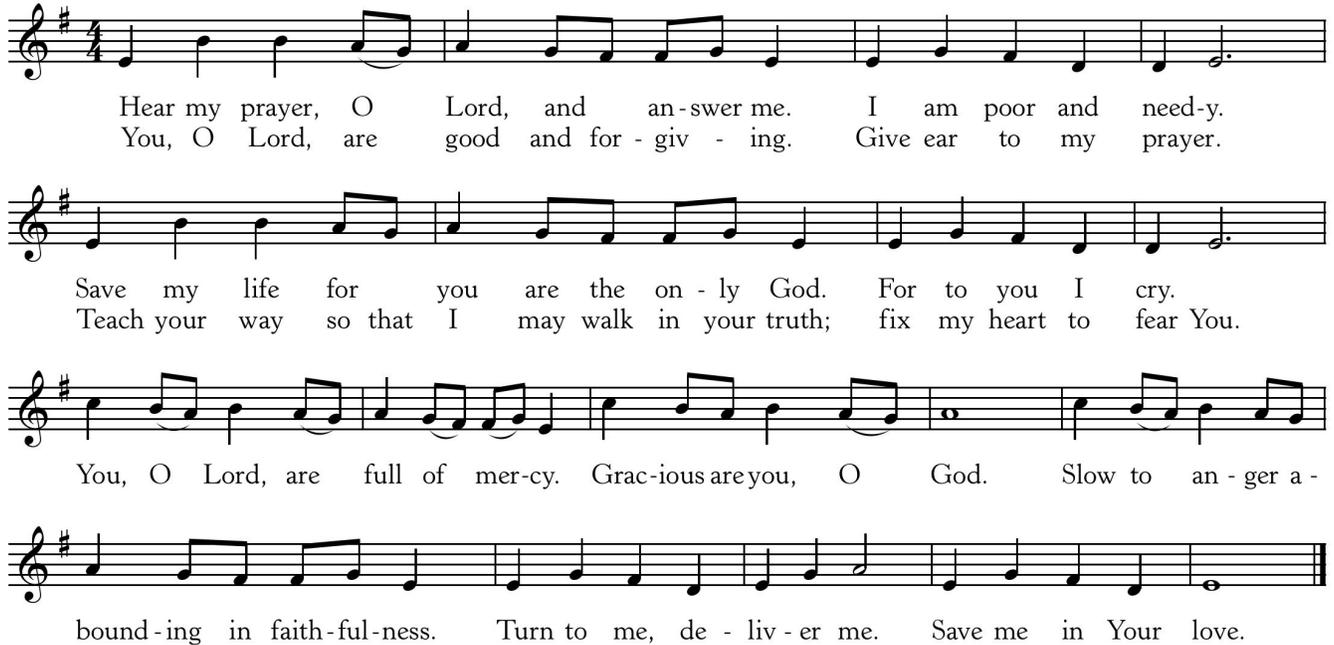
Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Hear My Prayer (from Psalm 86)



Hear my prayer, O Lord, and an-swer me. I am poor and need-y.
You, O Lord, are good and for-giv-ing. Give ear to my prayer.

Save my life for you are the on-ly God. For to you I cry.
Teach your way so that I may walk in your truth; fix my heart to fear You.

You, O Lord, are full of mer-cy. Grac-ious are you, O God. Slow to an-ger a-
bound-ing in faith-ful-ness. Turn to me, de-liv-er me. Save me in Your love.

Text & Music: Greyfriars Press, 2013. Used by permission.

Corporate Confession of Sin—Isaiah 1:4; Psalm 145:13-21

Leader: Lord, we confess that we are a sinful people, laden with iniquity.

All: We are sinners and the offspring of sinners.
We are evildoers, children who deal corruptly.

Leader: We have forsaken You, O Lord; we have despised You, O Holy One;

All: We have become altogether estranged.

Leader: But You O Lord are faithful in all Your words and kind in all Your works.
You, O Lord, uphold all who fall and raise up all who are bowed down.

All: Our eyes look to You, and You give us our sustenance in due season.
You open Your hand; You satisfy the desire of every living thing.
You O Lord are righteous in all Your ways and kind in all Your works.

Leader: You, O Lord, are near to all who call upon You, to all who call on You in truth.

All: You fulfill the desire of those who fear You; You also hear their cry and save them.

Leader: You, O Lord, preserve all who love You, and You bring justice to the wicked.

All: We will speak the praise of You, dear Lord,
and let all flesh bless Your holy Name forever and ever.

Silent Prayers of Confession

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Assurance of Pardon—I John 1:7-9

If we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Hymn of Promise—Isaiah 43



When you pass through the wa-ters, I will be with you, And the waves will
When you walk through the fire, You'll not be burned. And the flames will

not ov-er - come you. Do not fear. For I have re - deemed you. I have called you by
not con - sume you. Do not fear. For I have re - deemed you. I have called you by

name, you are mine. For I am the Lord your God, I am the Lord your
name, you are mine. For I am the Lord your God, I am the Lord your

I am the Ho - ly one of Is - ra - el, Your Sav - ior.
God, I am the Ho - ly One of Is - ra - el, Your Sav - ior. For I am the Lord your

I am the Lord your God, I am the Ho - ly one of Is - ra - el, Your Sav -
God, I am the Lord your God, I am the Ho - ly One of Is - ra - el, Your Sav -

ior. Do not fear, Do not fear, Do not fear, Do not fear.
ior. I am the Lord, I am the Lord, I am the Lord, I am the Lord.

Text: Isaiah 43, Anonymous; Music: ANONYMOUS.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Daniel 3:1-30

1 King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. 2 Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. 3 Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. 4 And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, 5 that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar

has set up. 6 And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace.” 7 Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

8 Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. 9 They declared to King Nebuchadnezzar, “O king, live forever! 10 You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. 11 And whoever does not fall down and worship shall be cast into a burning fiery furnace. 12 There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up.”

13 Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. 14 Nebuchadnezzar answered and said to them, “Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? 15 Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?”

16 Shadrach, Meshach, and Abednego answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. 17 If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. 18 But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up.”

19 Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. 20 And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. 21 Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. 22 Because the king’s order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. 23 And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.

24 Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, “Did we not cast three men bound into the fire?” They answered and said to the king, “True, O king.” 25 He answered and said, “But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods.”

26 Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, “Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!” Then Shadrach, Meshach, and Abednego came out from the fire. 27 And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. 28 Nebuchadnezzar answered and said, “Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king’s command, and yielded up their bodies rather than serve and worship any god except their own God. 29 Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.” 30 Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—Daniel: Following God in a Strange Land, Part 7

The King of Fire

—Nate Shurden, Pastor

Sung Response—O Praise the Father

The musical score is written for piano in 3/4 time. It consists of two systems of music. The first system has a treble and bass clef. The lyrics are: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system also has a treble and bass clef. The lyrics are: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music is a simple, hymn-like setting with a steady bass line and a melody in the treble clef.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

THE SACRAMENT OF THE LORD'S SUPPER

God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit,
the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Communion Hymn—The Earth With All That Dwells

The earth, with all that dwell there - in, With all its wealth un - told, Be -
Lo, such are they that seek for God And blest by Him they live To
Ye ev - er - last - ing doors, give way, Lift up your heads, ye gates! For

longs to God, who found - ed it Up - on the seas of old. What
them His per - fect right - eous - ness The God of grace will give. Who
now, be - hold, to en - ter in The King of Glo - ry waits. Who

man shall stand be - fore the Lord On Zi - on's ho - ly hill? The
is this glor - ious King that comes? To claim His sov - reign right? It
is this glor - ious King that comes To claim His right - ful throne? The

clean of hand, the pure of heart, The just who does His will.
is the Lord om - ni - po - tent All con - quering in His might.
Lord of Hosts, He is the King Of glo - ry, God a - lone.

Text: *The Psalter*, 1912, Psalm 24; Music: KINGSFOLD, Old English Folk Song

Hymn of Communion—Jesus Shepherd



Je - sus, Shep - herd of thy peo - ple, Lead us through this
 All thy sheep shall come to Zi - on; With them thou wilt
 In thy bos - om safe - ly lodg - ed, Thine shall rest from



des - ert land; We are weak, and poor, and fee - ble,
 nev - er part; Beasts of prey, nor roar - ing li - on,
 dan - ger free; They shall nev - er more be judg - ed,



Yet we trust thy might - y hand; Great Pro -
 None shall pluck them from thy heart; All thy
 Nor shall con - dem - na - tion see; Bless - - - ed



tec - - - tor! By thy power a - lone we stand.
 cho - - - sen Cost thee wounds, and blood, and smart.
 Je - - - sus, Let us thus re - joice in thee.

Text: J. Adams; Music: Cathy Steere, ©2008 www.restassuredhymns.com

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Guide Me, O Thou Great Jehovah

Guide me, O Thou great Je - ho - vah, Pil - grim through this
O - pen now the cry - stal foun - tain, Whence the heal - ing
When I tread the verge of Jor - dan, Bid my an - xious

bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fire and cloud - y pil - lar
fears sub - side; Death of deaths, and hell's de - struc - tion,

Hold me with Thy power - ful hand. Bread of Heav - en, Bread of Heav - en,
Lead me all my jour - ney through. Strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Can - aan's side. Songs of prais - es, songs of prais - es,

Feed me till I want no more; Feed me till I want no more.
Be Thou still my Strength and Shield; Be Thou still my Strength and Shield.
I will ev - er give to Thee; I will ev - er give to Thee.

Text: William Williams, 1745; Music CWM RHONDDA, John Hughes, 1907.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from I Peter 1:6-7

Rejoice in this, though you have been grieved for a little while by various trials, those trials have tested the genuineness of your faith. Your faith is more precious than gold that perishes though it is tested by fire, and this faith that is revealed will result in praise and glory and honor when Jesus Christ is revealed. *Amen.*

Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep__ you. The Lord make His face shine up - on__ you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to___ you. The Lord turn His face__ to - ward__ you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

HOME FELLOWSHIP GROUPS

Chuck Emerson, 943-8443 or emersonbrntwd@aol.com
2nd and 4th Sundays at 5:00 p.m., Steffens' house

Stacy McGuire 591-9462 or stacy.a.mcguire@gmail.com
Fridays at 6:30 p.m., McGuire's house

Greg Wilbur 512-4156 or greg@cstonepres.org
2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house

Jim Smith 347-4188 or jims@svmic.com
2nd and 4th Sundays at 6:00 p.m., Smith's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com
Sundays at 5:00 p.m., Payne's house

Randy Allen, 260-1884 or randmanrx@gmail.com
Sundays at 5:30 p.m., Allen's house

Andy Patton, 500-1492
New Group—day and time TBD

MEN'S BIBLE STUDIES

Tuesdays at 6:30 a.m. at the church with Parish and Cornerstone Men (Psalms)

Wednesdays, at 6:45 a.m. at Vittles in Brentwood with Tony Giles and Brent Roberts (Romans 8)

Thursdays at 6:45 a.m. at the Merc with Nate Shurden (Daniel)

Saturdays at 6:15 a.m. at Randy Allen's House (Frame's Systematic Theology)

WOMEN'S BIBLE STUDIES

Surprised by Hope by NT Wright. Led by Mel Payne and Christy Shurden.
Franklin location, Wednesdays from 10-11:30am.

A Loving Life by Paul Miller. Led by Robin Dillard.
Crievehall (Nashville) location, Thursdays from 9:30-11:30am, twice per month.

Memorize and Meditate

Scripture memory focused on being Kingdom-minded. Led by Jessica Michaud.
Franklin location, Fridays from 10:00-11:15.

Taking the Message Home

Today is our seventh message in our series on the book of Daniel, “Following God in a Strange Land.” Please take time to prayerfully consider the questions below and discuss them with your family, home fellowship group, or a good friend.

- What does Nebuchadnezzar’s building of the golden statue teach us about heart of man? According to the message, what goals did Nebuchadnezzar have in mind in building the golden statue?
- What does the resistance to Nebuchadnezzar’s commands by Shadrach, Meshach, and Abednego teach us about the nature of Christian discipleship?
- Where do you feel pressure to conform to the cultural powers of our day?
- Name the fears that arise within you at the thought of standing out in the crowd for following Jesus Christ? How are you facing those fears and preparing yourself for the pressure?
- How does the gospel give us resolve to stand strong in the face of persecution and death?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Terry Cheney (579-7089)

Cy Fenton (500-5304)

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Stacy McGuire (339-3900)

Greg Wilbur (512-4156)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

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All Scripture quotations from the English Standard Version