

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Sundays of Pentecost—Ordinary Time
27 September 2015

SUNDAY SCHOOL ROOM ASSIGNMENTS

Nursery—Downstairs on the Left

Preschool (Downstairs behind I-2) Joe & Joy Marlo and Sarah Esmond, Teachers

K-1st Grade (Downstairs on the far Left) Susannah Sammons, Teacher; Sue Steffens and Sophia Wilbur Assistants

2nd -3rd Grade (Schaeffer Room: Rm 302) Bob Wolk, Teacher; Ramona Jones, Assistant

4th-5th Grade (Comenius Room: Rm 301) Dave Raymond, Teacher; Andrew Ansley, Assistant

6th Grade (Room Behind the Kitchen) Charlotte Robinson and James Goddard, Teachers

Girl 7th-8th (Downstairs on the Right) Maggie Purifoy & Gretchen Thomas, Courtney Crampton, Assistant

Boy 7th-8th (Downstairs on the Right) Marty Smith and Marc Sammons, Teachers

Senior High 9th-12th (Merridees) Teachers: Thomas Purifoy and Dwane Thomas

Adult: Chapel Class (Chapel) Tony Giles

Adult: Koinonia Class (Kuyper Room) Larry Thompson

Adult: Biblical Parenting (Greg's Office) Randy Allen

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Sung Introit—All Creatures of Our God and King, Vs 6

Let all things their Cre - a - tor bless, And wor - ship Him in hum - ble -
 ness, O — praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the
 Son, And praise the Spir - it, Three in One! O — praise Him! O —
 praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Text: Francis of Assisi, c. 1225, Tr William Draper, 1919; Music: LASST UNS ERFREUEN, Cologne, 1623.

Call to Worship—from Psalm 104:31-35

Pastor: May the glory of the LORD endure forever;

All: May the LORD rejoice in his works,

Pastor: Who looks on the earth and it trembles, who touches the mountains and they smoke!

All: I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.

Pastor: May my meditation be pleasing to him, For I rejoice in the LORD.

All: Bless the LORD, O my soul! Praise the LORD!

Hymn of Praise—Come, Thou Fount

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major and 3/4 time. It consists of five systems of music, each with a vocal line and a bass line. The lyrics are as follows:

Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace; Streams of
Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come; And I
O to grace how great a debt - or Dai - ly I'm con - strained to be; Let that
mer - cy, nev - er ceas - ing, Call for songs of loud - est praise. Teach me
hope, by thy good pleas - ure, Safe - ly to ar - rive at home. Je - sus
grace now, like a fet - ter, Bind my wan - d'ring heart to thee. Prone to
some me - lo - dious son - net, Sung by flam - ing tongues a - bove; Praise the
sought me when a stran - ger, Wan - d'ring from the fold of God: He, to
wan - der, Lord, I feel it, Prone to leave the God I love; Here's my
mount! I'm fixed up - on it, Mount of God's un - chang - ing love.
res - cue me from dan - ger, In - ter - posed his pre - cious blood.
heart, O take and seal it, Seal it for thy courts a - bove.

Text: Robert Robinson, 1758; Music: NETTLETON, Asahel Nettleton, 1825.

Hymn of Praise—I Will Glory in My Redeemer



I will glo-ry in my Re-deem-er Whose price-less blood has ran - some time Mine was the
 I will glo-ry in my Re-deem-er My life He bought, my love He owns I have no
 I will glo-ry in my Re-deem-er Who car - ries me on ea - gle's wings He crowns my



sin that drove the bit-ter nails And hung Him on that judg-ment tree I will glo-ry in my Re-
 long - ings for a - noth - er I'm sat - is - fied in Him a - lone I will glo-ry in my Re-
 life with lov - ing-kind - ness His tri - umph song I'll ev - er sing I will glo-ry in my Re-



deem-er Who crushed the power of sin and death My on - ly Sav - ior be - fore the Ho-ly Judge The
 deem-er His faith - ful-ness my stand-ing place Though foes are might-y and rush u - pon me My
 deem-er Who waits for me at gates of gold And when He calls me it will be par-a - dise His



Lamb Who is my right - eous - ness The Lamb Who is my right - eous - ness
 feet are firm, held by His grace My feet are firm, held by His grace
 face for - ev - er to be - hold His face for - eve - r to be - hold

CCLI #11121087 ©2001 Sovereign Grace Worship (ASCAP). Text and Music: Steve and Vikki Cook, 2001.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—II Timothy 4:1-8

1 I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: 2 preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. 3 For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, 4 and will turn away from listening to the truth and wander off into myths. 5 As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

6 For I am already being poured out as a drink offering, and the time of my departure has come. 7 I have fought the good fight, I have finished the race, I have kept the faith. 8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lord, Have Mercy

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy, Lord.

WOMEN
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

MEN
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Psalm 51:1-4, 6-10, 11-12

Pastor: Lord, we come confessing,

Have mercy on us, O God, according to Your steadfast love.

All: According to Your abundant mercy, blot out our transgressions.

Pastor: Wash us thoroughly from our iniquity and cleanse us of our sins,
for we know only too well our transgressions, and our sin is ever before us.

All: Against You, You only, have we sinned and done what is evil in Your sight,
so that you may be justified in Your words and blameless in Your judgment.

Pastor: Behold, You delight in truth in the inward being,
and You teach wisdom in the secret of our hearts.

All: Purge us with hyssop, and we shall be clean;
wash us, and we shall be whiter than snow.
Let us hear joy and gladness; let the bones that You have broken rejoice.
Hide Your face from our sins, and blot out all our iniquities.

Pastor: Create in us a clean heart, O God, and renew a right spirit within us.

All: Restore to us the joy of Your salvation, and uphold us with a willing spirit.

Silent Prayers of Confession

Assurance of Pardon—Titus 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—Jesus, I My Cross Have Taken



Je - sus, I my cross have tak - en, All to leave and fol - low Thee;
Let the world de - spise and leave me, they have left my Sav - ior too;
Man may trou - ble and dis - tress me, 'Twill but drive me to Thy breast;
Hast - en on from grace to glo - ry, Armed by faith and winged by prayer;



Des - ti - tute, des - pised, for - sak - en, Thou from hence my all shalt be:
Hu - man hearts and looks de - ceive me; Thou art not, like man, un - true.
Life with tri - als hard may press me, Heav'n will bring me sweet - er rest.
Heav'n's e - ter - nal days be - fore me, God's own hand shall guide me there.



Per - ish ev - 'ry fond am - bi - tion, All I've sought or hoped or known;
And while Thou shalt smile up - on me, God of wis - dom, love and might,
O 'tis not in grief to harm me, While Thy love is left to me;
Soon shall close my earth - ly mis - sion, Swift shall pass my pil - grim days,



Yet how rich is my con - di - tion, God and heav'n are still my own!
Foes may hate and friends may shun me, show Thy face and all is bright.
O 'twere not in joy to charm me, Were that joy un - mixed with Thee.
Hope shall change to glad fru - i - tion, Faith to sight, and prayer to praise.

CCLI #11121087 © 2005 ReformedPraise.org Text: Henry F. Lyte, 1833: Music: Jeff Bourque, 2005.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Daniel 12

1 “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. 2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. 4 But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.”

5 Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. 6 And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” 7 And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. 8 I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?” 9 He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end. 10 Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. 11 And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. 12 Blessed is he who waits and arrives at the 1,335 days. 13 But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.”

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—Daniel: Faithfulness in a Strange Land II, Part 8

Enduring to the End: When Everything Sad Comes Untrue

—Nate Shurden, Pastor

Sung Response—You are Worthy



You are worth-y of praise, You are worth-y of song. To You be



glo - ry, to God the Fath - er and the Son, with the Ho - - - ly Spir - it



now and for - ev - er and to the ag - es of ag - es. A - men!

CCLI #11121087 Text: Early Christian Hymn; Music: GREYFRIARS PRESS, 2015

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hymn of Communion—What Wondrous Love is This

What wondrous love is this, O my soul, O my soul, What
To God and to the Lamb, I will sing, I will sing, to
And when from death I'm free, I'll sing on, I'll sing on, and

wondrous love is this, O my soul! What wondrous love is
God and to the Lamb I will sing; to God and to the
when from death I'm free I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread-ful
Lamb, who is the great I AM, while mil-lions join the
free, I'll sing and joy-ful be, and through e-ter-ni-

ty I'll sing on, I'll sing on, and through e-ter-ni-ty I'll sing on!
curse for my soul, for my soul, to bear the dread-ful curse for my soul!
theme, I will sing, I will sing, while mil-lions join the theme, I will sing!
ty I'll sing on, I'll sing on, and through e-ter-ni-ty I'll sing on!

Text: American Folk Hymn; Music: WONDROUS LOVE, *Southern Harmony*, 1835.

Hymn of Communion—Jesus, Thou Joy of Loving Hearts

The musical score is written in G major (one sharp) and 2/2 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line.

Je - sus, thou Joy of Lov - ing hearts, Thou Fount of
 Thy truth un - changed hath ev - er stood; Thou sav - est
 We taste thee, O thou liv - ing Bread, And long to
 Our rest - less spir - its yearn for thee, Where - 'er our
 O Je - sus, ev - er with us stay; Make all our

life, thou Light of men, From the best bliss
 those that on thee call; To them that seek
 feast up - on thee still; We drink of thee,
 change - ful lot is cast; Glad, when thy grac -
 mo - ments calm and bright; Chase the dark night

that earth im - parts We turn un - filled to thee a - gain.
 thee thou art good, to them that find thee, all in all.
 the Foun - tain - head, And thirst our souls from thee to fill.
 ious smile we see, Blest, when our faith can hold thee fast.
 of sin a - way, Shed o'er the world thy ho - ly light

Text: St. Bernard of Clairvaux, 1091-1153, Tr. Ray Palmer, 1808-87; Music: Folk Melody

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, But deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Mighty Lord, Extend Your Kingdom



Might - y Lord, ex - tend Your king - dom, Be the truth with
By Your arm, e - ter - nal Fa - ther, Scat - ter far the
Come in all Your Spir - it's po - wer; Come, Your reign on



tri - umph crowned; Let the lands that sit in dark - ness
shades of night; Let the great Im - man - u - el's king - dom
earth re - store; In Your strength ride forth and con - quer,



Hear the glo - ri - ous Gos - pel sound, From our bor - ders,
O - pen like the morn - ing light; Let all bar - riers,
Still ad - vanc - ing more and more, Till all peo - ple,



From our bor - ders To the world's re - mot - est bound.
Let all bar - riers Yield be - fore Your heaven - ly might.
Till all peo - ple Shall Your ho - ly Name a - dore.

Text: Joseph Cottle, 1828; Music: Gregory D Wilbur, 2008. © 2008 Greyfriars Press. Used by Permission.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

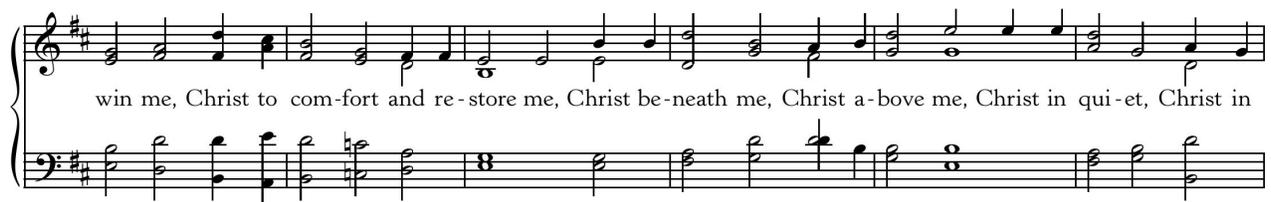
Benediction—Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. *Amen.*

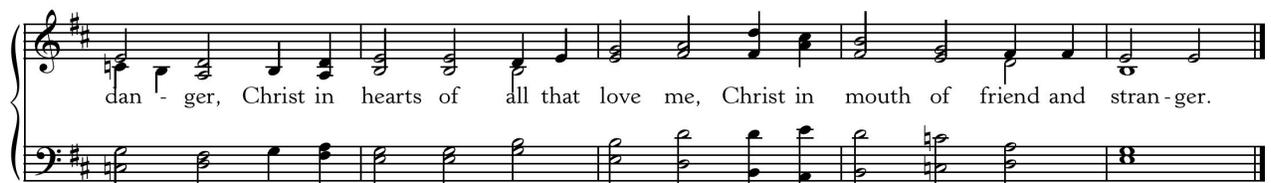
Sung Response—Christ Be With Me (from St. Patrick's Breastplate)



Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to



win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in



dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

Text: *Atomring indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;

Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

HOME FELLOWSHIP GROUPS—STARTING AUGUST 23

Chuck Emerson, 943-8443 or emersonbrntwdI@gmail.com
2nd and 4th Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com
Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org
2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com
2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com
Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com
1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com
Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com
Sundays at 5:00 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com
Sundays, 5:00 p.m., Russell's house

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Today we wrap up our study of the book of Daniel by focusing on the reality of the coming resurrection. Please take time to discuss the questions below with your family or Home Fellowship Group.

- How does the teaching on resurrection in Daniel 12 excite you about the future?
- How might reflection on the resurrection change the way you act in the present?
- What simple things could you do to keep the truth of resurrection before your heart?
- What realities about God, and about this world and its future, have most encouraged you as we've studied Daniel 7-12?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com

Women's Ministry: Mel Payne and Marijean Green women@cstonepres.org

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)*

Jim Payne (497-0613)

Terry Cheney (579-7089)

Stacy McGuire (339-3900)

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Greg Wilbur (512-4156)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

Jim Robinson (587-0442)

Bob Vermilye (599-9577)*

David Steffens (557-5316)

*On Sabbatical

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All Scripture quotations from the English Standard Version