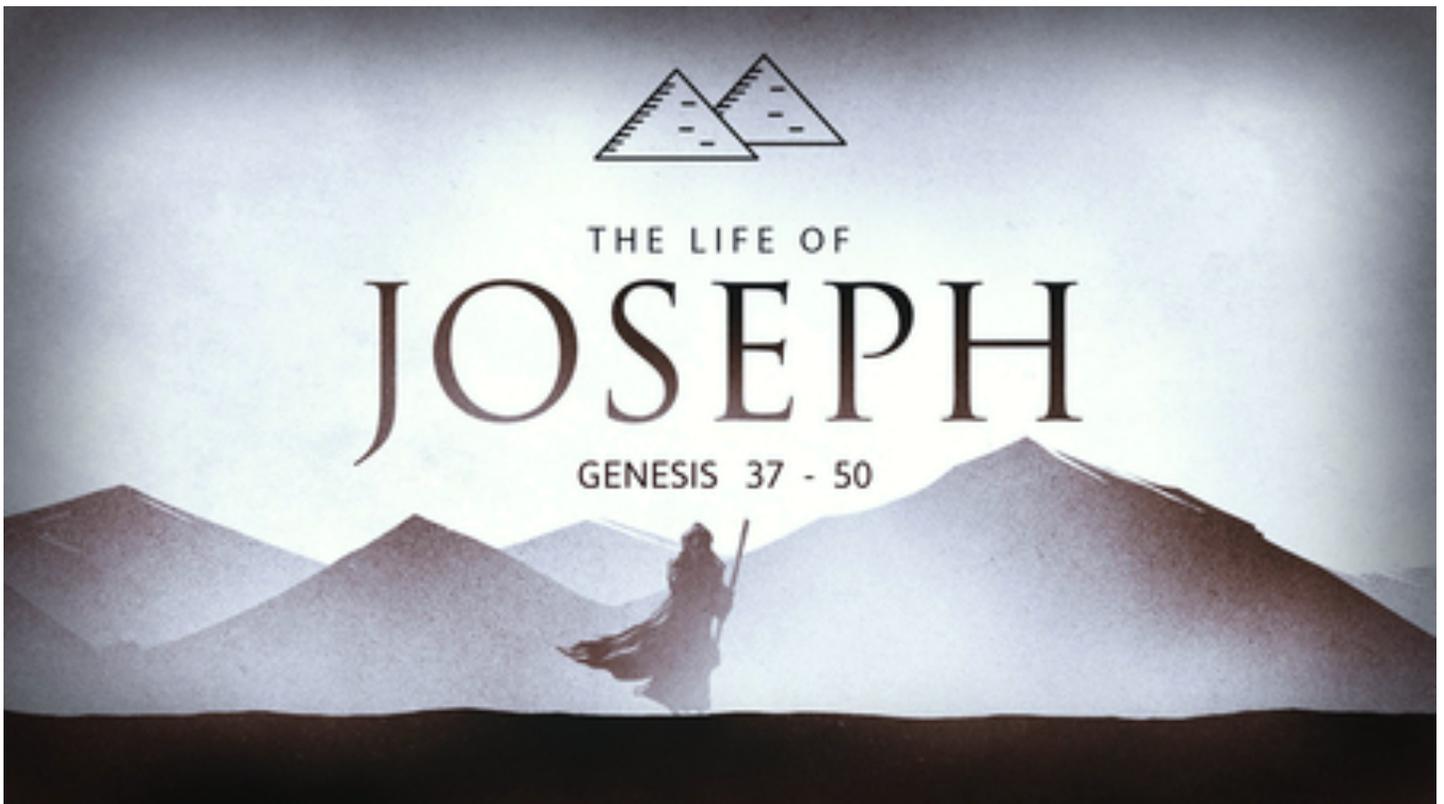




CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL
The Sundays of Pentecost—Ordinary Time
25 August 2019

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Sung Introit—Glory Be to God the Father, Vs I

Glory be to God the Fa - ther, Glo-ry be to God the Son, Glo-ry be to God the Spir-it, Great Je-ho-vah, Three in One! Glo-ry, glo-ry, glo-ry, glo-ry, While e - ter-nal ag - es run!

The musical score is written for piano in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are written below the vocal lines.

Text: Horatius Bonar, 1868; Music: Gregory Wilbur, 2011. ©2011 Greyfriars Press

Call to Worship—Psalm 105:I-II

Pastor: Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!

All: Sing to him, sing praises to him; tell of all his wondrous works!

Pastor: Glory in his holy name; let the hearts of those who seek the Lord rejoice!

All: Seek the Lord and his strength; seek his presence continually!

Pastor: Remember the wondrous works that he has done, his miracles, and the judgments he uttered,
O offspring of Abraham, his servant, children of Jacob, his chosen ones!

All: He is the Lord our God; his judgments are in all the earth.

Pastor: He remembers his covenant forever,
the word that he commanded, for a thousand generations,

All: the covenant that he made with Abraham, his sworn promise to Isaac,

Pastor: which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, saying,

All: "To you I will give the land of Canaan as your portion for an inheritance."

Hymn of Praise—Praise My Soul, the King of Heaven

Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
Praise him for his grace and fa - vor, to our fa - thers in dis - tress;
Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
An - gels, help us to a - dore him; you be - hold him face to face;

The musical score is written for piano in 2/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The lyrics are written below the vocal line.

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless;
 in his hands he gent - ly bears us, res - cues us from all our foes;
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 praise him, praise him, praise him, praise him, praise with us the God of grace.

Text: From Psalm 103, Henry F. Lyte, 1834; Music: PRAISE MY SOUL, John Goss, 1869.

Hymn of Praise—Come, All Ye Pining, Hungry Poor

Lord, we a - dore thy bound - less grace, The heights and depths un - known,
 O won - d'rous gift of love di - vine, Dear source of ev - 'ry good!
 Here shall your num - rous wants re - ceive A free, a full sup - ply:

Of par - don, life, and joy, and peace, In thy be - lov - ed Son.
 Je - sus, in thee what glo - ries shine! How rich thy flow - ing blood!
 He has un - meas - ured bliss to give, And joys that nev - er die.

Come, all ye pin - ing, hun - gry poor, The Sav - ior's boun - ty taste;

Behold a ne - ver - fail - ing store, For ev - 'ry will - ing guest.

CCLI #11121087 ©Red Mountain Hymns Text: Anne Steel, 1716-1778; Music: Brian T. Murphy.

Old Testament Reading—Ruth 4:7-12

⁷Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal. ⁹Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. ¹⁰Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.” ¹¹Then all the people who were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, ¹²and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Hear My Prayer (from Psalm 86)



Hear my prayer, O Lord, and an-swer me. I am poor and need-y.
You, O Lord, are good and for-giv-ing. Give ear to my prayer.



Save my life for you are the on-ly God. For to you I cry.
Teach your way so that I may walk in your truth; fix my heart to fear You.



You, O Lord, are full of mer-cy. Grac-ious are you, O God. Slow to an-ger a-



bound-ing in faith-ful-ness. Turn to me, de-liv-er me. Save me in Your love.

Text & Music: Greyfriars Press, 2013. Used by permission.

Corporate Confession of Sin—based on Proverbs 1:23-33

Pastor: Lord, we come confessing. You call to us, “Turn at my correction
and I will pour out my Spirit to you, I will make my words known to you.”

All: But too often we refuse to listen and do not heed Your outstretched arm.
We ignore Your counsel and will have none of Your reproof.

Pastor: Those who hate knowledge and the fear of You will call, but You will not answer.
They will seek diligently but will not find You.

All: They eat the fruit of their ways and have their fill of their own devices.

Pastor: But whoever listens to You and seeks after You will dwell secure.
They will live without dread of disaster.

Silent Prayers of Confession

Assurance of Pardon—I John 1:5-7

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

Psalm of the Month—Psalm 3: My God, How Many Are My Fears



My God, how man - y are my fears! How fast my foes in - crease! Con -
But Thou, my glor - y and my strength, Shall on the temp - ter tread, Shall
He shed soft slum - bers on mine eyes, In spite of all my foes; I
A - rise, O Lord, ful - fill Thy grace, While I Thy glor - y sing; My



spir - ing my e - ter - nal death, They break my pre - sent peace. The
si - lence all my threat - ening guilt, And raise my droop - ing head. I
woke, and won - dered at the grace That guard - ed my re - pose. What
God has broke the ser - pent's teeth, And death has lost his sting. Sal -



ly - ing temp - ter would per - suade There's no re - lief in Heav'n; And
cried, and from His hol - y hill He bowed a list - ening ear; I
though the hosts of death and hell All armed a - gainst me stood, Ter -
va - tion to the Lord be - longs; His arm a - lone can save; Bless -



all my swell - ing sins ap - pear Too big to be for - giv'n.
called my Fa - ther, and my God, And He sub - dued my fear.
rors no more shall shake my soul; My re - fuge is my God.
ings at - tend Thy peo - ple here, And reach be - yond the grave.

Text: Psalm 3, Isaac Watts, 1719; Music: Based on an Old Hebrides Air. ©2010 Greyfriars Press. Used by permission.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Genesis 38:1-30

It happened at that time that Judah went down from his brothers and turned aside to a certain Adullamite, whose name was Hirah. ²There Judah saw the daughter of a certain Canaanite whose name was Shua. He took her and went in to her, ³and she conceived and bore a son, and he called his name Er. ⁴She conceived again and bore a son, and she called his name Onan. ⁵Yet again she bore a son, and she called his name Shelah. Judah was in Chezib when she bore him.

⁶And Judah took a wife for Er his firstborn, and her name was Tamar. ⁷But Er, Judah's firstborn, was wicked in the sight of the LORD, and the LORD put him to death. ⁸Then Judah said to Onan, "Go in to your brother's wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother." ⁹But Onan knew that the offspring would not be his. So whenever he went in to his brother's wife he would waste the seed on the ground, so as not to give offspring to his brother. ¹⁰And what he did was wicked in the sight of the LORD, and he put him to death also. ¹¹Then Judah said to Tamar his daughter-in-law, "Remain a widow in your father's house, till Shelah my son grows up"—for he feared that he would die, like his brothers. So Tamar went and remained in her father's house.

¹²In the course of time the wife of Judah, Shua's daughter, died. When Judah was comforted, he went up to Timnah to his sheepshearers, he and his friend Hirah the Adullamite. ¹³And when Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," ¹⁴she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. ¹⁵When Judah saw her, he thought she was a prostitute, for she had covered her face. ¹⁶He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law. She said, "What will you give me, that you may come in to me?" ¹⁷He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" ¹⁸He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. ¹⁹Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

²⁰When Judah sent the young goat by his friend the Adullamite to take back the pledge from the woman's hand, he did not find her. ²¹And he asked the men of the place, "Where is the cult prostitute who was at Enaim at the roadside?" And they said, "No cult prostitute has been here." ²²So he returned to Judah and said, "I have not found her. Also, the men of the place said, 'No cult prostitute has been here.'" ²³And Judah replied, "Let her keep the things as her own, or we shall be laughed at. You see, I sent this young goat, and you did not find her."

²⁴About three months later Judah was told, "Tamar your daughter-in-law has been immoral. Moreover, she is pregnant by immorality." And Judah said, "Bring her out, and let her be burned." ²⁵As she was being brought out, she sent word to her father-in-law, "By the man to whom these belong, I am pregnant." And she said, "Please identify whose these are, the signet and the cord and the staff." ²⁶Then Judah identified them and said, "She is more righteous than I, since I did not give her to my son Shelah." And he did not know her again.

²⁷When the time of her labor came, there were twins in her womb. ²⁸And when she was in labor, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, "This one came out first." ²⁹But as he drew back his hand, behold, his brother came out. And she said, "What a breach you have made for yourself!" Therefore his name was called Perez. ³⁰Afterward his brother came out with the scarlet thread on his hand, and his name was called Zerah.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—New Beginnings: A Study of Genesis, Part 48

Reaping the Seeds Sown

—Nate Shurden, *Pastor*

Sung Response—Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

THE SACRAMENT OF THE LORD'S SUPPER

God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.

Sursum Corda

Elder:	The Lord be with you.	People:	And also with you.
Elder:	Lift up your hearts.	People:	We lift them up to the Lord.
Elder:	Let us give thanks to the Lord our God.	People:	It is right to give Him thanks and praise.
Elder:	It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.		

Sung Response—Sanctus

WOMEN
MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,
Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -
Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.
Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.
Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the
Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho
high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.
san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Profession of Faith—The Heidelberg Catechism

Q. What is your only comfort in life and in death?

A. That I am not my own,¹ but belong—
body and soul, in life and in death²—
to my faithful Savior, Jesus Christ.³
He has fully paid for all my sins with his precious blood,⁴
and has set me free from the tyranny of the devil.⁵
He also watches over me in such a way⁶
that not a hair can fall from my head without the will of my Father in heaven;⁷
in fact, all things must work together for my salvation.⁸
Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life⁹
and makes me wholeheartedly willing and ready from now on to live for him.¹⁰

1 I Cor. 6:19-20

2 Rom. 14:7-9

3 I Cor. 3:23; Titus 2:14

4 I Pet. 1:18-19; I John 1:7-9; 2:2

5 John 8:34-36; Heb. 2:14-15; I John 3:1-11

6 Jn 6:39-40; 10:27-30; 2 Thess. 3:3; I Pet. 1:5

7 Matt. 10:29-31; Luke 21:16-18

8 Rom. 8:28

9 Rom 8:15-16; 2 Cor 1:21-22; 5:5; Eph 1:13-14

10 Rom. 8:1-17

Sacrament of Baptism—Adam Brewer

Vows of Profession:

1. Do you acknowledge that you are a sinner, deserving God's displeasure, and without hope except in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as a faithful follower of Christ?

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Come Ye Sinners



Come, ye sin - ners, — poor and need - y, Weak and wound - ed, — sick and sore;
Come, ye thirst - y, — come, and wel - come, God's free bount - y — glor - i - fy;
Come, ye wear - y, — heav - y lad - en, Lost and ru - ined by the fall;
Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;



Je - sus read - y stands to save you, Full of pit - y, — love and power.
True be - lief and true re - pen - tance, Ev - ery grace that brings you nigh. —
If you tar - ry till you're bet - ter, You will nev - er — come at all. —
All the fit - ness He re - quir - eth Is to feel your need of Him. —

I will a - rise and go to Je - sus, He will embrace me in His arms;
In the arms of my dear Sav - ior, O there are ten thousand charms.

Text: Joseph Hart, 1712-1768; Music: Southern Harmony, 1835.

Hymn of Communion—Not What My Hands Have Done

Not what my hands have done can save my guilt - ty soul; Not
Your voice a - lone, O Lord, can speak to me of grace; Your
Thy work a - lone, O Christ, can ease this weight of sin; Thy
I bless the Christ of God; I rest on love di - vine; And
I praise the God of grace; I trust His truth and might; He
what my toil - ing flesh has borne can make my spir - it whole. Not
power a - lone, O Son of God, can all my sin e - raise. No
blood a - lone, O Lamb of God, can give me peace with - in. Thy
with un - fal - tering lip and heart I call this Sav - ior mine. His
calls me His, I call Him mine, My God, my joy and light. 'Tis
what I feel or do can give me peace with God; Not all my prayers and
oth - er work but Yours, no oth - er blood will do; No strength but that which
love to me, O God, not mine, O Lord, to Thee, Can rid me of this
cross dis - pels each doubt; I bur - y in His tomb Each thought of un - be -
He Who save - th me, and free - ly par - don gives; I love be - cause He
sighs and tears can bear my aw - ful load.
is di - vine can bear me safe - ly through.
dark un - rest, And set my spir - it free.
lov - eth and fear, each lin - gering shade of gloom.
me, I live be - cause He lives.

Text: Horatius Bonar, 1861; Music: Greyfriars Press, 2013.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Great Is Thy Faithfulness



Great is Thy faith - ful - ness, O God my Fa - ther;
Sun - mer and win - ter and spring - time and har - vest,
Par - don for sin and a peace that en - dur - eth



There is no shad - ow of turn - ing with Thee;
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not, Thy com - pass - ions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er will be.
To Thy great faith - ful - ness, mer - cy and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see. All I have need - ed Thy



hand hath pro - vi - ded; Great is Thy faith - ful - ness, Lord un - to me!

Text: Thomas O. Chisholm, 1923; Music: FAITHFULNESS (RUNYAN), William M. Runyan, 1923.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Sung Response—O Thou In Whose Presence, Vs II

Dear Shep - herd, I hear and will fol - low Thy call; I know the sweet
sound of Thy voice. Re - store and de - fend me, for Thou art my
All, And in Thee I will ev - er re - joice.

Text: Joseph Swain, 1791; Music: DAVIS, 1813.

Prayer Focus—Harvest Prison Ministry (HPM) was founded in 2002 as an outreach of Hickory Grove Presbyterian Church, Mt. Juliet, TN for the sole purpose of preaching and teaching the Gospel of Jesus Christ to the men behind the walls, and for "the equipping of the saints to do the work of the ministry." Its vision is to see more men reconciled to God and their families, and to aide them both prayerfully and financially to re-enter society enabled by the grace of God to live godly and productive lives. Rick Allen and Richard Jennings, from the Nashville Presbytery, currently minister at both Riverbend Maximum Security Institution (RMSI) and Lois M. DeBerry Special Needs Facility (DSNF) six days a week. And, HPM is the only reformed ministry at those facilities. Rick Allen has asked us to pray for the following:

- ALFONZO—He has been down for over 26 years and is a believer. I have been mentioning him at Riverbend. Please pray for his upcoming parole hearing. He is asking for God's will to be done.
- MARTIN—He has cancer and is at DSNF. He loves the Lord and is part of our weekly bible study.
- JAMES—He is also at DSNF and has a number of physical issues. He attends our bible study but I'm not sure if he's a believer.
- ROGER—Roger is in for murdering his mother. I have been meeting with him for a few years. He has professed Christ but as one would imagine has serious mental issues. Pray he will trust God's mercy and grace.
- EDDIE—Eddie is a young man who got caught up in the drug scene. He lost a leg in a shoot out. Just recently he broke his other leg getting out of bed. He is a faithful member of our bible study and encourages the other men in the unit at DSNF.

Today's message, "Reaping the Seeds Sown" is taken from Genesis 38:1-30. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- Why do you think God included this disturbing story in the midst of the Joseph narrative?
- Why did God act with such severity toward Er and Onan in this passage?
- When Judah is exposed for sleeping with Tamar, he refers to her actions as "righteous" (see Genesis 37:26). Can you explain that?
- In what way(s) does Judah reap what he sows in this passage? How does Tamar reap what she sows?
- Ligon Duncan writes, "*The Bible never includes salacious material gratuitously. There is always a wholesome purpose for recording acts of depravity.*" How is this principle true in Genesis 38?
- What's the purpose of recording the prenatal struggle of Perez and Zerah? In what way is Perez central to redemptive history?

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All Scripture quotations from the English Standard Version

