



# CORNERSTONE

PRESBYTERIAN CHURCH



*From Generation to Generation*

SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*Ordinary Time—Sundays of Pentecost*  
*20 August 2017*

## *Welcome to Worship*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

### *Sunday School Schedule*

**Nursery** (basement)

**PreK:** Room I04 (basement)

Joe and Joy Marlo; Assistant: Kristin Lee

**K/I<sup>st</sup> Grade:** Room I03 (basement)

Teacher: Amy Pent; Assistant: Mark Elliott

**2<sup>nd</sup>/3<sup>rd</sup> Grade:** Room I0I (basement)

Teacher: Bob Wolk; Assistant: Anneke Seely

**4<sup>th</sup>/5<sup>th</sup> Grade:** Comenius Room (third floor)

Teacher: Ronda Laventure; Assistant: Julia Grounds

**6<sup>th</sup> Grade:** Schaeffer Room (third floor)

Teacher: Charlotte Robinson; Assistant: Mary Lynn Giles

**Youth** (7<sup>th</sup>-9<sup>th</sup> and 10<sup>th</sup>-12<sup>th</sup>) at Merridees

### **Adult**

The Chapel Class: *The Gospel-Centered Community* (Chapel)

Koinonia Class: *The Westminster Confession of Faith* (Kuyper Room 3<sup>rd</sup> Floor)

Exploring Cornerstone (Room 204)

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Holy, Holy, Holy, vs I

The musical score is written for two staves, Treble and Bass clef, in the key of D major (two sharps) and common time (C). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The lyrics are: "Ho-ly, ho-ly, ho - ly! Lord God Al-might-y! Ear-ly in the morn-ing our song shall rise to Thee; ho-ly, ho-ly ho - ly! mer-ci-ful and might-y! God in three per - sons, bless-ed Trin-i - ty!" The score concludes with a double bar line and a final chord in the bass clef.

Text: Reginald Heber, 1826; Music: NICAIA, John B. Dykes, 1861.

## Call to Worship—from Psalm 71:14-19

Pastor: Your righteousness, O God, reaches the high heavens.  
You who have done great things, O God, who is like you?

All: O God, from our youth you have taught us,  
and we still proclaim your wondrous deeds.

Pastor: So even to old age and gray hairs, O God, do not forsake us,  
until we proclaim your might to another generation,  
your power to all those to come.

All: But we will hope continually and we will praise you more and more.

Pastor: Our mouths will tell of your righteous acts, of your deeds of salvation all the day,  
for their number is past our knowledge.

All: With the mighty deeds of the LORD God we will come;  
We will remind them of your righteousness, yours alone.

## Hymn of Praise—Glory be to God the Father

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line.

Glo - ry be to God the Fa - ther, Glo - ry be to God the Son, Glo - ry  
Glo - ry be to Him who loved us, Washed us from each spot and stain! Glo - ry  
Glo - ry to the king of an - gels, Glor - y to the Church - 's king, Glo - ry  
"Glo-ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings; "Ho-nor,  
be to God the Spir - it, Great Je - ho - vah, Three in One! Glo-ry,  
be to Him who bought us, Made us kings with Him to reign! Glo-ry,  
to the king of na - tions! Heaven and earth, your prais - es bring; Glo-ry,  
rich - es, power, do - min - ion!" Thus its praise cre - a - tion brings; Glo-ry,  
glo - ry, glo - ry, glo - ry, While e - ter - nal ag - es run!  
glo - ry, glo - ry, glo - ry, To the Lamb that once was slain!  
glo - ry, glo - ry, glo - ry, To the King of glo - ry bring!  
glo - ry, glo - ry, glo - ry, Glo - ry to the King of Glo kings!

Text: Horatius Bonar, 1868; Music: Gregory Wilbur, 2011. ©2011 Greyfriars Press. Used by Permission.

## Hymn of Praise—O Shine Upon Us Lord

O shine up - on us, Lord, true light of men, to - day, And  
 O breathe up - on us, Lord, Your Spir - it's liv - ing flame, That  
 O speak for us, O Lord, in all we say of Thee; Ac -

through the ve - ry writ - ten Word Your ve - ry self dis - play, That  
 so may we with one ac - cord our lips may tell Your name. O  
 cord - ing to Your grac - ious Word let all our teach - ing be, That

so from hearts which burn with gaz - ing on Your face Your  
 give the hear - ing ear, and fix the wan - dering thought, That  
 so Your lambs may know their own true Shep - herd's voice, Wher -

lit - tle ones may tru - ly learn the won - ders of Your grace.  
 those we teach may clear - ly hear the great things You have wrought.  
 e'er He gent - ly leads them go, and in His love re - joice.

Text: John Ellerton, in *Hymns Ancient and Modern*, 1889; Music: TERRA BEATA, Franklin Sheppard, 1915

+++Latecomers Please Wait to be Seated+++

## Old Testament Reading—Isaiah 61:1-4

*The Year of the Lord's Favor*

- 1 The Spirit of the LORD God is upon me, because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted, to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
2 to proclaim the year of the LORD'S favor, and the day of vengeance of our God;  
to comfort all who mourn;  
3 to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning, the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.  
4 They shall build up the ancient ruins; they shall raise up the former devastations;  
they shall repair the ruined cities, the devastations of many generations.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—When All Thy Mercies



When all thy mer - cies, O my God, My ri - sing soul sur - veys, Trans -  
When worn with sick - ness, oft hast Thou With health re - newed my face; And  
When na - ture fails, and day and night Di - vide Thy works no more, My



port - ed with the view, I'm lost In won - der, love and praise.  
when in sins and sor - rows bowed, Re - vived my soul with grace.  
ev - er grate - ful heart, O Lord, Thy mer - cy shall a - dore.

CCLI #11121087 © Fernando Ortega, 1991 Text: Joseph Addison, 1712; Music: Fernando Ortega, 1991

### Corporate Confession of Sin—based on 2 Timothy 3:14-4:4

Pastor: Lord, we come confessing. You charge us in Your Word to preach the Word  
and to be ready to do so at all times  
and to be complete and equipped for every good work through Your Scriptures.

All: But we do not continue in what we have learned and in what we firmly believed.

Pastor: You call us to reprove, rebuke, and exhort, with complete patience and teaching.

All: But we have forgotten the sacred writings  
which are able to make us wise for salvation through faith in Christ Jesus.

Pastor: For the time is coming when people will not endure sound teaching, but having itching ears they will gather for themselves teachers to suit their own passions and to tell them what they want to hear.

All: Lord, we too easily turn away from listening to the truth and wander off into myths.

Pastor: We forget that Your Word was breathed out by You.  
It is the source for teaching, for reproof, for correction,  
and for training in righteousness.

All: May we firmly believe what we have been taught from Your sacred Word.

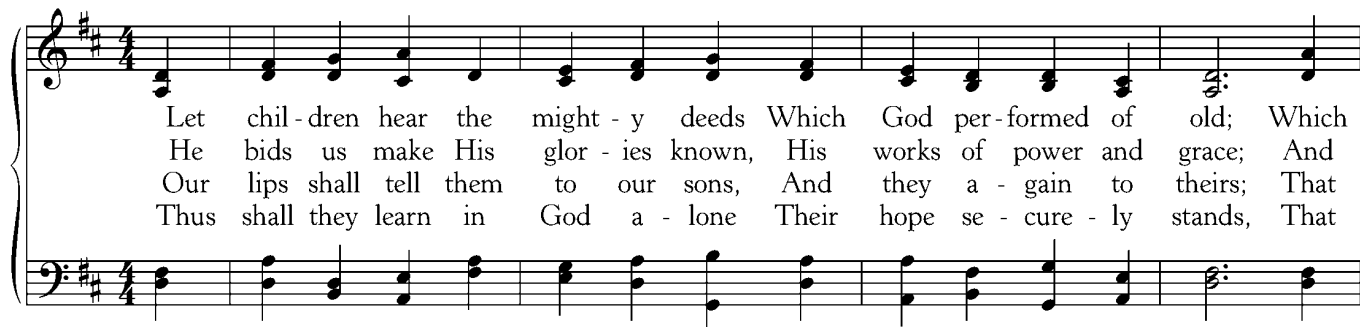
## Silent Prayers of Confession

### Assurance of Pardon—based on Colossians I:21-23

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven.

+++Latecomers are Welcome to be Seated+++

### Hymn of Praise—Let Children Hear the Mighty Deeds



Let chil - dren hear the might - y deeds Which God per - formed of old; Which  
He bids us make His glor - ies known, His works of power and grace; And  
Our lips shall tell them to our sons, And they a - gain to theirs; That  
Thus shall they learn in God a - lone Their hope se - cure - ly stands, That



in our young - er years we saw, And which our fa - thers told.  
we'll con - vey His won - ders down Through ev - ery ris - ing race.  
gen - er - a - tions yet un - born May teach them to their heirs.  
they may ne'er for - get His works, But prac - tice His com - mands.

Text: Isaac Watts, 1719, Psalm 78:1-7; Music: DUNDEE, *Scottish Psalter*, 1615.

## Missions Report—New College Franklin

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—Psalm 78:1-8

Give ear, O my people, to my teaching;  
incline your ears to the words of my mouth!  
<sup>2</sup> I will open my mouth in a parable;  
I will utter dark sayings from of old,  
<sup>3</sup> things that we have heard and known,  
that our fathers have told us.  
<sup>4</sup> We will not hide them from their children,  
but tell to the coming generation  
the glorious deeds of the LORD, and his might,  
and the wonders that he has done.  
<sup>5</sup> He established a testimony in Jacob  
and appointed a law in Israel,  
which he commanded our fathers  
to teach to their children,  
<sup>6</sup> that the next generation might know them,  
the children yet unborn,  
and arise and tell them to their children,  
<sup>7</sup> so that they should set their hope in God  
and not forget the works of God,  
but keep his commandments;  
<sup>8</sup> and that they should not be like their fathers,  
a stubborn and rebellious generation,  
a generation whose heart was not steadfast,  
whose spirit was not faithful to God.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

### Sermon—From Generation to Generation, Part 2

*Our Call: Tell the Coming Generation*

—Nate Shurden, *Pastor*





## Sung Response—Love Divine, All Loves Excelling, Vs 4

Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be.

Let us see Thy great sal - va - tion Per - fect - ly re - stored in Thee;

Changed from glo - ry in - to glo - ry, Till in heaven we take our place,

Till we cast our crowns be - fore Thee, Lost in won - der, love, and praise.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line of each system.

Text: Charles Wesley, 1747; Music: HYFRYDOL, R.H. Prichard, 1831.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Celebration of First Communion—Noah Elliot, Son of Mark and Lindsey Elliot

### Hymn of Communion—My Faith Has Found a Resting Place

My faith has found a rest - ing place, from guilt my soul is freed; I  
E - nough for me that Je - sus saves, This ends my fear and doubt; A  
My heart is lean - ing on the Word, The liv - ing Word of God, Sal -  
My great Phy - si - cian heals the sick, The lost He came to save; For

trust the ev - er liv - ing One, His wounds for me shall plead. I  
sin - ful soul I come to Him, He'll nev - er cast me out.  
va - tion by my Sav - ior's Name, Sal - va - tion through His blood.  
me His pre - cious blood He shed, For me His life He gave.

need no oth - er ar - gu - ment, I need no oth - er plea, It

is e - nough that Je - sus died, And that He died for me.

Text: Lidie H. Edmunds, 1891; Music: LANDAS, Andre Gretry, 1741-1831, Arr. by William J. Kirkpatrick, 1891.

## Hymn of Communion—Psalm 79: Remember Not, O God



Re---mem---ber not, O God,            The sins of long a---go;            Re---  
 O Lord, our Sav---ior, help,            And glo-----ri-----fy Your Name;            O  
 In Your com--pass---ion hear            The pri---soner's plain---tive sigh,            In  
 Then, safe with---in Thy fold,            We will ex-----alt Your Name;            Then,



mem---ber not, O God,            The sins of long a---go;            In  
 Lord, our Sav-----ior, help,            And glo-----ri-----fy Your Name;            De---  
 Your com---pass---ion hear            The pri-----soner's plain----tive sigh,            And  
 safe with---in Thy fold,            We will ex-----alt Your Name;            Our



ten-----der mer-----cy vis-----it us,            Dis---tressed and hum--bled low.  
 liv-----er us from all our sins,            And take a---way our shame.  
 in the great---ness of Your power            Save those a---bout to die.  
 thank---ful hearts with songs of joy            Your good---ness will pro--claim.

CCLI #11121087 ©2016 Greyfriars Press; Text: Psalm 79:8-13, *The Psalter*, 1912; Music: Greyfriars Press, 2016

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—Guide Me, O Thou Great Jehovah

Guide me, O Thou great Je - ho - vah, Pil - grim through this  
O - pen now the cry - stal foun - tain, Whence the heal - ing  
When I tread the verge of Jor - dan, Bid my an - xious

bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fire and cloud - y pil - lar  
fears sub - side; Death of deaths, and hell's de - struc - tion,

Hold me with Thy power - ful hand. Bread of Heav - en, Bread of Heav - en,  
Lead me all my jour - ney through. Strong De - liv - 'rer, strong De - liv - 'rer,  
land me safe on Can - aan's side. Songs of prais - es, songs of prais - es,

Feed me till I want no more; Feed me till I want no more.  
Be Thou still my Strength and Shield; Be Thou still my Strength and Shield.  
I will ev - er give to Thee; I will ev - er give to Thee.

Text: William Williams, 1745; Music CWM RHONDDA, John Hughes, 1907.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS


*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—I Thessalonians 5:23-24

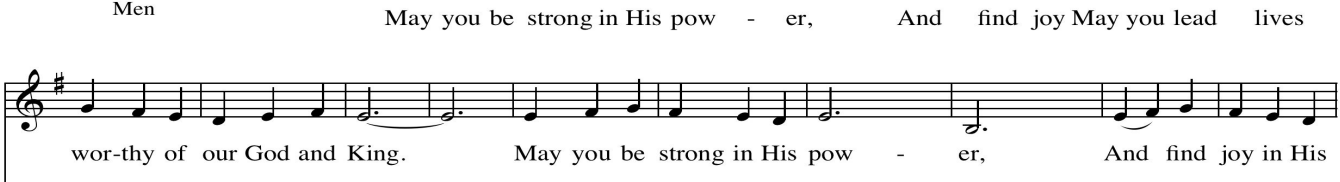
23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful; he will surely do it.

## Sung Response—May You Be Strong (Colossians I:10-11)


Women



Men



wor-thy of our God and King. May you be strong in His power, And find joy in His



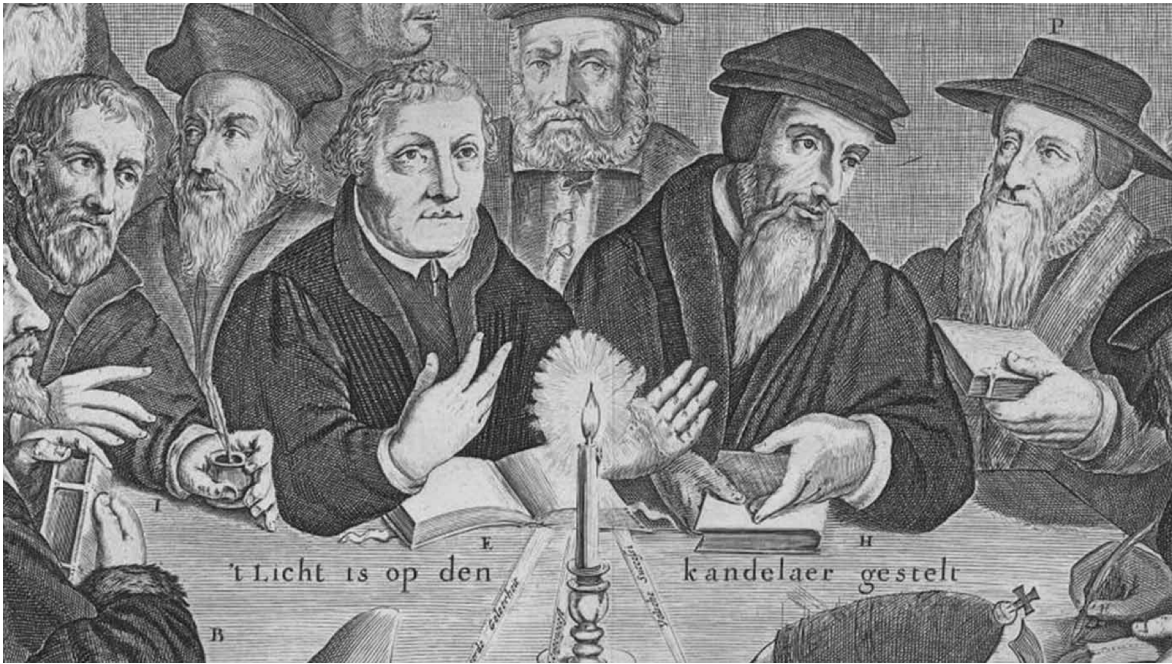
And find joy May you always give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

## Prayer Focus—New College Franklin

New College Franklin echoes the church's dedication to discipleship in all spheres of life, and reflects the commitment to equip the next generation to be a faithful presence in the world by loving and serving neighbors. New College Franklin is a four-year, classical, Christian liberal arts college, granting a bachelor of arts degree in the liberal arts, and employing a discipleship model of education to give students a comprehensive education in the humanities, the seven liberal arts, theology, and the fine arts. New College students are actively engaged in the life of the church and broader community and are immensely grateful for the church's encouragement of the college.

- Pray for our eight new students—adapting to college life and integration into a church community.
- Pray that the faculty and staff can effectively shepherd students intellectually, vocationally, morally, and spiritually.
- Pray for expanded financial support of the college to provide scholarships for students, and to fill much needed faculty and staff positions.
- Pray for greater awareness about the college so that we can serve more families, churches, and communities.



# Reformation 500

CStone Wednesday Nights—Fall 2017

Catered Dinner at 5:30PM

Teaching and Vespers at 6:15PM

With the 500<sup>th</sup> anniversary of the Protestant Reformation just around the corner, we will use our teaching time on Wednesday nights to tell the story of the Reformation and its key figures. In addition, we will talk about the on-going significance of the Reformation in the doctrines and practices that flowed from a Wittenberg door in 1517 down through the centuries to our own chapel doors in 2017.

## The Reformation Story

- Sept 13—The Mallet Swing Heard 'Round the World: Martin Luther & The German Reformation
- Sept 20—No Holes in this Cheese: John Calvin & The Swiss Reformation
- Sept 27—Bagpipes & Bravehearts: John Knox & The Scottish Reformation
- Oct 4—Not-So-Radical Radicals: The Anabaptists & The Reformation
- Oct 11—The Church & Crown: The Anglicans & the British Reformation
- Oct 18—Holier & Happier Than Thou – The Puritans & The British Reformation

## Why the Reformation *Still* Matters

- Oct 25—Scripture: How God Speaks To Us?
- Nov 1—Gospel: How Can We Be Saved?
- Nov 8—Church: What Makes A True Church?
- Nov 15—Daily Life: What Difference Does God Make?

Today is the second message in our sermon series, “From Generation to Generation.” The title for today’s message is, “Our Call: Tell the Coming Generation” from Psalm 78:1-8. Please take time this week to discuss the questions below with your family, friends, or Home Fellowship Group.

- Why is story telling so important in Scripture?
- How is teaching true beliefs and right behaviors *within or through* the redemptive story different from teaching them *apart from* the redemptive story (see Deut. 6:20-25)? If you can, share a personal example to illustrate this.
- The Scripture regularly links salvation—true wisdom—with a willingness to see. In Psalm 78, this is pictured as listening in faith. What’s the relationship between listening and salvation?
- Psalm 78 calls the story of redemption a “parable” and a “dark saying” (v.2). How should these terms shape our understanding of the story of redemption and how to tell it? How do these terms shape the hearer’s expectation of the story of redemption?
- What help do you need in learning how to tell the story of redemption? Who in your sphere of influence needs to hear the story of redemption? Take time to personally share your answers. Solicit those around you for help and prayer.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)  
**Assistant Pastor:** Tony Giles (430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)  
**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)  
**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)  
**Home Fellowship Coordinator:** Matt Michaud (803-319-2693) or [michaudba@gmail.com](mailto:michaudba@gmail.com)  
**Women’s Ministry:** Marijean Green and Mary Lynn Giles at [women@cstonepres.org](mailto:women@cstonepres.org)  
**Men’s Ministry:** Terry Cheney (579-7089) or [men@cstonepres.org](mailto:men@cstonepres.org)  
**Youth Director:** Christian Brewer (887-9576) or [youth@cstonepres.org](mailto:youth@cstonepres.org)  
**Elementary Director:** Martha Brooks (591-1683) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)  
**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)  
**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Brian Phillips (429-8125)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (661-9273)	Jim Payne (497-0613)	Greg Wilbur (512-4156)*

#### Deacons

Clint Branch (516-9855)	Jim Robinson (587-0442)	David Steffens (557-5316)*
Gene King (806-3726)	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240)	Bob Vermilye (599-9577)

\*On Sabbatical

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*All Scripture quotations from the English Standard Version*

