



SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Sundays of Pentecost—Ordinary Time

03 July 2016

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

If you are reading this in worship, I want you to know something—you are an answer to prayer. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord’s Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

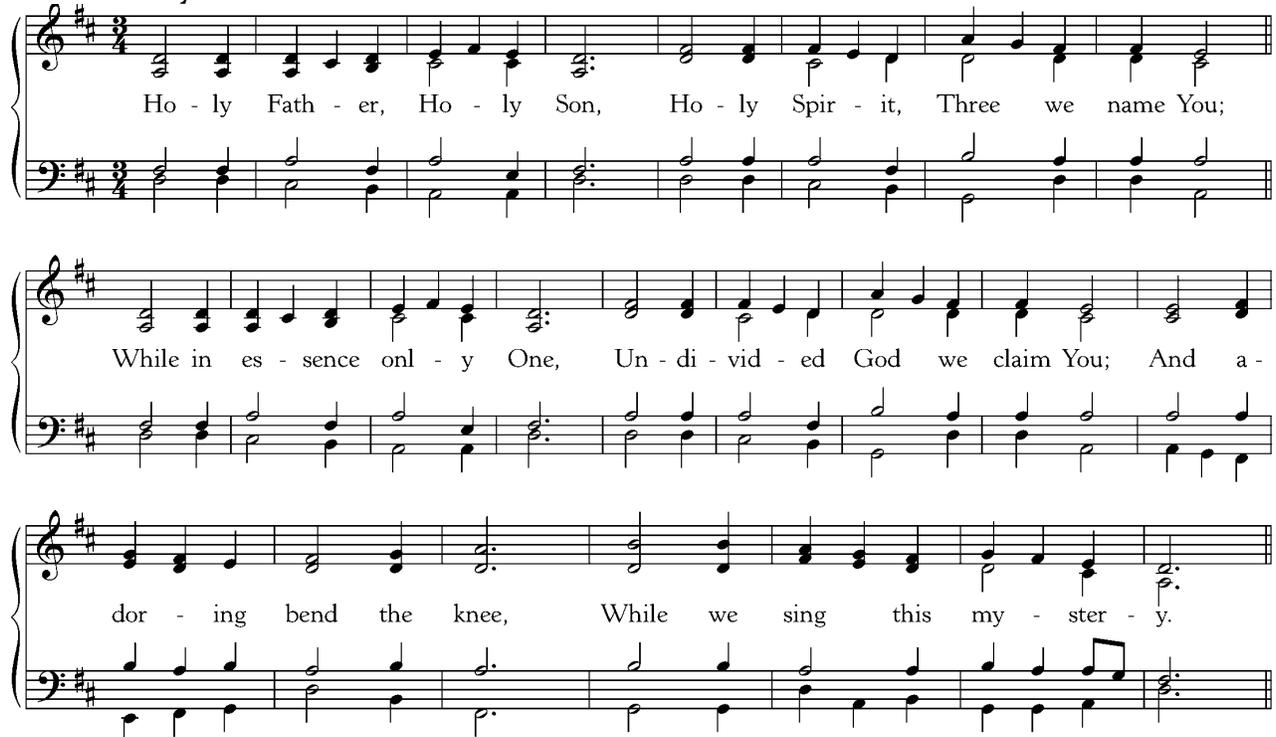
This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Holy God We Praise Your Name, Vs 4



Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You;

While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a -

dor - ing bend the knee, While we sing this my - ster - y.

Text: Based on *Te Deum*, 4th c., Attr Ignace Franz, 1774; Music: GROSER GOTT, *Katholisches Gesangbuch*, 1774.

Call to Worship—Psalm 18:1-3, 31, 46

Pastor: I love you, O Lord, my Strength.

The Lord is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge.

All: My shield, and the horn of my salvation, my stronghold.

Pastor: I call upon the Lord, who is worthy to be praised, And I am saved from my enemies.

All: For who is God, but the Lord? And who is a rock, except our God?

Pastor: The Lord lives, and blessed be my rock,

All: And let the God of my salvation be exalted!

Hymn of Praise—A Mighty Fortress

A might - y fort - ress is our God, a bul - wark nev - er fail - ing; Our
Did we in our own strength con - fide, our striv - ing would be los - ing; Were
And though this world, with dev - ils filled, should threat - en to un - do us, We
That Word a - bove all earth - ly powers, no thanks to them, a - bid - eth; The

help - er He, a - mid the flood of mor - tal ills pre - vail - ing; For
not the right Man on our side, the Man of God's own choos - ing; Dost
will not fear, for God hath willed His truth to tri - umph through us; The
Spir - it and the gifts are ours through Him Who with us sid - eth; Let

still our an - cient foe doth seek to work us woe; His craft and power are
ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His
Prince of Dark - ness grim, we trem - ble not for him; His rage we can en -
goods and kin - dred go, this mor - tal life al - so; The bod - y they may

great, and, armed with cru - el hate, On earth is not his e - qual.
Name, from age to age the same, And He must win the bat - tle.
dure, for lo, his doom is sure, One lit - tle word shall fell him.
kill: God's truth a - bid - eth still, His king - dom is for - ev - er.

Text: Psalm 46, Martin Luther, 1529, trans Frederick H. Hedge, 1853; Music: EIN'FESTE BURG, Martin Luther, 1529.

Hymn of Praise—Crown Him With Many Crowns

Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
 Crown Him the Lord of life, who tri - umphed o'er the grave, And
 Crown Him the Lord of love, be - hold His hands and side, Rich
 Crown Him the Lord of years, the Po - ten - tate of time, Cre -

How the heav'n - ly an - them - drowns all mus - ic but its own. A -
 rose vic - tor - ious in the - strife for those He came to save. His
 wounds, yet vis - i - ble a - bove, in beau - ty glor - i - fied. No
 a - tor of the roll - ing - spheres, in - eff - a - bly sub - lime. All

wake, my soul, and sing of Him who died for thee, And
 glo - ries now we sing, who died, and rose on high, Who
 an - gel in the sky can ful - ly bear that sight, But
 hail, Re - deem - er, hail! For Thou has died for me; Thy

hail Him as thy match - less King through all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends his burn - ing eye at mys - ter - ies so bright.
 praise and glor - y shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Peter 2:1-10

1 So put away all malice and all deceit and hypocrisy and envy and all slander. 2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— 3 if indeed you have tasted that the Lord is good.

4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious, 5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it stands in Scripture:

“Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

7 So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the cornerstone,”

8 and

“A stone of stumbling, and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

Corporate Confession of Sin—from Deuteronomy 32:3-6, 39

Pastor: Lord, we come confessing. For we will proclaim the name of the Lord.

We will ascribe greatness to our God!

All: The Rock, His work is perfect, for all His ways are justice.

Pastor: He is a God of faithfulness and without iniquity. He is just and upright.

All: But we have dealt corruptly with Him.

We are blemished and a crooked and twisted generation.

Pastor: Do you thus repay the Lord?

All: We are foolish and senseless.

Pastor: Is He not our Father, who created us, who made us and established us?
There is no god beside the Lord. He wounds and He heals.

All: The Rock, His work is perfect, for all His ways are justice.

Silent Prayers of Confession

Assurance of Pardon—Psalm 62:5-8, Psalm 19:14

For God alone, O my soul, wait in silence, for my hope is from him. He only is my rock and my salvation, my fortress; I shall not be shaken. On God rests my salvation and my glory; my mighty rock, my refuge is God. Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—Psalm 18:1-3, I Love You Lord My Strength

I love you Lord my Strength, my Rock, My
My Strong - hold, Lord, my Sav - ing Horn, I
Sav - ior and my Fort; My God, my ev - er
call to You with praise! From those who your sal -
shelt' - ring Rock, You shield my trem - bling heart.
va - tion scorn You save us all our days!

Text: T.M. Moore, 2006, *The Ailbe Psalter*; Music: ST. COLUMBA, Old Irish Melody.

Commissioning of Youth Missions Trip to Brownsville, TN—

Ava Akovenko, Reagan Allen, Jaycie Bellamy, Henry Chapman, Merry Holland, Bennett Kesler, Ellen Kesler, Graham Marshall, Styles Marshall, Ben Marshall, Bella Oakerson, Levi Oakerson, Micah Pope, Isaac Sammons, Rosalyn Shurden, Ellise Smith, Gytis Snyder, Abby Sperry, Josh Sperry, Madison Sperry, Margaret Steffens, Eleanor Wilbur, & Logan Wolk
Leaders: Christian Brewer, Sara Nixon, Marty Smith, Nathaniel Vroom, & Jay Williams

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—2 Samuel 22:1-51

¹ And David spoke to the LORD the words of this song on the day when the Lord delivered him from the hand of all his enemies, and from the hand of Saul. ² He said,

“The LORD is my rock and my fortress
and my deliverer,
³ my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation,
my stronghold and my refuge,
my savior; you save me from violence.
⁴ I call upon the LORD,
who is worthy to be praised,
and I am saved from my enemies.

⁵ “For the waves of death encompassed me,
the torrents of destruction assailed me;
⁶ the cords of Sheol entangled me;
the snares of death confronted me.

⁷ “In my distress I called upon the LORD;
to my God I called.
From his temple he heard my voice,
and my cry came to his ears.

⁸ “Then the earth reeled and rocked;
the foundations of the heavens trembled
and quaked, because he was angry.

⁹ Smoke went up from his nostrils,
and devouring fire from his mouth;
glowing coals flamed forth from him.

¹⁰ He bowed the heavens and came down;
thick darkness was under his feet.

¹¹ He rode on a cherub and flew;
he was seen on the wings of the wind.

¹² He made darkness around him his canopy,
thick clouds, a gathering of water.

¹³ Out of the brightness before him
coals of fire flamed forth.

¹⁴ The LORD thundered from heaven,
and the Most High uttered his voice.

¹⁵ And he sent out arrows and scattered them;
lightning, and routed them.

¹⁶ Then the channels of the sea were seen;
the foundations of the world were laid bare,
at the rebuke of the LORD,
at the blast of the breath of his nostrils.

¹⁷ “He sent from on high, he took me;
he drew me out of many waters.

¹⁸ He rescued me from my strong enemy,
from those who hated me,
for they were too mighty for me.

¹⁹ They confronted me
in the day of my calamity,
but the Lord was my support.

²⁰ He brought me out into a broad place;
he rescued me, because he delighted in me.

²¹ “The LORD dealt with me
according to my righteousness;
according to the cleanness of my hands
he rewarded me.

²² For I have kept the ways of the Lord
and have not wickedly departed
from my God.

²³ For all his rules were before me,
and from his statutes I did not turn aside.

²⁴ I was blameless before him,
and I kept myself from guilt.

²⁵ And the LORD has rewarded me
according to my righteousness,
according to my cleanness in his sight.

26 “With the merciful
you show yourself merciful;
with the blameless man
you show yourself blameless;
27 with the purified you deal purely,
and with the crooked
you make yourself seem tortuous.
28 You save a humble people,
but your eyes are on the haughty
to bring them down.
29 For you are my lamp, O LORD,
and my God lightens my darkness.
30 For by you I can run against a troop,
and by my God I can leap over a wall.
31 This God—his way is perfect;
the word of the Lord proves true;
he is a shield for all those
who take refuge in him.

32 “For who is God, but the LORD?
And who is a rock, except our God?
33 This God is my strong refuge
and has made my way blameless.
34 He made my feet like the feet of a deer
and set me secure on the heights.
35 He trains my hands for war,
so that my arms can bend a bow of bronze.
36 You have given me
the shield of your salvation,
and your gentleness made me great.
37 You gave a wide place for my steps under me,
and my feet did not slip;
38 I pursued my enemies and destroyed them,
and did not turn back
until they were consumed.
39 I consumed them;
I thrust them through,
so that they did not rise;
they fell under my feet.

40 For you equipped me with strength
for the battle;
you made those who rise against me
sink under me.
41 You made my enemies turn their backs to me,
those who hated me, and I destroyed them.
42 They looked, but there was none to save;
they cried to the LORD,
but he did not answer them.
43 I beat them fine as the dust of the earth;
I crushed them and stamped them down
like the mire of the streets.

44 “You delivered me from strife
with my people;
you kept me as the head of the nations;
people whom I had not known served me.
45 Foreigners came cringing to me;
as soon as they heard of me, they obeyed me.
46 Foreigners lost heart
and came trembling out of their fortresses.

47 “The LORD lives, and blessed be my rock,
and exalted be my God,
the rock of my salvation,
48 the God who gave me vengeance
and brought down peoples under me,
49 who brought me out from my enemies;
you exalted me above those
who rose against me;
you delivered me from men of violence.

50 “For this I will praise you, O LORD,
among the nations,
and sing praises to your name.
51 Great salvation he brings to his king,
and shows steadfast love to his anointed,
to David and his offspring forever.”

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—King David: Shepherd Leader, Pt 13

The Lord, My Rock, and My Deliverer

—Brian Phillips, *Candidate for Gospel Ministry*

Under Care of the Cornerstone Session & Nashville Presbytery

Sung Response—How Firm A Foundation, Vs I

The image shows a musical score for a three-part setting of the hymn 'How Firm A Foundation'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: 'How firm a foundation, you saints of the Lord, is laid for your faith in his excellent Word! What more can he say than to you he has said, to you who for refuge to Jesus have fled?' The music is written in a traditional, hymn-like style with clear phrasing and rests.

Text: Rippon's *Selection of Hymns*, 1787; Music: FOUNDATION, Traditional American Melody

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sursum Corda

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Know that you were ransomed from the futile ways inherited from your forefathers,
not with perishable things such as silver or gold, but with the precious blood of Christ,
like that of a lamb without blemish or spot. (I Peter I:18-19)

Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho-ly, ho-ly, ho - ly, Lord. Ho-ly, ho-ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san-na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san-na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san-na in the

Bless-ed is He who comes in the Name of the Lord. Ho - san-na in the high - est, Ho

high - est, Ho san-na in the high - est, Ho - san-na in the high - est. A - men.

san-nah in the high - est, Ho san-na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hymn of Reflection—If Thou But Suffer God to Guide Thee



If thou but suf - fer God to guide thee And hope in Him through all thy ways,
 What can these an - xious cares a - veil thee These nev - er ceas - ing moans and sighs?
 Be pa - tient and a - wait His lei - sure In cheer-ful hope, with heart con - tent
 All are a - like be - fore the High - est: 'Tis eas - y for our God, We know,
 Sing, pray, and keep His ways un - swerv - ing, Per - form thy du - ties faith - ful - ly,



He'll give thee strength, what - e'er be - tide thee, And bear thee through the e - vil days.
 What can it help if thou be - wail thee O'er each dark mo - ment as it flies?
 To take what - ever thy Fa - ther's plea - sure And His dis - cern - ing love hath sent,
 To raise thee up, though low thou li - est, To make the rich man poor and low.
 And trust His Word: though un - de - serv - ing, Thou yet shalt find it true for thee.



Who trust in God's un - chang - ing love Builds on the rock that naught can move.
 Our cross and tri - als do but press The heav - ier for our bit - ter - ness.
 Nor doubt our in - most wants are known To Him who chose us for His own.
 True won - ders still by Him are wrought Who set - teth up and brings to naught.
 God nev - er yet for - sook in need The soul that trust - ed Him in - deed.

Georg Neumark, 1641, trans Catherine Winkworth, 1855; Music: NEUMARK, Georg Neumark, 1657, Mod. 2011.

Hymn of Communion—Approach, My Soul, the Mercy Seat



Ap - proach, my soul, the mer - cy seat, Where Je - sus an - swers prayer; There
 Bowed down be - neath a load of sin, By Sa - tan sore - ly pressed, By
 O won - drous love! to bleed and die, To bear the cross and shame, That



hum - bly fall be - fore His feet, For none can per - ish there. Thy pro - mise is my
 war with - out and fears with - in, I come to Thee for rest. Be Thou my Shield and
 guil - ty sin - ners, such as I, Might plead Thy gra - cious name. "Poor tem - pest - toss - ed



on - ly plea, With this I ven - ture nigh; Thou call - est bur - dened
 hid - ing Place, That, shel - tered by Thy side, I may my fierce ac -
 soul, be still; My pro - mised grace re - ceive;" 'Tis Je - sus speaks: I



souls to Thee, And such, O Lord, am I. And such, O Lord, am I.
 cu - ser face, And tell him Thou hast died! And tell him Thou hast died!
 must, I will, I can, I do be - lieve. I can, I do be - lieve.

Text: John Newton, 1779; Music: APPROACH MY SOUL, Gregory Wilbur, 2011.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, But deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Psalm 31: In You, O Lord I Put My Trust



In You, O Lord, I put my trust, I
Bow down Your ear to my request, And
Since You my Rock and For - tress art, My
To You my spir - it I com - mend; Re -
But, Lord, in You is all my trust, You



call up - on Your Name; O save me in Your
swift de - liv - erance send; Be un - to me a
Lead - er be, and Guide; From all temp - ta - tion
demp - tion is with Thee, O Thou Je - hov - ah,
are my God, I cried; My life, my times are



right - eous - ness, Nor let me suf - fer shame.
rock of strength, A for - tress to de - fend.
res - cue me, And hold me to Your side.
God of truth, Who has de - liv - ered me.
in Your hand, I in Your strength a - - bide.

Text: Psalm 31, Paraphrase; Music: Kentucky Harmony.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Isaiah 26:I-4

In that day this song will be sung in the land of Judah:

“We have a strong city; he sets up salvation as walls and bulwarks.

Open the gates, that the righteous nation that keeps faith may enter in.

You keep him in perfect peace whose mind is stayed on you, because he trusts in you.

Trust in the Lord forever, for the Lord God is an everlasting rock.” *Amen.*

Sung Response—Christ is Made the Sure Foundation, Vs I

Christ is made the sure found-a - tion, Christ the head and cor - ner-stone;
Chos-en of the Lord, and pre - cious, Bind-ing all the Church in one,
Ho - ly Zi - on's help for-ev - er, And her con - fi - dence a - lone.

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are placed below the vocal line. The first system ends with a double bar line, and the second system ends with a double bar line. The third system ends with a double bar line.

Text: Unknown Author, 7th century, Trans by John M. Neale, 1851; Music: REGENT SQUARE, Henry Smart, 1867.

SUMMER SUNDAY SCHOOL (JUNE 5-JULY 17)

CHILDREN AND YOUTH

Nursery: Downstairs

Rising K-Rising 2nd Grade: Downstairs on the Left
Kim & Mike Smith and Emma Vroom

Rising 3rd Grade-Rising 5th Grade: Upstairs in Room 30I (Comenius Room)
Barbara & Terry Cheney and James Goddard

Rising 6th Grade: Downstairs on the Right
Charlotte Robinson and Mary Lynn Giles

Youth (Rising 7th Grade – 12th Grade): Merridees

ADULT CLASSES

Chapel Class: Chapel

Koinonia Class: Upstairs in the Kuyper Room

HOME FELLOWSHIP GROUPS

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com
1st and 3rd Sundays after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org
2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com
2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com
Sundays at 5:30 p.m., Allen's house

Andy Patton, 500-1492 or parachuteadams1@gmail.com
1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com
Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com
1st and 3rd Sundays at 4:30 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com
Sundays, 5:00 p.m., Russell's house

Mark Elliott, 615-477-1041 or markrelliott@yahoo.com
Every Sunday (except the last Sunday of the month) after the 2nd Service, Elliott's house

Questions for Reflections on 2 Samuel 22:

How was the Lord a rock for David in the midst of his trials? And how has the Lord been a rock in your life?

Can you list all the wonderful descriptions of the Lord that David sings in 2 Samuel 22? How do these descriptions help us to praise the Lord for his greatness?

In the light of what we know of David and his imperfections, what does David mean when he refers to himself as blameless?

Why is it so crucial for David and for us to praise the Lord for what he has done through His great acts of deliverance? How often do you take time each day to praise and thank the Lord for what he does in your life?

How does David's sincere thankfulness unto the Lord in 2 Samuel 22 reflect a heart that has been transformed?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com

Women's Ministry: Mel Payne and Marijean Green women@cstonepres.org

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Youth Director: Nathaniel Vroom (521-2895) or ntvroom@gmail.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Chuck Emerson: *Emeritus* (661-9273)

Jim Smith (347-4188)

Terry Cheney (579-7089)

Jim Payne (497-0613)

Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

Jim Robinson (587-0442)

Bob Vermilye (599-9577)

David Steffens (557-5316)

*On Sabbatical

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All Scripture quotations from the English Standard Version