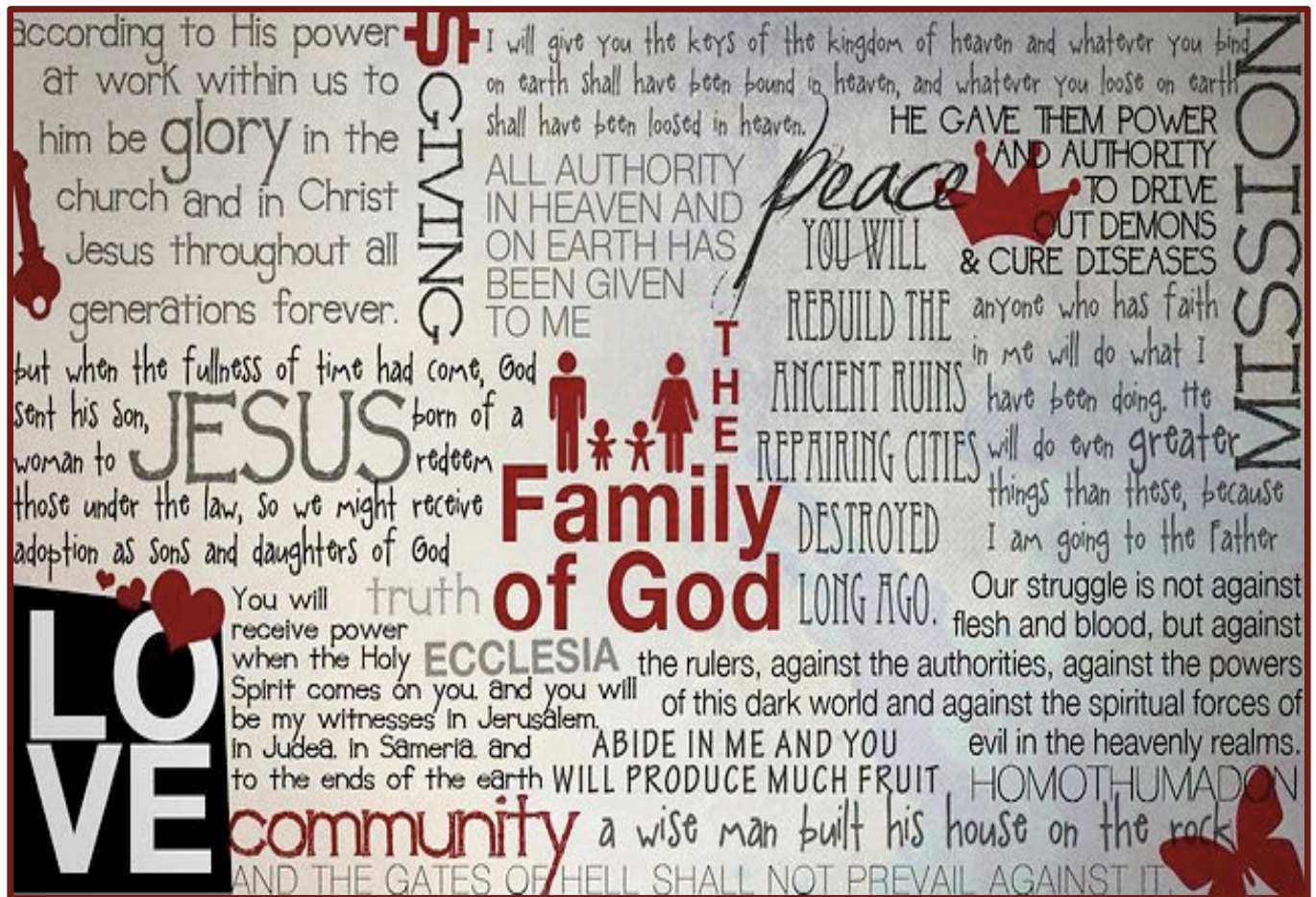




CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL
The Sundays of Pentecost—Ordinary Time
24 June 2018

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Come, O Creator Spirit Blest, Vs I

The musical score is written for piano in 3/4 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains a melody with lyrics: 'Come, O Cre - a - tor Spir - it blest, And in our souls take up Your rest; Come,'. The bass staff provides a harmonic accompaniment. The second system continues the melody and accompaniment with the lyrics: 'with Your grace and heav'n - ly aid, To fill the hearts which You have made.' The piece ends with a double bar line and a repeat sign.

Text: Rhabanus Maurus, circa 800, Trans by Edward Caswall, 1849; Music: TRURO, *Psalmody Evangelica*, 1789.

Call to Worship—Psalm 146:1-2, 7-10

Pastor: Praise the LORD! Praise the LORD, O my soul!

I will praise the LORD as long as I live;

All: I will sing praises to my God while I have my being.

Pastor: The LORD sets the prisoners free; the LORD opens the eyes of the blind.

All: The LORD lifts up those who are bowed down; the LORD loves the righteous.

Pastor: The LORD watches over the sojourners; he upholds the widow and the fatherless,
but the way of the wicked he brings to ruin.

All: The LORD will reign forever, your God, O Zion, to all generations.

Pastor: Praise the LORD!

Hymn of Praise—Hallelujah, Praise Jehovah

Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise. I will
Hap - py is the man that choos - es Is - rael's God to be his aid; his is
Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free, rais - es
Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise; I will

sing the glo - rious prais - es of my God through all my days. Put no
blessed whose hope of bles - sing on the Lord his God is stayed. Heav'n and
those bowed down with an - guish, makes the sight - less eye to see. Well Je -
sing the glo - rious prais - es of my God through all my days. O - ver

con - fi - dence in princ - es, nor for help on man de - pend; he shall
earth the Lord cre - at - ed, seas and all that they con - tain; he de -
ho - vah loves the righ - teous, and the strang - er he be - friends, helps the
all God reigns for - ev - er, through all a - ges he is King; un - to

die, to dust re - turn - ing, and his pur - pos - es shall end.
liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Text: Psalm 146, *The Psalter*, 1912; Music: RIPLEY, Gregorian Chant, Arr. By Lowell Mason, 1839.

Hymn of Praise—Jesus Shall Reign

Je - sus shall reign wher - e'er the sun
To him shall end - less prayer be made,
Bless - ings a - bound wher - e'er he reigns;
Let ev - ery crea - ture rise and bring

does his suc - ces - sive jour - neys run;
and prais - es throug to crown his head;
the pris - 'ner leaps to lose his chains,
pe - cu - liar hon - ors to our King;

his king - dom stretch from shore to shore,
his name, like sweet per - fume, shall rise
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
with ev - ery morn - ing of sac - ri - fice.
and all the sons of want are blest.
and earth re - peat the loud a - men!

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Peter 4:7-II

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Psalm 139:23-24

Search me, O God; my heart dis - - - cern; _____

And try me, ev - 'ry thought to _____ learn, _____

And see if an - - - y sin _____ holds sway.

Lead in the ev - er - last - ing way. _____

Text: Psalm 139, *Psalter*, 1871; Music: Gregory Wilbur, 2006. © 2006 Greyfriars Press, Used by Permission.

Corporate Prayer of Confession—based on I John 4:7-21 & 3:17

Pastor: Lord, we come confessing. Love comes from You,
and we know we are to love one another.

All: Sometimes our lack of love brings into question whether we truly know You
for You are love.

Pastor: Because of Your love for us, we also ought to love one another
for You abide in us and Your love is perfected in us.

All: If we confess that Jesus is the Son of God, You abide in us and we abide in You.

Pastor: You are love and Your love is perfected in us
so that we might have confidence on the day of judgment.
There is no fear in love; give us a perfect love that casts out fear.

All: Because You first loved us, we should love one another.
Too often we say we love You,
but act in ways that express hatred towards our brothers and sisters.

Pastor: But You command us to love our brothers and sisters even as we love You.
But if anyone has the world's goods and sees his brother in need,
yet closes his heart against him, how does God's love abide in him?

All: Give us the grace to truly love our neighbors—wholeheartedly, sacrificially,
and without fear.

Silent Prayers of Confession

Assurance of Pardon—I John 4:9-10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—Psalm 23: My Shepherd Will Supply My Need



My Shep-herd will sup - ply my need: Je - ho - vah is His Name;
When I walk through the shades of death Thy pre - sence is my stay;
The sure pro - vi - sions of my God At - tend me all my days;

In past - ures fresh He makes me feed, Be - side the liv - ing stream.
One word of Thy sup - por - ting breath Drives all my fears a - way.
O may Thy house be my a - bode, And all my work be praise.

He brings my wand - 'ring spir - it back When I for - sake His ways,
Thy hand, in sight of all my foes, Doth still my ta - ble spread;
There would I find a set - tled rest, While oth - ers go and come;

And leads me, for His mer - cy's sake, In paths of truth and grace.
My cup with bless - ings ov - er - flows, Thine oil a - noints my head.
No more a strang - er, nor a guest, But like a child at home.

Text: Psalm 23, Isaac Watts, 1719; Music: RESIGNATION, Southern Harmony, 1854,

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Romans 12:9-13

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—Life in the Family of God, part 4

Generous in Hospitality

—Nate Shurden, *Pastor*

Sung Response—Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise

him a - bove ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Psalm of the Month—Alleluia! Sing For Joy (Psalm 33)

Al - le - lu - ia! Sing for joy un - to the Lord your God!

Al - le - lu - ia, by the word of God the heavn's were made;

Al - le - lu - ia! See, He holds the na - tions in His hand.

Al - le - lu - ia, raise your voice un - to the Lord your God!

Al - le - lu - ia, by His breath, the heavn's and all their hosts!

Al - le - lu - ia! see, the coun - sel of the Lord will stand.

Give thanks, sing prais-es, un - to Yah-weh, Sing to Him a new song!
 He gath - ers wat - ers, forms the oc - eans; Let all — Earth fear the Lord.
 His heart and pur-pose stand for - ev - er; Last - ing age to age.

His word is truth - ful, His works are faith - ful.
 Let all the peo - ples now stand be - fore Him!
 And bless'd are na - tions whose God is Yah - weh.

For jus - tice He loves, and right-eous - ness; the earth is full of His love.
 For by His com-mand, and by His word, the earth stands fast in His love.
 The peo - ples He chose for His chil - dren; the earth is blessed with His love!

Text and Music: Nathan George, 2012.

Communion Hymn—Here is Love

Here is love, vast as the o - cean, Lov - ing - kind - ness as the flood, When the Prince of Life, our
 On the mount of cru - ci - fix - ion, Foun-tains o - pened deep and wide; Through the flood-gates of God's
 Let me, all Thy love ac-cept-ing, Love Thee, ev - er all my days; Let me seek Thy king-dom
 In Thy truth Thou dost di-rect me By Thy Spir - it through Thy Word; And Thy grace my need is

Ran - som, Shed for us His pre - cious blood. Who His love will not re - mem-ber? Who can
 mer - cy Flowed a vast and gra - cious tide. Grace and love, like might - y riv - ers, Poured in -
 on - ly, And my life be to Thy praise; Thou a - lone shalt be my glo - ry, Noth - ing
 meet-ing, As I trust in Thee, my Lord. Of Thy full - ness Thou art pour - ing Thy great

cease to sing His praise? He can nev - er be for - got - ten, Through-out heav'n's e - ter - nal days.
 ces - sant from a - bove, And heav'n's peace and per-fect jus - tice Kissed a guilt - y world in love.
 in the world I see; Thou hast cleansed and sanc-ti - fied me, Thou Thy-self hast set me free.
 love and pow'r on me, With - out mea - sure, full and bound-less, Draw - ing out my heart to Thee.

Text: William Reess, st I-2, 1855; tr by William Edwards, 1915; st 3-4 attr William Williams, 1744; Music: Cymraeg, Robert Lowery, 1876

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—How Sweet and Awesome, Vs I-5

How sweet and awe - some is the place With
While all our hearts and all our songs Join
"Why was I made to hear thy voice, And
'Twas the same love that spread the feast That
Pit - - y the na - tions, O our God, Con -

Christ with in the doors, While ev - er - last - ing
to ad - mire the feast, Each of us cry, with
en - - ter while there's room, When thou - sands make a
sweet - ly drew us in; Else we had still re -
strain the earth to come; Send thy vic - to - rious

love dis - plays The choic - est of her stores.
thank - ful tongues, "Lord, why was I a guest?
wretch - ed choice, And rath - er starve than come?"
fused to taste, And per - ished in our sin.
Word a - broad, And bring the strang - ers home.

Text: Isaac Watts, 1707; Music: ST. COLUMBA, Old Irish Tune.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from Revelation I:5-6

Unto Christ who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. *Amen.*

Sung Response—How Sweet and Awesome, Vs 6

The musical score is written for piano and voice. It consists of three systems of music. The first system has a treble and bass staff with a key signature of one sharp (F#) and a 3/4 time signature. The melody is in the treble staff, and the lyrics 'We long to see thy church - es full, That' are written below the notes. The second system continues the melody with the lyrics 'all the cho - sen race May with one voice and'. The third system concludes the phrase with the lyrics 'heart and soul, Sing thy re - deem - ing grace.' The music features a mix of eighth and quarter notes, with some triplets indicated by a '3' over a bracket.

Text: Isaac Watts, 1707; Music: ST. COLUMBA, Old Irish Tune.

Prayer Focus—Crossroads Prison Ministries (CPM), formerly Crossroad Bible Institute, was founded thirty years ago as a way to disciple prisoners who had made a decision to follow Christ. The ministry's foundation is to form mentoring relationships between people in prison and volunteers from churches throughout the world. These relationships are formed through the use of Bible studies that are completed by the prisoner and mailed to the mentor, who reviews the lessons and responds back to the prisoner through encouraging letters. Currently CPM operates in 19 different countries and reaches 30,000 prisoners each year with a library of twelve Bible study courses. Eight Cornerstone members are involved in CPM.

- Pray for more mentors from Cornerstone.
- Pray for acceptance by local churches of CPM students once they are released from prison.
- Pray for resources for CPM to assist students in locating a loving and caring local church.

Today's message, "Generous in Hospitality" is taken from Romans 12:9-13. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- The word translated "contribute" is tied to the Greek word for fellowship. Why does the Scripture link fellowship and contributing to one another's needs?
- Some modern approaches to meeting needs undermine true fellowship rather than build it. Can you give an example? How do we work against this?
- How does the practice of hospitality fit with meeting needs and fellowship? How is hospitality different from entertaining? Give an example if you can.
- Discuss this quote, "As a way of life, an act of love, an expression of faith, our hospitality reflects and anticipates God's welcome. Simultaneously costly and wonderfully rewarding, hospitality often involves small deaths and little resurrections."—Christine Pohl
- Tell a story about when you experienced true hospitality. What made that experience so powerful?
- How is the Lord calling you to respond to today's message?

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All Scripture quotations from the English Standard Version