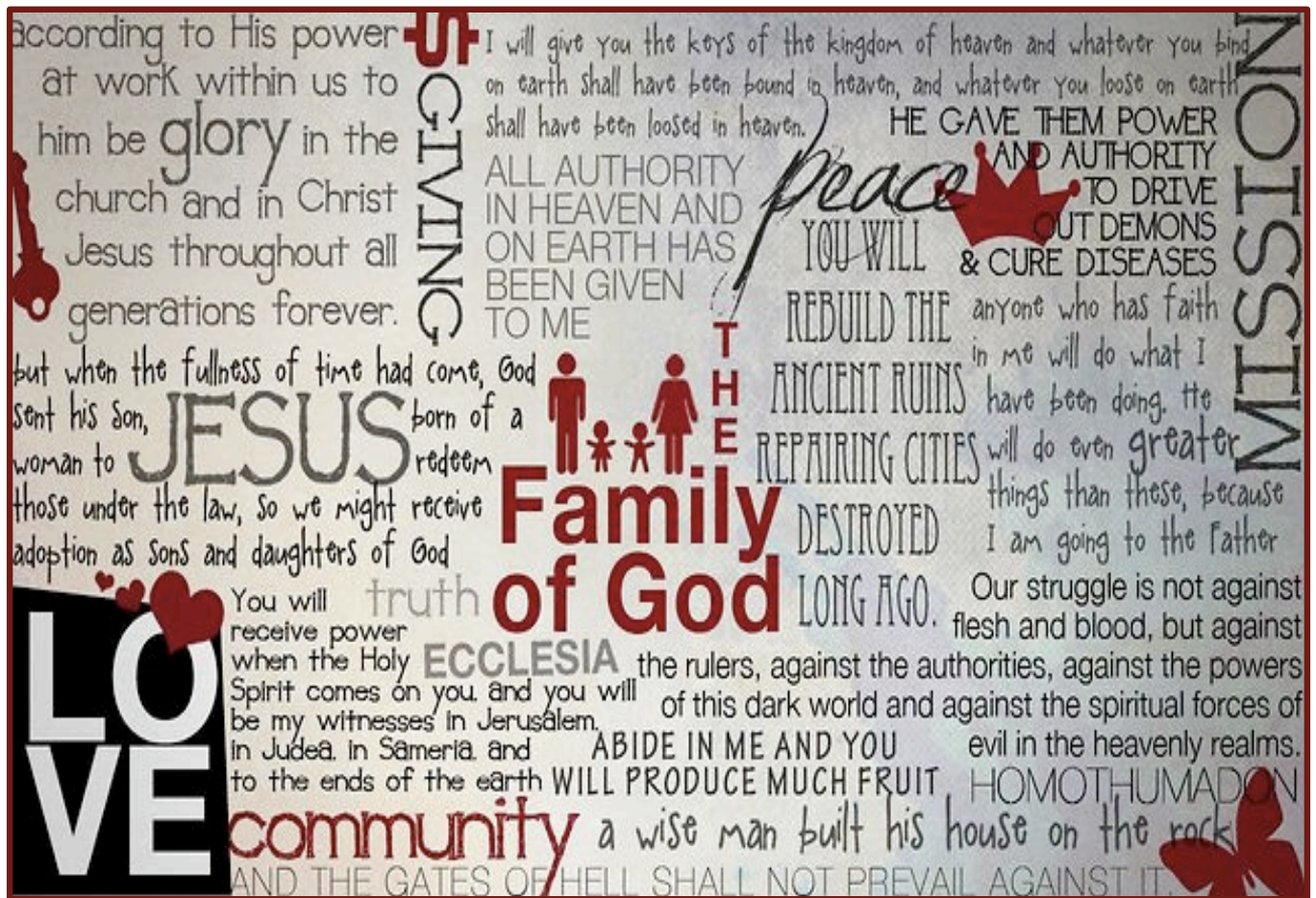




# CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
17 June 2018

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Come, O Creator Spirit Blest, Vs I

The musical score is written for piano in 3/2 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains a melody with lyrics: 'Come, O Cre - a - tor Spir - it blest, And in our souls take up Your rest; Come,'. The bass staff provides a harmonic accompaniment. The second system continues the melody and accompaniment with lyrics: 'with Your grace and heav'n - ly aid, To fill the hearts which You have made.' The piece ends with a double bar line and a repeat sign.

Text: Rhabanus Maurus, circa 800, Trans by Edward Caswall, 1849; Music: TRURO, *Psalmodia Evangelica*, 1789.

#### Call to Worship—Psalm 33:18-22

Pastor: Behold, the eye of the Lord is on those who fear him,  
on those who hope in his steadfast love,

All: That he may deliver their soul from death and keep them alive in famine.

Pastor: Our soul waits for the Lord; he is our help and our shield.

All: For our heart is glad in him, because we trust in his holy name.

Pastor: Let your steadfast love, O Lord, be upon us,

All: even as we hope in you.

#### Hymn of Praise—Rejoice, the Lord Is King

The musical score is written for piano in 4/4 time. It consists of a single system of music with a treble and bass staff. The treble staff contains a melody with lyrics: 'Re - joice, the Lord is King! Your Lord and King a - dore! Re - joice, the Sav - ior, reigns, the God of truth and love; When His king - dom can - not fail, He rules o'er earth and Heav'n, The He sits at God's right hand till all His foes sub - mit, And Re - joice in glo - rious hope! Je - sus the Judge, shall come, And'. The bass staff provides a harmonic accompaniment. The piece ends with a double bar line.

joyce, give thanks and sing, and tri - umph ev - er - more; Lift up your heart, lift  
 He had purged our stains He took His seat a - bove; Lift up your heart, lift  
 keys of death and hell are to our Je - sus giv'n; Lift up your heart, lift  
 bow to His com - mand, and fall be - neath His feet: Lift up your heart, lift  
 take His ser - vants up to their e - ter - nal home. Lift up your heart, lift  
  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!  
 up your voice! Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1746; Music: DARWALL, John Darwall, 1770.

## Hymn of Praise—Come, All Ye Pining, Hungry Poor

Lord, we a - dore thy bound - less grace, The heights and depths un - known,  
 O won - d'rous gift of love di - vine, Dear source of ev - 'ry good!  
 Here shall your num - 'rous wants re - ceive A free, a full sup - ply:  
  
 Of par - don, life, and joy, and peace, In thy be - lov - ed Son.  
 Je - sus, in thee what glo - ries shine! How rich thy flow - ing blood!  
 He has un - meas - ured bliss to give, And joys that nev - er die.  
  
 Come, all ye pin - ing, hun - gry poor, The Sav - ior's boun - ty taste;  
  
 Behold a ne - ver - fail - ing store, For ev - 'ry will - ing guest.

CCLI #11121087 ©Red Mountain Hymns Text: Anne Steel, 1716-1778; Music: Brian T. Murphy.

+++Latecomers Please Wait to be Seated+++

## New Testament Reading—I Peter 1:3-9

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

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*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

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## Sung Response—Psalm 139:23-24

Search me, O God; my heart dis - - - cern; \_\_\_\_

And try me, ev - 'ry thought to \_\_\_\_ learn, \_\_\_\_

And see if an - - - y sin \_\_\_\_ holds sway.

Lead in the ev - er - last - ing way. \_\_\_\_

Text: Psalm 139, *Psalter*, 1871; Music: Gregory Wilbur, 2006. © 2006 Greyfriars Press, Used by Permission.

## Corporate Confession of Sin—based on Psalm 37:3-5, 7-8, 39-40

Pastor: Lord, we come confessing. You call us to trust in You and do good,

All: We have not delighted ourselves in You, Lord,  
and our hearts have not desired You.

Pastor: We have failed to commit our ways to You, nor have we trusted in You.

All: We are not still before You. We have not waited patiently for You, O Lord.

Pastor: Lord, teach us to refrain from anger and forsake wrath.

All: Turn our hearts from that which tends to evil.

Pastor: For the salvation of the righteous is from You, Lord,  
You are our stronghold in times of trouble.

All: Deliver us, O Lord. May we always take refuge in You.

## Silent Prayers of Confession

### Assurance of Pardon—Romans 5:I-2

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God

+++Latecomers are Welcome to be Seated+++

### Hymn of Praise—My Hope is Built on Nothing Less



My hope is built on noth - ing less than Je - sus' blood and righ - teous-  
When dark-ness veils his love - ly face, I rest on his un - chang - ing  
His oath, his cov - e - nant, his blood sup - port me in the whelm - ing  
When he shalt come with trum - pet sound, O may I then in him be



ness: I dare not trust the sweet - est frame, but whol - ly lean on  
grace; in ev - ery high and storm - y gale, my an - chor holds with-  
flood; when all a - round my soul gives way, he then is all my  
found; dressed in his righ - teous - ness a - lone, fault - less to stand be -



Je - sus' name. On Christ the sol - id rock, I stand; all oth - er  
in the veil.  
hope and stay.  
fore the throne.



ground is sink - ing sand, All oth - er ground is sink - ing sand.

Text: Edward Mote, 1834: Music: SOLID ROCK, Gregory Wilbur, 1992. © 1992 Greyfriars Press. Used by Permission.

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—Romans 12:9-12

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—Life in the Family of God, part 3

*Rejoice in Hope*

—Matthew Proctor, *Pastoral Intern*

### Sung Response—Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Sung Response—Sanctus

WOMEN

MEN Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.



## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Psalm of the Month—Alleluia! Sing For Joy (Psalm 33)



Al - le - lu - ia! Sing for joy un - to the Lord your God!  
Al - le - lu - ia, by the word of God the heavn's were made;  
Al - le - lu - ia! See, He holds the na - tions in His hand.



Al - le - lu - ia, raise your voice un - to the Lord your God!  
Al - le - lu - ia, by His breath, the heavn's and all their hosts!  
Al - le - lu - ia! see, the coun - sel of the Lord will stand.



Give thanks, sing prais - es, un - to Yah-weh, Sing to Him a new song!  
He gath - ers wat - ers, forms the oc - eans; Let all — Earth fear the Lord.  
His heart and pur - pose stand for - ev - er; Last - ing age to age.



His word is truth - ful, His works are faith - ful.  
Let all the peo - ples now stand be - fore Him!  
And bless'd are na - tions whose God is Yah - weh.



For jus - tice He loves, and right - eous - ness; the earth is full of His love.  
For by His com - mand, and by His word, the earth stands fast in His love.  
The peo - ples He chose for His chil - dren; the earth is blessed with His love!

Text and Music: Nathan George, 2012.



## Communion Hymn—Psalm 42: As Pants the Deer

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: As pants the deer for streams of liv - ing wa - ter, O Lord my God, ov'r - whelmed in deep af - flict - ion, Thou wilt com - mand Thy ser - vant's con - so - la - tion, Why, O my soul, art thou cast down with - in me, So longs my soul, O liv - ing God, for Thee; Far from Thy rest, to Thee I lift my soul; Thy lov - ing - kind - ness yet shall cheer my day, Why art thou trou - bled and op - pressed with grief? I thirst for Thee, for Thee my heart is yearn - ing; Deep calls to deep and storms of trou - ble thun - der, And in the night Thy song shall be my com - fort; Hope thou in God, the God of thy sal - va - tion, When shall I come Thy grac - ious face to see? While over my head the waves and bil - lows roll. God of my life, to Thee I still will pray. Hope, and thy God will sure - ly send re - lief.

Text: Anonymous, Psalm 42; Music: Greyfriars Press, 2013. Used by Permission

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—O Christ, Our Hope

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a treble and bass staff joined by a brace. The lyrics are written below the treble staff. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The music features a mix of eighth and sixteenth notes, with some rests and repeat signs. The overall mood is reverent and hopeful.

O Christ, our hope, our heart's de - sire, Re - demp-tion's on - ly spring; Cre - a - tor of the  
But now the bonds of death are burst, The ran - som has been paid; And thou art on thy  
O Christ, be thou our pre - sent joy, Our fu - ture great re - ward; Our on - ly glo - ry

world art thou, Its Sav - iour and its King. How vast the mer - cy and the love Which  
Fa - ther's throne In glor - ious robes ar - rayed. O may thy mighty love pre - vail Our  
may it be To glo - ry in the Lord! All praise to thee, as - cend - ed Lord; All

laid our sins on thee, And led thee to a cru - el death To set thy peo - ple free.  
sin - ful souls to spare, O may we come be - fore thy throne And find ac - ceptance there!  
glo - ry ev - er be To Fa - ther, Son, and Ho - ly Ghost Through all e - ter - ni - ty!

Text: Latin Hymn, 8<sup>th</sup> Century, Tr. By John Chandler, 1837; Music: KINGSFOLD, Old English Folk Song

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

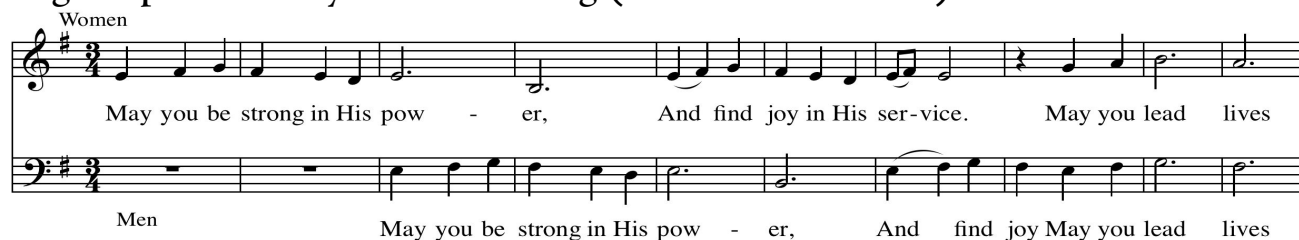
*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—II Thessalonians 2:16-17

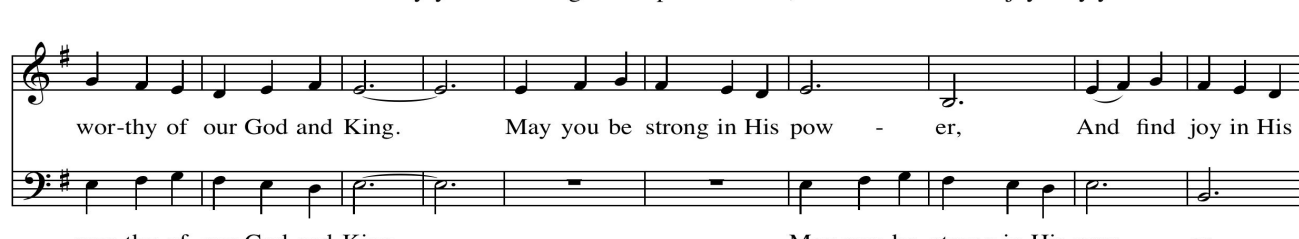
<sup>16</sup> Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup> comfort your hearts and establish them in every good work and word. *Amen.*

## Sung Response—May You Be Strong (Colossians 1:10-11)

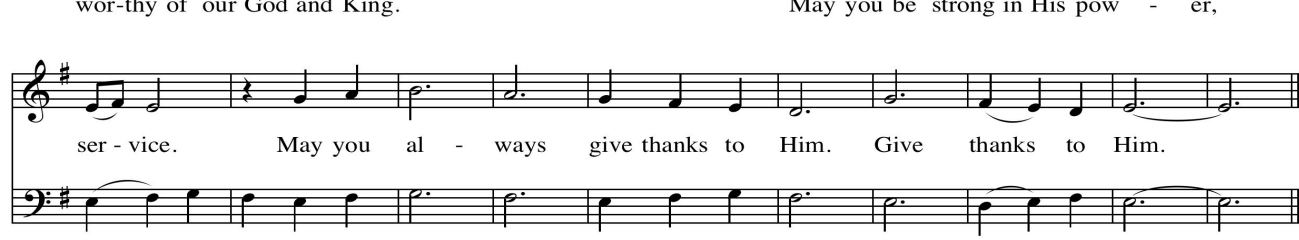
Women



Men



wor-thy of our God and King. May you be strong in His pow - er, And find joy in His



And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

**Prayer Focus**—Timothy Tan pastors an international church plant of the PCA in Cool Springs named Crossroads of the Nations (CN). The church plant began as a ministry of Hickory Grove Presbyterian Church (Mt. Juliet) but is currently under the care of the Nashville Presbytery. CN's congregation is made up of members with ethnic heritages including Anglo, African American, Chinese, Japanese, Taiwanese, Singaporean, Hong Kong, Vietnamese, Filipino, Korean and Mongolian and has two weekly worship services, one in English, one in Japanese and one joint monthly service. CN also has an extensive outreach program during the weekdays with classes in Chinese, English as a Second Language, Accent Reduction, Music and Cooking.

- Praise our Lord for this incredible opportunity to walk with such a diverse congregation and the hundreds of people that come through the door of the church for the various daily outreach programs.
- Pray for more leaders and volunteers
- Pray for unity within the Body and faithfulness in our walk
- Pray that Timothy will continue to focus on the main event rather than the sideshows that sometimes distract him from his calling.

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## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

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Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)

Steve Green (504-8733)

Joe Haworth (289-7543)

Jim Payne (497-0613)

Brian Phillips (429-8125)

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Greg Wilbur (512-4156)\*

#### Deacons

Clint Branch (516-9855)

Gene King (806-3726)

Kevin McClung (243-9228)

\*On Sabbatical

Jim Robinson (587-0442)

Todd Russell (319-4803)

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David Steffens (557-5316)\*

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*All Scripture quotations from the English Standard Version*