

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Ordinary Time—Sundays of Pentecost

26 May 2013

Worship Notes

This Sunday we enter the season of the Church year known as Ordinary Time or the Sundays of Pentecost—the period between Pentecost and the start of Advent. The Church calendar starts in Advent with the prophecies and anticipation of the coming and second coming of Christ and then moves through His life and ministry culminating in the season of Easter with resurrection, ascension and the birth of the Church on Pentecost. In a very real sense, this season of Ordinary Time is the story of the Church in the book of Acts as we await the Second Advent—it is living in the outworking of redemption.

Our sermon series on the Luke 11 and the Lord's Prayer continues with "Our Daily Bread" and so we will focus on God's provision, our propensity for anxious hearts, and resting in the Savior who gives us what we need. The **Call to Worship** from **Psalm 107** reminds us that the Lord satisfies the longing and hungry soul with good things. We sing of His daily provision in **Hallelujah, Praise Jehovah** and of His watchful care in **How Firm a Foundation**.

Our **New Testament Reading** from **II Corinthians 8** sets forth Christ as becoming poor so that we might become rich—a spiritual reminder that He provides for our needs and we should graciously and humbly provide for other's needs. The **Prayer of Confession** from **Matthew 6** strikes at our anxious hearts that often think too much about daily needs instead of relying in faith on our Father abundantly provides. We continue by singing **Psalm 73: O God How Good Thou Art** for "burdened with anxious care" we see the goodness of the Lord in His house.

Our final hymn is **My Shepherd Will Supply My Need** as a sung reminder of the Good Shepherd who provides for our needs as presented in Psalm 23.

—Greg Wilbur

GOD CALLS HIS PEOPLE TO WORSHIP

It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into his courts.

Prelude

Announcements & Preparation

Sung Response—Come, O Creator Spirit Blest, Vs I

Come, O Cre - a - tor Spir - it blest, And in our souls take up Your rest; Come,
with Your grace and heav'n - ly aid, To fill the hearts which You have made.

Text: Rhabanus Maurus, circa 800, Trans by Edward Caswall, 1849; Music: TRURO, *Psalmodia Evangelica*, 1789.

Call to Worship—from Psalm 107:I-9

Pastor: Oh give thanks to the LORD, for he is good, for his steadfast love endures forever!

All: Let the redeemed of the LORD say so, whom he has redeemed from trouble.

Pastor: He has gathered them in from the lands, from the east and from the west,
from the north and from the south.

All: Some wandered in desert wastes, hungry and thirsty, their soul fainted within them.

Pastor: Then they cried to the LORD in their trouble, and he delivered them from their distress.
He led them by a straight way.

All: Let us thank the LORD for his steadfast love,
for his wondrous works to the children of man!

Pastor: For he satisfies the longing soul, and the hungry soul he fills with good things.

Hymn of Praise—Hallelujah, Praise Jehovah

Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise. I will
Hap - py is the man that choos - es Is - rael's God to be his aid; his is
Food he dai - ly gives the hun - gry, sets the mourn - ing pris - 'ner free, rais - es
Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise; I will

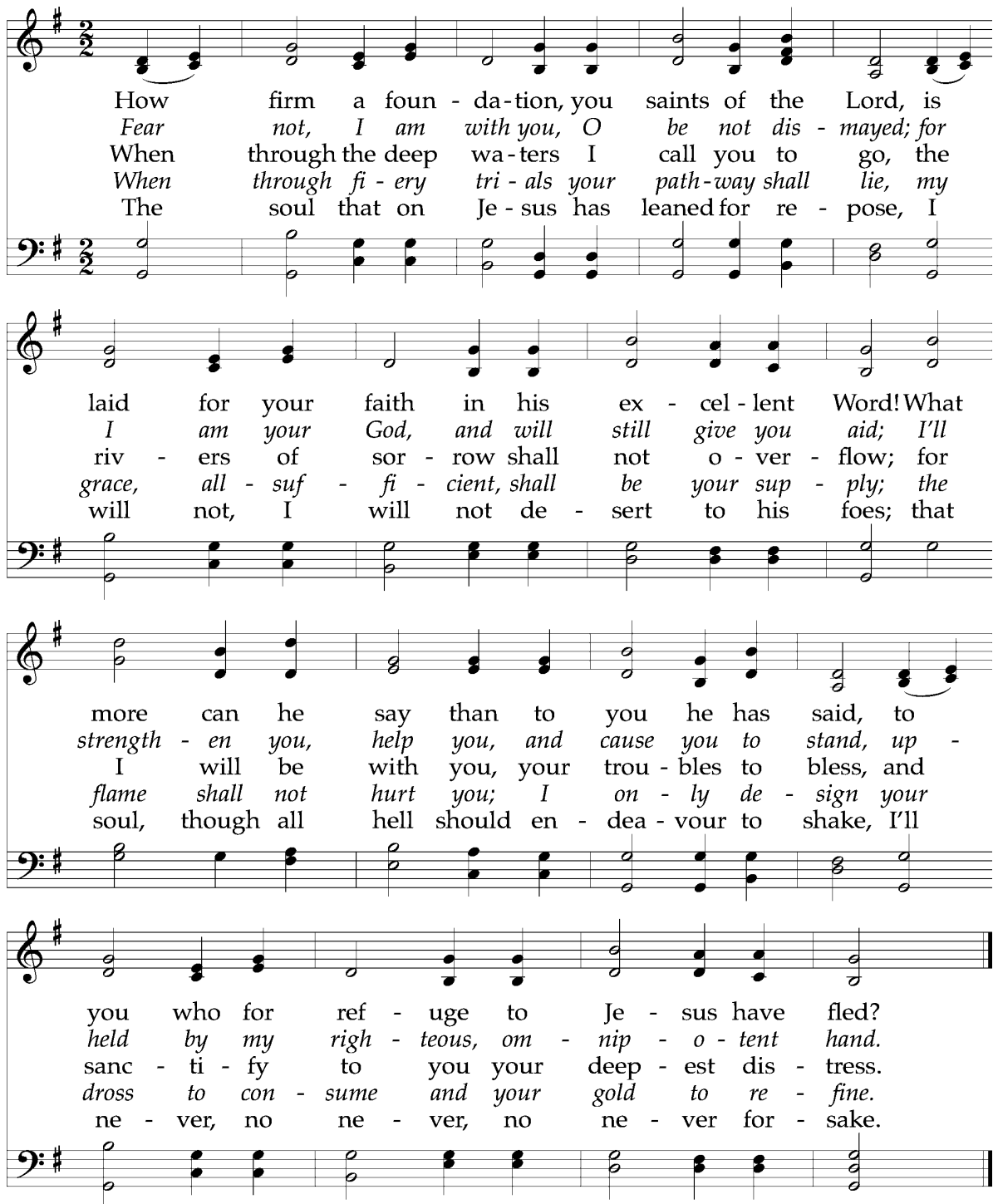
sing the glo - rious prais - es of my God through all my days. Put no
blessed whose hope of bles - sing on the Lord his God is stayed. Heav'n and
those bowed down with an - guish, makes the sight - less eye to see. Well Je -
sing the glo - rious prais - es of my God through all my days. O - ver

con - fi - dence in princ - es, nor for help on man de - pend; he shall
earth the Lord cre - at - ed, seas and all that they con - tain; he de -
ho - vah loves the righ - teous, and the strang - er he be - friends, helps the
all God reigns for - ev - er, through all a - ges he is King; un - to

die, to dust re - turn - ing, and his pur - pos - es shall end.
liv - ers from op - pres - sion, righ - teous - ness he will main - tain.
fa - ther - less and wid - ow, judg - ment on the wick - ed sends.
him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

Text: Psalm 146, *The Psalter*, 1912; Music: RIPLEY, Gregorian Chant, Arr. By Lowell Mason, 1839.

Hymn of Praise—How Firm a Foundation



How firm a foundation, you saints of the Lord, is
 Fear not, I am with you, O be not dismayed; for
 When through the deep waters I call you to go, the
 When through fi-ery tri-als your path-way shall lie, my
 The soul that on Je-sus has leaned for re- pose, I
 laid for your faith in his ex- cel- lent Word! What
 I am your God, and will still give you aid; I'll
 riv-ers of sor- row shall not o- ver- flow; for
 grace, all- suf- fi- cient, shall be your sup- ply; the
 will not, I will not de- sert to his foes; that
 more can he say than to you he has said, to
 strength- en you, help you, and cause you to stand, up-
 I will be with you, your trou- bles to bless, and
 flame shall not hurt you; I on- ly de- sign your
 soul, though all hell should en- dea- vour to shake, I'll
 you who for ref- uge to Je- sus have fled?
 held by my righ- teous, om- nip- o- tent hand.
 sanc- ti- fy to you your deep- est dis- tress.
 dross to con- sume and your gold to re- fine.
 ne- ver, no ne- ver, no ne- ver for- sake.

Text: Rippon's *Selection of Hymns*, 1787; Music: FOUNDATION, Traditional American Melody

(Please be seated)

New Testament Reading—II Corinthians 8:9-15

By the poverty of Christ we have become rich

9 For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 10 And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. 11 So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. 12 For if the readiness is there, it is acceptable according to what a person has, not

according to what he does not have. 13 For I do not mean that others should be eased and you burdened, but that as a matter of fairness 14 your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. 15 As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE, AND RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God’s favor through the reconciling work of Jesus, the Son of God.

Sung Response—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

Corporate Confession of Sin—based on Matthew 6:25-34

Pastor: Lord, we come confessing that we are anxious about our lives, about what we eat and drink, about clothes and provisions.

All: We forget that life is more than food and the body is more than the clothes we wear.

Pastor: You feed the birds of the air who neither sow nor reap.
You clothe the lilies of the field who neither toil nor spin.

All: We are of more value than they, yet we are anxious about earthly things.

Pastor: Our lack of faith causes us to question Your provision, O Father.

All: The unbeliever seeks after providing food and drink and clothes,
yet it is You, our heavenly Father who knows that we need them.

Pastor: Give us the grace to seek after Your kingdom and Your righteousness,
and to rest in the assurance that You provide for our needs.

All: Help us not to be anxious about tomorrow.

Sung Response—Kyrie



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Silent Prayers of Confession

Assurance of Pardon—Romans 8:31b-34

If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Hymn of Praise—Psalm 73 O God, How Good Thou Art



O God, how good Thou art To all the pure of heart, Though life seems
Ev - er, O Lord, with Thee, All shall be well with me, Held by Thy
In earth or Heaven a - bove Who is there that I love Com - pared with
O it is good that I May still to God draw nigh, As oft be -



vain. Bur - dened with an - xious care, I groped in dark des -
hand. And Thou wilt guide my feet By Thine own coun - sel
Thee? My heart may faint with fears, But God my strength ap -
fore. The Lord Je - ho - vah blessed, My re - fuge and my



pair, Till in Thy house of prayer, All was made plain.
sweet, Till I, for glo - ry meet, In glo - ry stand.
pears, And will to end - less years My por - tion be.
rest, Shall be in praised con - fessed For - ev - er - more.

CCLI #11121087 Text: Psalm 73, The Psalter, 1912: Music: Gregory Wilbur, 2012.

The Reading of the Word—Luke II:1-4

Pastor: 1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” 2 And he said to them, “When you pray, say:

All: “Father, hallowed be your name. Your kingdom come.
3 Give us each day our daily bread,
4 and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.
And lead us not into temptation.”

Pastor: This is the Word of the Lord.

All: Thanks be to God.

Sermon—The Gospel of Luke, Part 49
Learning to Pray: Our Daily Bread

—Nate Shurden, Pastor

Profession from God's Word—Psalm 23

Our Shepherd provides for our every need

The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

Surely goodness and mercy shall follow me all the days of my life,

and I shall dwell in the house of the LORD forever.

Sung Response—Holy God We Praise Your Name, Vs 4

Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You;
While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a -
dor - ing bend the knee, While we sing this my - ster - y.

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You; While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a - dor - ing bend the knee, While we sing this my - ster - y."

Text: Based on *Te Deum*, 4th century, Attr Ignace Franz, 1774; Music: GROSER GOTT, WIR LOBEN DICH, *Katholisches Gesangbuch*, 1774.

THE SACRAMENT OF THE LORD'S SUPPER

God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.

Words of Institution and the Lord's Table

Having confessed our sins and made a good profession of faith, God's Table is open to all those "faithfully-fenced" members of the covenant community. Please come forward to partake of this means of grace. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Our Father

Our Fath-er who art in hea-ven, Hal-low-ed be Thy Name. Thy king-dom come
Thy will be done on earth as it is in Heav'n. Give us this day our
dai - ly bread. For-give our sins as we for-give those who have sinned a - gainst
us. And lead us not in - to temp - ta - tion. De-liv-er us from ev - il.

The musical score is written for voice. It consists of four lines of music. Each line has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Our Fath-er who art in hea-ven, Hal-low-ed be Thy Name. Thy king-dom come Thy will be done on earth as it is in Heav'n. Give us this day our dai - ly bread. For-give our sins as we for-give those who have sinned a - gainst us. And lead us not in - to temp - ta - tion. De-liv-er us from ev - il."

Text: Matthew 6 & Luke 11; Music: Greyfriars Press, 2013. ©2013 Used by Permission.

Hymn of Communion—Psalm 132: Arise, O Lord



A - rise, O Lord, our God, a - rise And en - ter
Thy gra - cious cov' - nant, Lord, ful - fill, Turn not a -
Thy Zi - on Thou hast chos - en, Lord, And Thou hast
I will a - bun - dant - ly pro - vide For Zi - on's
Sal - va - tion shall a - dorn her priests, Her saints shall



now in - to Thy rest; O let this house be Thine a -
way from us Thy face; Est - ab - lish Thou Mes - si - ah's
said, I love her well, This is My con - stant rest - ing
good, the Lord hath said; I will sup - ply her dai - ly
shout with joy di - vine, Mes - si - ah's power shall be re -



bode, For - ev - er with Thy pre - sence blest.
throne And let Him reign with - in this place.
place, And here will I de - light to dwell.
need And sat - is - fy her poor with bread.
vealed, His glo - ry in His Church shall shine.

Text: *The Psalter*, 1912; Music: Greyfriars Press, 2012. Used by Permission.

Prayer of Thanksgiving and Intercession

Blessing and Commissioning—Bill and Liz Iverson

Hymn of Praise—Psalm 23: My Shepherd Will Supply My Need



My Shep-herd will sup - ply my need: Je - ho - vah is His Name;
When I walk through the shades of death Thy pre - sence is my stay;
The sure pro - vi - sions of my God At - tend me all my days;



In past - ures fresh He makes me feed, Be - side the liv - ing stream.
One word of Thy sup - por - ting breath Drives all my fears a - way.
O may Thy house be my a - bode, And all my work be praise.



He brings my wand - 'ring spir - it back When I for - sake His ways,
Thy hand, in sight of all my foes, Doth still my ta - ble spread;
There would I find a set - tled rest, While oth - ers go and come;



And leads me, for His mer - cy's sake, In paths of truth and grace.
My cup with bless - ings ov - er - flows, Thine oil a - noints my head.
No more a strang - er, nor a guest, But like a child at home.

Text: Psalm 23, Isaac Watts, 1719; Music: RESIGNATION, Southern Harmony, 1854,

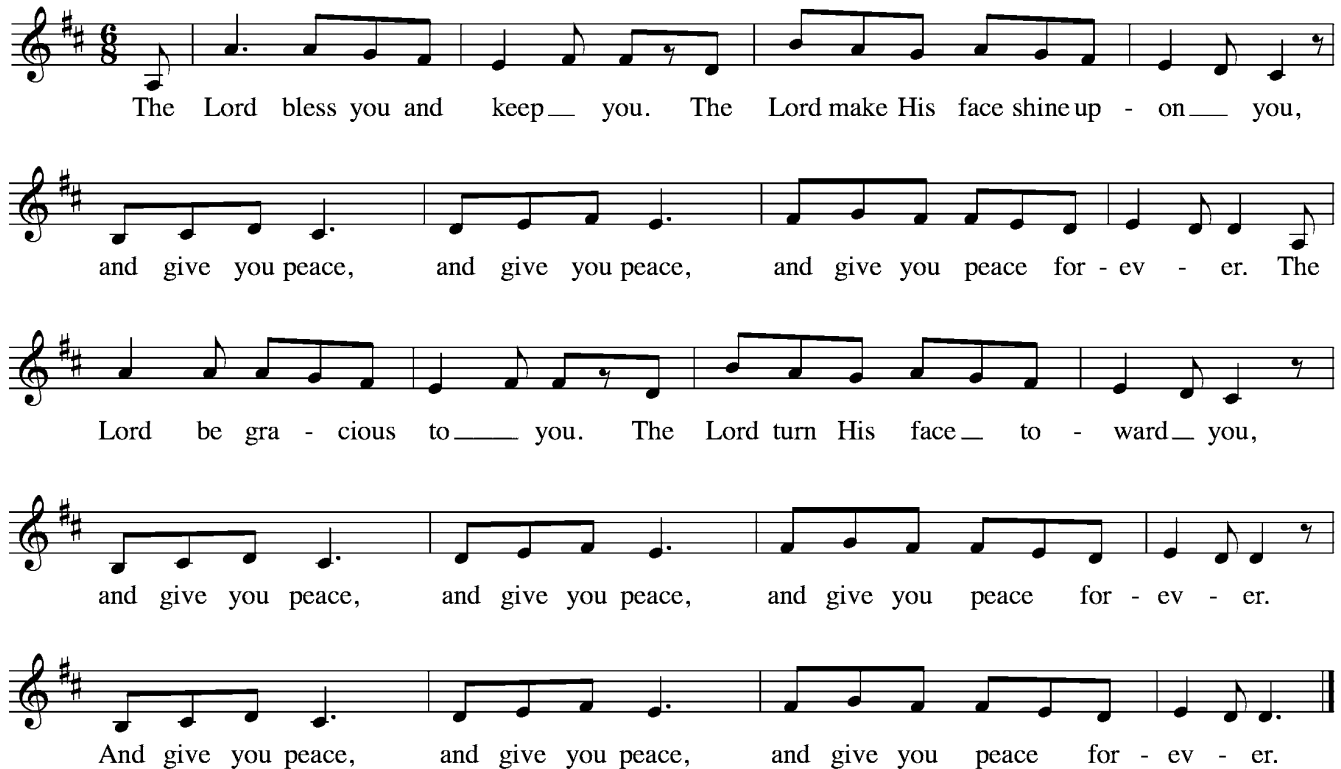
GOD SENDS HIS PEOPLE OUT

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from James I:17-18

Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth. Go forth as the firstfruits of his creatures. *Amen.*

Sung Response—Barocha (Numbers 6:24)



The Lord bless you and keep__ you. The Lord make His face shine up - on__ you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to__ you. The Lord turn His face__ to - ward__ you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

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HOME FELLOWSHIP GROUPS

Randy Allen, 1st, 2nd and 3rd Sundays 5:30 p.m., Brook's house.

Chuck Emerson, 2nd and 4th Sundays 5:00 p.m., Steffens' house.

Cy Fenton, Sundays after church, Fentons or Hensleys.

Stacy McGuire, Sundays after church, upstairs at Cornerstone.

Greg Wilbur & Matt Michaud, 2nd, 3rd, and 4th Sundays at 5:30 p.m., Wilbur's house.

Jim Smith, 2nd and 4th Sundays at 6:00 p.m., Smith's house.

Today is our third installment in the series on The Lord's Prayer. Today we are looking at the petition, "Give us each day our daily bread."

- Review Mark 6:34-42 and Isaiah 55:1. How do these two passages relate to this third petition?
- Why is it that Jesus had the disciples asking for *bread*? What symbolic purpose or significance does bread play in the Scriptures?
- Further, notice that Jesus teaches us to ask for *daily* bread. What is asking only for today's provision supposed to communicate?
- We are instructed to ask God to *give us* our daily bread. How does acknowledging all your basic provisions in life as gifts change the way you eat your lunch or dinner?
- How is the person of Jesus God's full and final answer for daily bread?

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All Scripture quotations from the English Standard Version