

SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*Seventh Sunday of Easter—Ascension Sunday*  
*17 May 2015*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—Crown Him with Many Crowns, Vs 7

Crown Him the Lord of heaven Enthroned in worlds above Crown Him the King to

Whom is given The wondrous name of Love Crown Him with many crowns As

thrones before Him fall Crown Him ye kings with many crowns For He is King of all

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

## Call to Worship—based on Psalm 115:1-3, 15, 18

Pastor: Not to us, O LORD, not to us, but to Your name give glory,

All: For the sake of Your steadfast love and Your faithfulness!

Pastor: Why should the nations say, “Where is their God?

All: Our God is in the heavens; He does all that He pleases.

Pastor: May you be blessed by the LORD, who made heaven and earth!

All: We will bless the LORD from this time forth and forevermore. Praise the LORD!

## Hymn of Praise—All Hail the Power of Jesus' Name

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Bring  
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall, Hail  
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, to  
O that, with yon - der sa - cred throng, we at His feet may fall, We'll

forth the ro - yal di - a - dem, and crown Him Lord of all. Bring  
Him Who saves you by His grace, and crown Him Lord of all. Hail  
Him all ma - jes - ty as - cribe and crown Him Lord of all. To  
join the ev - er - last - ing song, and crown Him Lord of all. We'll

forth the ro - yal di - a - dem, and crown Him Lord of all.  
Him Who saves you by His grace, and crown Him Lord of all.  
Him all ma - jes - ty as - cribe and crown Him Lord of all.  
join the ev - er - last - ing song, and crown Him Lord of all.

Text: Edward Perronet, 1779; alt. St. 4 John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793.

## Hymn of Praise—Before the Throne of God Above

Be - fore the throne of God a - bove I have a strong and per - fect  
 When Sa - tan tempts me to des - pair And tells me of the guilt with -  
 Be - hold Him there the ris - en Lamb, My per - fect spot - less right - eous -

plea. A great high Priest whose Name is Love Who ev - er lives and pleads for  
 in, Up - ward I look and see Him there Who made an end of all my  
 ness, The great un - change - a - ble I AM, The King of glo - ry and of

me. My name is grav - en on His hands, My name is writ - ten on His  
 sin. Be - cause the sin - less Sav - ior died My sin - ful soul is count - ed  
 grace, One in Him - self I can - not die. My soul is pur - chased by His

heart. I know that while in Heaven He stands No tongue can bid me thence de -  
 free. For God the just is sat - is - fied To look on Him and par - don  
 blood, My life is hid with Christ on high, With Christ my Sav - ior and my

part. No tongue can bid me thence de - part.  
 me. To look on Him and par - don me.  
 God! With Christ my Sav - ior and my God!

CCLI #11121087 ©1997 Sovereign Grace Worship; Text: Charitie Bancroft, 1863; Music: Vikki Cook, 1997

*(Please be seated)*

**Honoring of Seniors**

—High School: Abby Keliher and Madison Sperry  
 College: Holden Sukut

+++Latecomers Please Wait to be Seated+++

## New Testament Reading—Colossians 1:15-20

*The Glory of the Ascended Christ*

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.  
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Redeem-er, come, grant us mer-cy. Come, O Redeem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

### Corporate Confession of Sin—based on Philippians 2:1-10

Pastor: Lord, we come confessing. Although there is great encouragement in Christ,  
comfort in love, participation in the Spirit, and affection and sympathy,  
we are not of the same mind,

All: Neither do we share the same love or act in one accord.

Pastor: We act in pride—desiring the best for ourselves and wanting others to fail.

All: We do not act in humility nor consider others more significant than ourselves.

Pastor: We look to our own interests and ignore the interests of others.

All: We do not have the mind of Christ Jesus—  
because we act as if we were equal with God.

Pastor: We resist acting as a servant, humbling ourselves, and obeying—

All: Especially to the point of self-sacrifice or death.

Pastor: But Christ did obey and humble Himself on our behalf, therefore,  
 God has highly exalted Him and given Him the name that is above every name,  
 so that at the name of Jesus our knees will bow along with all in heaven and on earth  
 and under the earth,

All: And our tongues will confess that Jesus Christ is Lord,  
 to the glory of God the Father.

## Silent Prayers of Confession

### Assurance of Pardon—Romans 8:32-34

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

+++Latecomers are Welcome to be Seated+++

### Hymn of Praise—O Christ, Our Hope

O Christ, our hope, our heart's de - sire, Re - demp-tion's on - ly spring; Cre - a - tor of the  
 But now the bonds of death are burst, The ran - som has been paid; And thou art on thy  
 O Christ, be thou our pre - sent joy, Our fu - ture great re - ward; Our on - ly glo - ry

world art thou, Its Sav - iour and its King. How vast the mer - cy and the love Which  
 Fa - ther's throne In glor - ious robes ar - rayed. O may thy mighty love pre - vail Our  
 may it be To glo - ry in the Lord! All praise to thee, as - cend - ed Lord; All

laid our sins on thee, And led thee to a cru - el death To set thy peo - ple free.  
 sin - ful souls to spare, O may we come be - fore thy throne And find ac - ceptance there!  
 glo - ry ev - er be To Fa - ther, Son, and Ho - ly Ghost Through all e - ter - ni - ty!

Text: Latin Hymn, 8<sup>th</sup> Century, Tr. By John Chandler, 1837; Music: KINGSFOLD, Old English Folk Song

## Sacrament of Baptism

Audrey Elizabeth Smith, *Daughter of Eric and Lauren Smith*

“For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him. ‘And I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you.’ Therefore, believe on the Lord Jesus, and you shall be saved, you and your house.” (Acts 2:39; Gen. 17:7; Acts 16:31)

### Parental Vows:

1. Do you acknowledge your own, as well as your child’s, need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises for her, and do you look in faith to the Lord Jesus—and only to the Lord Jesus—for her salvation, just as you do for your own?
3. Do you now consecrate your child to God; will you in humble reliance upon His sovereign grace set before her a godly example—praying with and for her, teaching her the good hope of the Gospel, opening to her the truth of the Scriptures, and striving by every means of grace God provides, to bring her up in the nurture and admonition of the Lord?

### Congregational Vow:

Will you as a covenant community joyously commit to assisting these parents in the Christian nurture of this child?

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—Luke 24:50-53

50 Then he led them out as far as Bethany, and lifting up his hands he blessed them. 51 While he blessed them, he parted from them and was carried up into heaven. 52 And they worshiped him and returned to Jerusalem with great joy, 53 and were continually in the temple blessing God.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—The Gospel of Luke, Part 102

*Ascended on High*

—Nate Shurden, Pastor



## Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Celebration of First Communion

—McKinley Johnston, Daughter of Matt and Kimbra Johnston

### Hymn of Communion—Sing to Jesus



Come and see, look on this mys - ter - y: The Lord of the  
Come you wear - y and He will give you rest. Come, you who  
u - ni - verse nailed to a tree. Christ our God, spill - ing His  
mourn, lay on His breast. Christ who died, ri - sen in  
ho - ly blood, bow - ing in an - guish His sa - cred head.  
par - a - dise, Giv - er of mer - cy, Giv - er of life.  
Sing to Je - sus, Lord of our shame, Lord of our sin - ful hearts  
Sing to Je - sus, His is the throne; Now and for - ev - er  
He is our great Re - deem - er. Sing to Je - sus, hon - or His name,  
He is the King of heav - en. Sing to Je - sus, we are His own.  
Sing of His faith - ful - ness, pour - ing His life out un - to death.  
Now and for - ev - er sing for the love our God has shown.  
Sing to Je sus, Lord of our shame, Lord of our sin - ful hearts He is our great Re -  
deem - er. Sing to Je sus, hon - or His name, Sing to Je - sus, His is the throne;  
Now and for - ev - er He is the King of heav - en. Sing to Je sus, we are His  
own. Now and for - ev - er sing for the love our God has shown.

## Hymn of Communion—There Is No Greater Portrait



There is no great-er por - trait Of love and sac - ri - fice Than Je - sus leav - ing  
He ran the race be - fore Him Though it was filled with pain, And walked the road to  
The Son of Man was lift - ed Be - fore cre - a - tion's eyes; Was mocked and scorned by  
O Sav - ior, let this sin - ner Be ran - somed by the flood Of mer - cy and for -



glo - ry And lay - ing down His life. When I look on the suf - fer - ings My Sav - ior chose to  
glo - ry In a - go - ny and shame. Then for the joy be - fore Him, He chose to bear the  
sol - diers, By kings and priests de - spised. But now the Son is ris - en, As - cend - ed to the  
give - ness A - bun - dant in Your blood. O Lord, be my sal - va - tion, Your Ho - ly Spir - it



bear, It fills my heart with sor - row To think I put Him there.  
cross, Pur - sued His Fa - ther's plea - sure And count - ed all else loss.  
skies. By an - gels He is wor - shipped; By na - tions glor - i - fied.  
send To change my heart and cause me To love You to the end.

CCLI #11121087 ©2005 ReformedPraise.org Text and Music: Eric Schumacher & David L. Ward, 2005.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

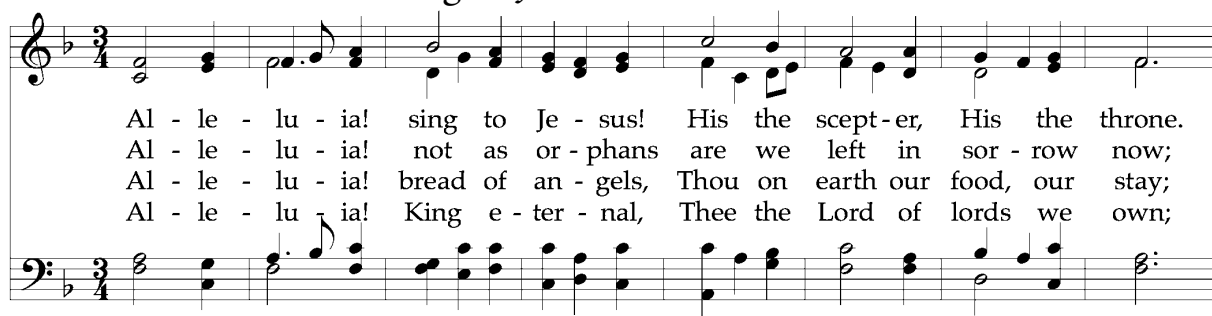
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

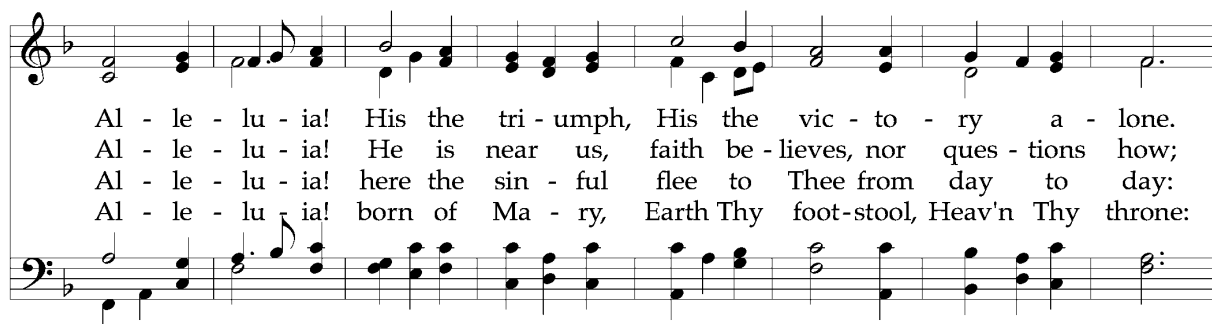
And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

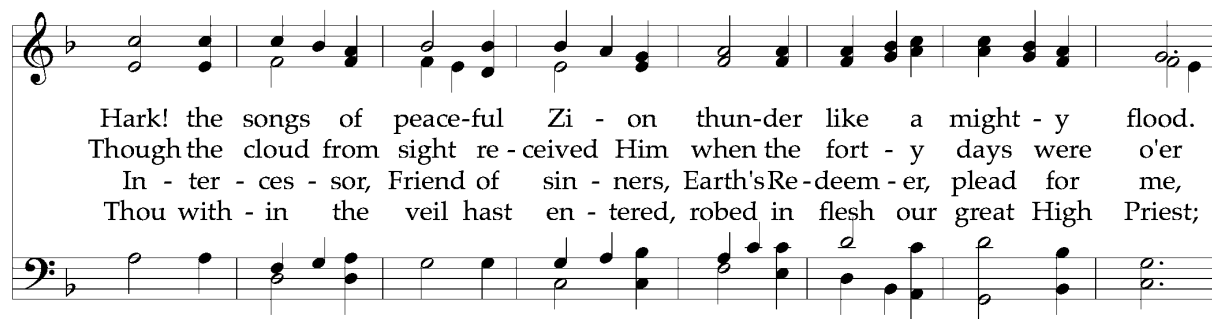
### Hymn of Praise—Alleluia! Sing to Jesus



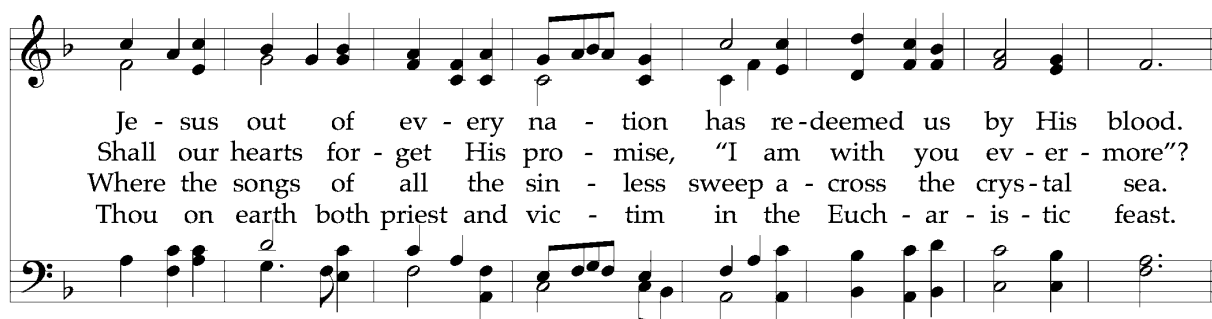
Al - le - lu - ia! sing to Je - sus! His the scept-er, His the throne.  
Al - le - lu - ia! not as or - phans are we left in sor - row now;  
Al - le - lu - ia! bread of an - gels, Thou on earth our food, our stay;  
Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own;



Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone.  
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;  
Al - le - lu - ia! here the sin - ful flee to Thee from day to day:  
Al - le - lu - ia! born of Ma - ry, Earth Thy foot-stool, Heav'n Thy throne:



Hark! the songs of peace-ful Zi - on thun-der like a might - y flood.  
Though the cloud from sight re - ceived Him when the fort - y days were o'er  
In - ter - ces - sor, Friend of sin - ners, Earth's Re - deem - er, plead for me,  
Thou with - in the veil hast en - tered, robed in flesh our great High Priest;



Je - sus out of ev - ery na - tion has re-deemed us by His blood.  
Shall our hearts for - get His pro - mise, "I am with you ev - er - more"?  
Where the songs of all the sin - less sweep a - cross the crys - tal sea.  
Thou on earth both priest and vic - tim in the Euch - ar - is - tic feast.

Text: William C. Dix, 1867; Music: HYFRYDOL, Rowland Hugh Pritchard, 1855.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

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*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. *Amen.*

### Sung Response—Join All the Glorious Names, Vs 8

The musical score is written for piano in 4/4 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains a melody with notes and rests, and the bass staff contains a harmonic accompaniment. The lyrics are written below the treble staff. The second system also has a treble and bass staff with similar notation and lyrics.

Je - sus, my great High Priest, Off - ered His blood, and died; My guilt - y con - science seeks No sac - ri -

fice be - side: His power - ful blood did once a - tone, And now it pleads be - fore the throne.

Text: Isaac Watts, 1709; Music: Darwall, John Darwall, 1770.

## HOME FELLOWSHIP GROUPS

Chuck Emerson, 943-8443 or emersonbrntwd@aol.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadams1@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

## LITURGICAL CALENDAR AND EPIPHANY

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

We've come to the very final message in the Gospel of Luke. And what an appropriate ending it is! Today we are exploring the Ascension of Jesus Christ. Please prayerfully consider the questions below and discuss them with your family, a friend, or your home fellowship group.

- Before Jesus ascended into heaven, he lifted up his hands and blessed the disciples (v.50). What is the significance of this?
- The Scripture teaches us that Christ's parting from earth into heaven was a promotion to the throne of God (Revelation 12:5; Romans 8:5). Why is it important that Jesus occupy the throne of God?
- It would seem that the disciples would have been saddened to lose the physical presence of Jesus. However, Luke tells us that they worshiped with joy and continually visited the temple (v52-53). Why do you think they responded this way?
- What does the ascension teach us about the gospel of Jesus Christ (see Philippians 2:5-11)?
- What does the ascension teach us about the second coming of Jesus Christ (see Acts 1:11)?
- What difference does (or should) the ascension make in our daily walk as Christians?

# CORNERSTONE PRESBYTERIAN CHURCH

## Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

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**Nursery Coordinator:** Linda VanGorden (406-4431) or [vangordenlinda@yahoo.com](mailto:vangordenlinda@yahoo.com)

**Elementary Sunday School Questions:** Laura Coughlin (390-4201) or [walkinglalo@mac.com](mailto:walkinglalo@mac.com)

### Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)

Jim Payne (497-0613)

Terry Cheney (579-7089)

Stacy McGuire (339-3900)\*

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Greg Wilbur (512-4156)

### Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

David Steffens (557-5316)

Bob Vermilye (599-9577)

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\*On Sabbatical

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*All Scripture quotations from the English Standard Version*