



CORNERSTONE

PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL
Seventh Sunday of Easter—Ascension
13 May 2018

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Sunday School Schedule

Nursery (basement)

PreK: Room I04 (basement)

Joe and Joy Marlo; Assistant: Kristin Lee

K/Ist Grade: Room I03 (basement)

Teacher: Michelle Marshall; Assistant: Mark Elliott

2nd/3rd Grade: Room I0I (basement)

Teacher: Bob Wolk; Assistant: Anneke Seely

4th/5th Grade: Comenius Room (third floor)

Teacher: Ronda Laventure; Assistant: Julia Grounds

6th Grade: Schaeffer Room (third floor)

Teacher: Charlotte Robinson; Assistant: Mary Lynn Giles

Youth (7th-9th and I0th-I2th) at Merridees

Adult

The Chapel Class: *Discerning and Exercising Your Spiritual Gifts* (Chapel)

Koinonia Class: *The Westminster Confession of Faith* (Kuyper Room 3rd Floor)

Exploring Cornerstone Class (Room 204)

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Crown Him with Many Crowns, Vs 7

Crown Him the Lord of heaven En - throned in worlds a - bove Crown Him the King to

Whom is given The won-drous name of Love Crown Him with man - y crowns As

thrones be-fore Him fall Crown Him ye kings with man-y crowns For He is King of all

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

Call to Worship—based on Psalm 115:1-3, 15, 18

Pastor: Not to us, O LORD, not to us, but to Your name give glory,

All: For the sake of Your steadfast love and Your faithfulness!

Pastor: Why should the nations say, “Where is their God?

All: Our God is in the heavens; He does all that He pleases.

Pastor: May you be blessed by the LORD, who made heaven and earth!

All: We will bless the LORD from this time forth and forevermore. Praise the LORD!

Hymn of Praise—All Hail the Power of Jesus' Name

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Bring
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall, Hail
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, to
O that, with yon - der sa - cred throng, we at His feet may fall, We'll
forth the ro - yal di - a - dem, and crown Him Lord of all. Bring
Him Who saves you by His grace, and crown Him Lord of all. Hail
Him all ma - jes - ty as - cribe and crown Him Lord of all. To
join the ev - er - last - ing song, and crown Him Lord of all. We'll

Text: Edward Perronet, 1779; alt. St. 4 John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793.

Hymn of Praise—Before the Throne of God Above

Be - fore the throne of God a - bove I have a strong and per - fect
When Sa - tan tempts me to des - pair And tells me of the guilt with -
Be - hold Him there the ris - en Lamb, My per - fect spot - less right - eous -

plea. A great high Priest whose Name is Love Who ev - er lives and pleads for
in, Up - ward I look and see Him there Who made an end of all my
ness, The great un - change - a - ble I AM, The King of glo - ry and of

me. My name is grav - en on His hands, My name is writ - ten on His
sin. Be - cause the sin - less Sav - ior died My sin - ful soul is count - ed
grace, One in Him - self I can - not die. My soul is pur - chased by His

heart. I know that while in Heaven He stands No tongue can bid me thence de -
free. For God the just is sat - is - fied To look on Him and par - don
blood, My life is hid with Christ on high, With Christ my Sav - ior and my

part. No tongue can bid me thence de - part.
me. To look on Him and par - don me.
God! With Christ my Sav - ior and my God!

CCLI #11121087 ©1997 Sovereign Grace Worship; Text: Charitie Bancroft, 1863; Music: Vikki Cook, 1997

+++Latecomers Please Wait to be Seated+++

Receiving of New Members—Second Service

New Testament Reading—Colossians 1:15-20

The Glory of the Ascended Christ

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Philippians 2:1-10

Pastor: Lord, we come confessing. Although there is great encouragement in Christ,
comfort in love, participation in the Spirit, and affection and sympathy,
we are not of the same mind,

All: Neither do we share the same love or act in one accord.

Pastor: We act in pride—desiring the best for ourselves and wanting others to fail.

All: We do not act in humility nor consider others more significant than ourselves.

Pastor: We look to our own interests and ignore the interests of others.

All: We do not have the mind of Christ Jesus—
because we act as if we were equal with God.

Pastor: We resist acting as a servant, humbling ourselves, and obeying—

All: Especially to the point of self-sacrifice or death.

Pastor: But Christ did obey and humble Himself on our behalf, therefore,
 God has highly exalted Him and given Him the name that is above every name,
 so that at the name of Jesus our knees will bow along with all in heaven and on earth
 and under the earth,

All: And our tongues will confess that Jesus Christ is Lord,
 to the glory of God the Father.

Silent Prayers of Confession

Assurance of Pardon—Romans 8:32-34

He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—O Christ, Our Hope



O Christ, our hope, our heart's de - sire, Re - demp-tion's on - ly spring; Cre - a - tor of the
 But now the bonds of death are burst, The ran - som has been paid; And thou art on thy
 O Christ, be thou our pre - sent joy, Our fu - ture great re - ward; Our on - ly glo - ry

world art thou, Its Sav - iour and its King. How vast the mer - cy and the love Which
 Fa - ther's throne In glor - ious robes ar - rayed. O may thy mighty love pre - vail Our
 may it be To glo - ry in the Lord! All praise to thee, as - cend - ed Lord; All

laid our sins on thee, And led thee to a cru - el death To set thy peo - ple free.
 sin - ful souls to spare, O may we come be - fore thy throne And find ac - ceptance there!
 glo - ry ev - er be To Fa - ther, Son, and Ho - ly Ghost Through all e - ter - ni - ty!

Text: Latin Hymn, 8th Century, Tr. By John Chandler, 1837; Music: KINGSFOLD, Old English Folk Song

Resurrection Stories—Anneke Seely

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Genesis 10:1-32

These are the generations of the sons of Noah, Shem, Ham, and Japheth. Sons were born to them after the flood.

² The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.³ The sons of Gomer: Ashkenaz, Riphath, and Togarmah. ⁴ The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. ⁵ From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

⁶ The sons of Ham: Cush, Egypt, Put, and Canaan. ⁷ The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan.⁸ Cush fathered Nimrod; he was the first on earth to be a mighty man. ⁹ He was a mighty hunter before the Lord. Therefore it is said, “Like Nimrod a mighty hunter before the Lord.” ¹⁰ The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹ From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and ¹² Resen between Nineveh and Calah; that is the great city. ¹³ Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴ Pathrusim, Casluhim (from whom the Philistines came), and Caphtorim.

¹⁵ Canaan fathered Sidon his firstborn and Heth, ¹⁶ and the Jebusites, the Amorites, the Girgashites, ¹⁷ the Hivites, the Arkites, the Sinites, ¹⁸ the Arvadites, the Zemarites, and the Hamathites. Afterward the clans of the Canaanites dispersed. ¹⁹ And the territory of the Canaanites extended from Sidon in the direction of Gerar as far as Gaza, and in the direction of Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰ These are the sons of Ham, by their clans, their languages, their lands, and their nations.

²¹ To Shem also, the father of all the children of Eber, the elder brother of Japheth, children were born. ²² The sons of Shem: Elam, Asshur, Arpachshad, Lud, and Aram. ²³ The sons of Aram: Uz, Hul, Gether, and Mash. ²⁴ Arpachshad fathered Shelah; and Shelah fathered Eber. ²⁵ To Eber were born two sons: the name of the one was Peleg, for in his days the earth was divided, and his brother’s name was Joktan. ²⁶ Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷ Hadoram, Uzal, Diklah, ²⁸ Obal, Abimael, Sheba, ²⁹ Ophir, Havilah, and Jobab; all these were the sons of Joktan. ³⁰ The territory in which they lived extended from Mesha in the direction of Sephar to the hill country of the east. ³¹ These are the sons of Shem, by their clans, their languages, their lands, and their nations.

³² These are the clans of the sons of Noah, according to their genealogies, in their nations, and from these the nations spread abroad on the earth after the flood.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—New Beginnings: A Study of Genesis, pt 15

The Table of Nations

—Nate Shurden, *Pastor*

Sung Response—Join All the Glorious Names, Vs 8

Je - sus, my great High Priest, Off - ered His blood, and died; My guilt - y con - science seeks No sac - ri -

fice be - side: His power - ful blood did once a - tone, And now it pleads be - fore the throne.

The image shows a musical score for a sung response. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics 'Je - sus, my great High Priest, Off - ered His blood, and died; My guilt - y con - science seeks No sac - ri -'. The second system contains the lyrics 'fice be - side: His power - ful blood did once a - tone, And now it pleads be - fore the throne.' The music is written in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

Text: Isaac Watts, 1709; Music: Darwall, John Darwall, 1770.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sursum Corda

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Sung Response—Holy God We Praise Your Name, Vs 4

The musical score is written for piano in G major (one sharp) and 3/4 time. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system contains the first line of the response, the second system contains the second line, and the third system contains the third line. The music is a simple, hymn-like setting with a steady bass line and a melody in the treble.

Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You;

While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a -

dor - ing bend the knee, While we sing this my - ster - y.

Text: Based on *Te Deum*, 4th c., Attr Ignace Franz, 1774; Music: GROSER GOTT, *Katholisches Gesangbuch*, 1774.

Receiving of New Members—First Service

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Sing to Jesus

Come and see, look on this mys - ter - y: The Lord of the
Come you wear - y and He will give you rest. Come, you who

u - ni - verse nailed to a tree. Christ our God, spill - ing His
mourn, lay on His breast. Christ who died, ri - sen in

ho - ly blood, bow - ing in an - guish His sa - cred head.
par - a - dise, Giv - er of mer - cy, Giv - er of life.

Sing to Je - sus, Lord of our shame, Lord of our sin - ful hearts
Sing to Je - sus, His is the throne; Now and for - ev - er

He is our great Re - deem - er. Sing to Je - sus, hon - or His name,
He is the King of heav - en. Sing to Je - sus, we are His own.

Sing of His faith - ful - ness, pour - ing His life out un - to death.
Now and for - ev - er sing for the love our God has shown.

Sing to Je sus, Lord of our shame, Lord of our sin - ful hearts He is our great Re -
deem - er. Sing to Je sus, hon - or His name, Sing to Je - sus, His is the throne;

Now and for - ev - er He is the King of heav - en. Sing to Je sus, we are His
own. Now and for - ev - er sing for the love our God has shown.

CCLI #11121087 ©2002 Word Music, DeJamesolo Music, Rich Nibbe Songs. Text & Music: Fernando Ortega and Rich Nibbe, 2002.

Hymn of Communion—There Is No Greater Portrait



There is no great-er por - trait Of love and sac - ri - fice Than Je - sus leav - ing
He ran the race be-fore Him Though it was filled with pain, And walked the road to
The Son of Man was lift - ed Be - fore cre - a - tion's eyes; Was mocked and scorned by
O Sav-ior, let this sin - ner Be ran-somed by the flood Of mer - cy and for-



glo - ry And lay - ing down His life. When I look on the suf-fer-ings My Sav - ior chose to
glo - ry In a - go - ny and shame. Then for the joy be-fore Him, He chose to bear the
sol - diers, By kings and priests de - spised. But now the Son is ris - en, As - cend - ed to the
give-ness A - bun - dant in Your blood. O Lord, be my sal - va - tion, Your Ho - ly Spir - it



bear, It fills my heart with sor - row To think I put Him there.
cross, Pur - sued His Fa - ther's plea - sure And count - ed all else loss.
skies. By an - gels He is wor - shipped; By na - tions glor - i - fied.
send To change my heart and cause me To love You to the end.

CCLI #11121087 ©2005 ReformedPraise.org Text and Music: Eric Schumacher & David L. Ward, 2005.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

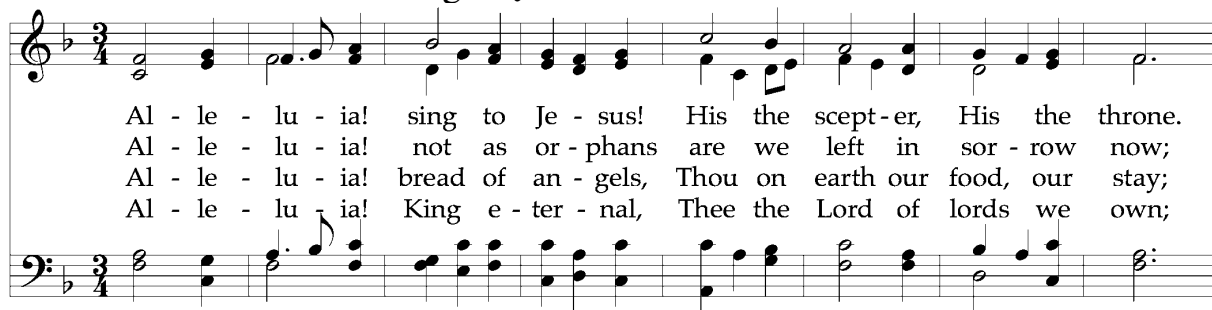
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

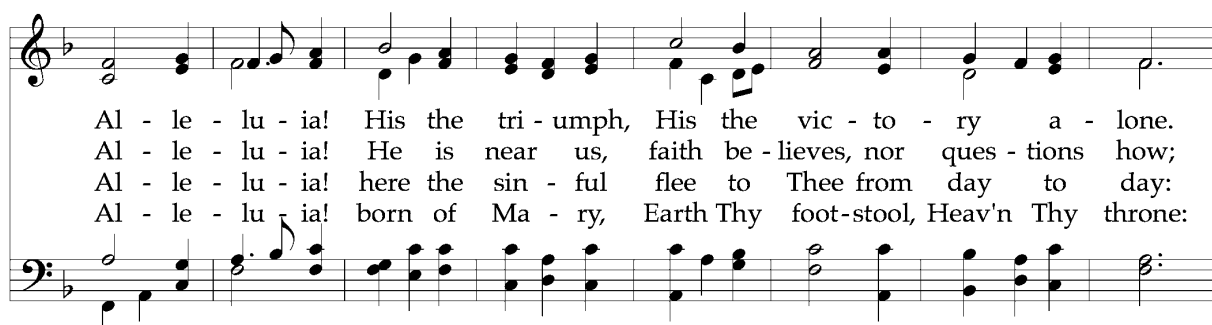
And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

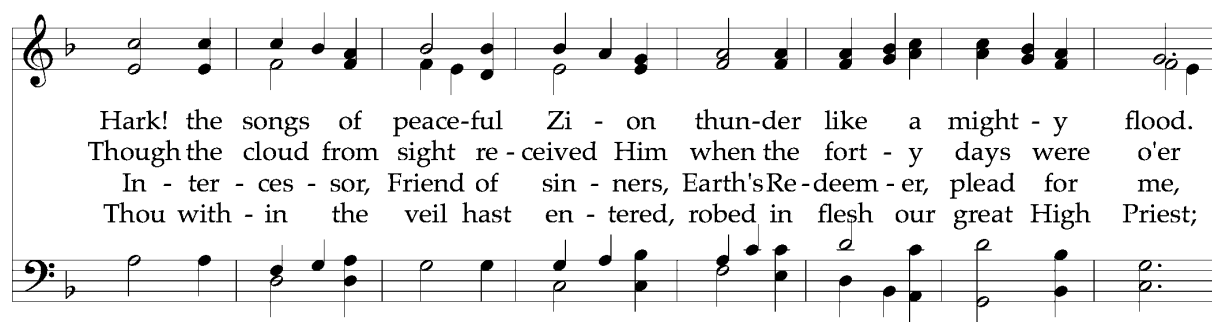
Hymn of Praise—Alleluia! Sing to Jesus



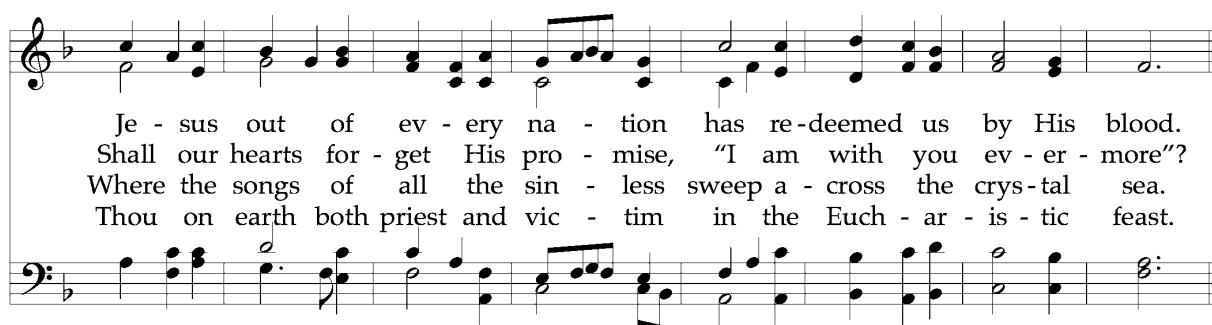
Al - le - lu - ia! sing to Je - sus! His the scept - er, His the throne.
Al - le - lu - ia! not as or - phans are we left in sor - row now;
Al - le - lu - ia! bread of an - gels, Thou on earth our food, our stay;
Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own;



Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone.
Al - le - lu - ia! He is near us, faith be - lieves, nor ques - tions how;
Al - le - lu - ia! here the sin - ful flee to Thee from day to day:
Al - le - lu - ia! born of Ma - ry, Earth Thy foot-stool, Heav'n Thy throne:



Hark! the songs of peace-ful Zi - on thun-der like a might - y flood.
Though the cloud from sight re - ceived Him when the fort - y days were o'er
In - ter - ces - sor, Friend of sin - ners, Earth's Re - deem - er, plead for me,
Thou with - in the veil hast en - tered, robed in flesh our great High Priest;



Je - sus out of ev - ery na - tion has re - deemed us by His blood.
Shall our hearts for - get His pro - mise, "I am with you ev - er - more"?
Where the songs of all the sin - less sweep a - cross the crys - tal sea.
Thou on earth both priest and vic - tim in the Euch - ar - is - tic feast.

Text: William C. Dix, 1867; Music: HYFRYDOL, Rowland Hugh Pritchard, 1855.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Hebrews 12:I-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Amen.

Sung Response—A Hymn of Glory Let Us Sing, Vs, 7

O ris - en Christ, as - cend - ed Lord, All praise to Thee let earth ac -
cord, Al - le - lu - ia, Al - le - lu - ia. Who art, while end - less a - ges
run, With Fa - ther and with Spir - it One, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Text: The Venerable Bede, 673-735; Trans Benjamin Webb, 1854; Music: LASST UNS ERFUEEN, Peter von Brachel, 1623

Prayer Focus—Gavin Breeden is the Reformed University Fellowship (RUF) campus minister at Tennessee Tech University in Cookeville, Tennessee. RUF is the campus ministry organization of the Presbyterian Church in America. RUF has experienced rapid growth the past few years, and currently has 140 chapters at different college campuses spread over 37 states, Mexico, Columbia and the Czech Republic. More than just a ministry on the university, RUF seeks to be a ministry for the university. It strives to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

- Pray for wisdom and discernment in balancing family life and ministry.
- Pray that the Holy Spirit would draw unbelieving students to Christ, and that believing students would continue to grow in their love for Him.
- Pray for further financial support.

Home Fellowship Groups

River Landing—Jim & Gwen Smith

Second and Fourth Sundays, 6:00pm, Smith's house, Book discussion

West Nashville—Andy & Katie Patton

Every other Sunday, 5:00pm, Patton's house, Sermon discussion

Upper Room—Bob & Cindi Wolk

First and Third Sundays after Second service at Cornerstone, Sermon discussion

Liberty Pike—Dan Fiedler & Carl Ware

Second and Fourth Sundays, 4:30-6:30pm, Ware's house, Sermon discussion

Grassland—Steve Green & John Marquardt

First and Third Tuesdays, 6:30pm, Green's house, sermon discussion and studying James

South Franklin—John & Allison Millard

Every other Sunday, 5:00pm, Millard's House, Sermon discussion

East Franklin—Mark & Lindsey Elliott

First, Second, and Third Sundays after the Second Service, Elliott's house, Sermon discussion

Fieldstone/Cottonwood—Greg & Sophia Wilbur

Second, Third, and Fourth Sundays, 5:00pm, Wilbur's house, Sermon discussion

Downtown—Joe & Josephine Haworth

Second and Fourth Mondays, 6:30-8:00pm, Cornerstone Third Floor, Sermon discussion

Today's message, "The Table of Nations," is taken from Genesis 10:1-32. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- Why is God so interested in genealogy? What role does this particular genealogy play in the unfolding story of Genesis?
- Similar to the genealogy of Adam in Genesis 5, how do numerical values play a theological role in the Table of Nations?
- Three times in the Table of Nations we're told that the peoples are organized according to their clans, languages, lands, and nations (v.5, 20, 31). What is the significance of those four designations?
- Two men stand out in the genealogy: Nimrod (v. 8-9) and Peleg (v.25). Why are they highlighted?
- What relationship does this passage have to the story of the Bible and the message of the gospel?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org
Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org
Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org
Home Fellowship Coordinator: Bob Wolk or HFG@cstonepres.org
Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org
Men's Ministry: Terry Cheney (579-7089) or men@cstonepres.org
Youth Director: Christian Brewer (887-9576) or youth@cstonepres.org
Children's Director: Martha Brooks (591-1683) or elementary@cstonepres.org
Nursery Coordinator: Christy Shurden or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Brian Phillips (429-8125)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (943-8443)	Jim Payne (497-0613)	Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)	Jim Robinson (587-0442)	David Steffens (557-5316)*
Gene King (806-3726)	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240)	Bob Vermilye (599-9577)

*On Sabbatical



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All Scripture quotations from the English Standard Version