

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Third Sunday of Easter*

*19 April 2015*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—I Know that My Redeemer Lives, Vs I

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: "I know that my Re - deem - er lives: What joy this blest as - sur - ance gives! He lives, He lives, who once was dead; He lives, my ev - er - last - ing head!" The melody is simple and hymn-like, with a clear cadence at the end of each line.

I know that my Re - deem - er lives: What joy this  
blest as - sur - ance gives! He lives, He lives, who  
once was dead; He lives, my ev - er - last - ing head!

Text: Samuel Medley, 1738-99; Music: DUKE STREET, John Hatton, 1793.

## Call to Worship—Psalm 103:1-5, 14-19

Pastor: Bless the LORD, O my soul, and all that is within me, bless his holy name!

All: Bless the LORD, O my soul, and forget not all his benefits,

Pastor: Who forgives all your iniquity, who heals all your diseases,  
who redeems your life from the pit, who crowns you with steadfast love and mercy,  
who satisfies you with good so that your youth is renewed like the eagle's.

All: For he knows our frame; he remembers that we are but dust.

Pastor: As for man, his days are like grass; he flourishes like a flower of the field;

All: For the wind passes over it, and it is gone, and its place knows it no more.

Pastor: But the steadfast love of the LORD is from everlasting to everlasting  
on those who fear him, and his righteousness to children's children,

All: To those who keep his covenant and remember to do his commandments.

Pastor: The LORD has established his throne in the heavens, and his kingdom rules over all.

## Hymn of Praise—Holy, Holy, Holy

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful man thy glo - ry may not see;  
All thy works shall praise thy name, in earth and sky and sea;

ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God who in three per - sons, and bless - ed Trin - i - ty!  
per - fect and power, in love, and more pur - i - ty.  
God in three per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826; Music: NICAEA, John B. Dykes, 1861.

## Hymn of Praise—How Firm a Foundation



How firm a foun - da - tion, you saints of the Lord, is laid for your  
 Fear not, I am with you, O be not dis - mayed; for I am your  
 When through the deep wa - ters I call you to go, the riv - ers of  
 When through fi - ery tri - als your path - way shall lie, my grace, all - suf -  
 The soul that on Je - sus has leaned for re - pose, I will not, I

faith in his ex - cel - lent Word! What more can he say than to you he has  
 God, and will still give you aid; I'll strength - en you, help you, and cause you to  
 sor - row shall not o - ver - flow; for I will be with you, your trou - bles to  
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I on - ly de -  
 will not de - sert to his foes; that soul, though all hell should en - dea - vour to

said, to you who for ref - uge to Je - sus have fled?  
 stand, up - held by my righ - teous, om - nip - o - tent hand.  
 bless, and sanc - ti - fy to you your deep - est dis - tress.  
 sign your dross to con - sume and your gold to re - fine.  
 shake, I'll ne - ver, no ne - ver, no ne - ver for - sake.

Text: Rippon's *Selection of Hymns*, 1787; Music: FOUNDATION, Traditional American Melody

(Please be seated)

## New Testament Reading—I Corinthians 15:20-18

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.  
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

### Corporate Confession of Sin—based on Ephesians 2:1-7 & Romans 6:12-14

Pastor: Lord, we come confessing. We once walked in the path of this world  
following the pattern of it and the spirit of the age.

**All: And we were dead in trespasses and sins.**

Pastor: We all once lived in the passions of our flesh,  
carrying out the desires of the body and the desires of the mind.

**All: We were by nature children of wrath like the rest of mankind.**

Pastor: But You, being rich in mercy, because of the great love with which You loved us,  
even when we were dead in our trespasses,

**All: You made us alive together with Christ.**

Pastor: By grace You saved us and raised us up with Christ  
and seated us with Him in the heavenly places in Him.

**All: In the coming ages You will show the immeasurable riches of Your grace  
in kindness towards us in Christ Jesus.**

Pastor: Give us the grace and faith to not let sin reign in our mortal bodies,  
to not obey its passions.

**All: Help us not to present ourselves to sin as instruments for unrighteousness,  
but to present ourselves to You  
as those who have been brought from death to life.**

Pastor: We desire to present ourselves to You as instruments for righteousness,  
for sin will have no dominion over us since we are not under law but under grace.

### Silent Prayers of Confession

## Assurance of Pardon—from I Peter 1:18-21

Know that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

## Hymn of Praise—Before the Throne of God Above

Be - fore the throne of God a - bove I have a strong and per - fect  
When Sa - tan tempts me to des - pair And tells me of the guilt with -  
Be - hold Him there the ris - en Lamb, My per - fect spot - less right - eous -

plea. A great high Priest whose Name is Love Who ev - er lives and pleads for  
in, Up - ward I look and see Him there Who made an end of all my  
ness, The great un - change - a - ble I AM, The King of glo - ry and of

me. My name is grav - en on His hands, My name is writ - ten on His  
sin. Be - cause the sin - less Sav - ior died My sin - ful soul is count - ed  
grace, One in Him - self I can - not die. My soul is pur - chased by His

heart. I know that while in Heaven He stands No tongue can bid me thence de -  
free. For God the just is sat - is - fied To look on Him and par - don  
blood, My life is hid with Christ on high, With Christ my Sav - ior and my

part. No tongue can bid me thence de - part.  
me. To look on Him and par - don me.  
God! With Christ my Sav - ior and my God!

CCLI #11121087 ©1997 Sovereign Grace Worship; Text: Charitie Bancroft, 1863; Music: Vikki Cook, 1997

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—I Corinthians 15:50-58

50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory? O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—The Gospel of Luke, Part 98

*Resurrection Future*

—Nate Shurden, Pastor



## Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Hymn of Communion—Psalm 23: My Shepherd Will Supply My Need



My Shep-herd will sup - ply my need: Je - ho - vah is His Name;  
When I walk through the shades of death Thy pre - sence is my stay;  
The sure pro - vi - sions of my God At - tend me all my days;

In past - ures fresh He makes me feed, Be - side the liv - ing stream.  
One word of Thy sup - por - ting breath Drives all my fears a - way.  
O may Thy house be my a - bode, And all my work be praise.

He brings my wand - 'ring spir - it back When I for - sake His ways,  
Thy hand, in sight of all my foes, Doth still my ta - ble spread;  
There would I find a set - tled rest, While oth - ers go and come;

And leads me, for His mer - cy's sake, In paths of truth and grace.  
My cup with bless - ings ov - er - flows, Thine oil a - noints my head.  
No more a strang - er, nor a guest, But like a child at home.

Text: Psalm 23, Isaac Watts, 1719; Music: RESIGNATION, Southern Harmony, 1854,

## Hymn of Communion—Come, Ye Disconsolate

1. Come, ye dis - con - sol - ate, wher - e'er ye lan - guish, Come to the  
 2. Joy of the des - o - late, light of the stray - ing, Hope of the  
 3. Here see the Bread of Life, see wa - ters flow - ing Forth from the

mer - cy seat, fer - vent - ly kneel. Here bring your wound - ed hearts, here  
 pen - i - tent, fade - less and pure! Here speaks the Com - for - ter, ten -  
 throne of God, pure from a - bove. Come to the feast of love; come,

tell your an - guish; Earth has no sor - row that Heav - en can - not heal.  
 der - ly say - ing, "Earth has no sor - row that Heav - en can - not cure."  
 ev - er know - ing Earth has no sor - row but Heav - en can re - move.

CCLI #11121087 Text: Thomas Moore, 1816; Music: DISCONSOLATE, Gregory D Wilbur, 2007.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

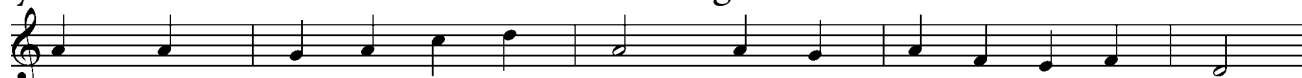
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Christ the Lord Is Risen Again



Christ, the Lord, is risen a - gain, Christ hath bro - ken ev - ery chain!  
He who bore all pain and loss Com - fort - less up - on the Cross,  
Now he bids us tell a - broad How the lost may be re - stored,



Hark, an - gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia!  
Lives in glo - ry now on high, Pleads for us, and hears our cry: Al - le - lu - ia!  
How the pen - i - tent for - giv'n, How we too may enter hea - v'n, Al - le - lu - ia!



He who gave for us his life, Who for us en - dured the strife,  
He who slum - bered in the grave, is ex - al - ted now to save;  
Thou, our Pas - chal lamb in - deed, Christ, thy ran - somed peo - ple feed;



Is our Pas - chal Lamb to - day; We too sing for joy, and say: Al - le - lu - ia!  
Now through Christ - en - dom it rings That the Lamb is King of kings, Al - le - lu - ia!  
Take our sins and guilt a - way, Let thy peo - ple sing for aye: Al - le - lu - ia!



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -



gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.  
gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.  
gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.

Text: Michael Weisse, c. 1480-1534, Tr Catherine Winkworth, 1829-78;  
Music: CHRIST IST ERSTANDEN, German Carol, 12<sup>th</sup> century.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—from Colossians 3:I-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. *Amen.*

### Sung Response—May You Be Strong (Colossians I:I0-II)

Women

May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men

May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

wor-thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

## HOME FELLOWSHIP GROUPS

Chuck Emerson, 943-8443 or emersonbrntwd@aol.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadams1@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

## LITURGICAL CALENDAR AND EPIPHANY

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

This is the final message in a three part series on the resurrection. We began on Easter discussing the historical reality of the resurrection. Then last week we considered the nature of resurrection life in the here and now. Today we're concluding with a focus on the resurrection future that awaits us. The questions below are designed to help you further understand and apply today's message. Please spend some time talking these questions out with your home fellowship group or family.

- Paul says that, "...flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable" (v.50). What point is Paul making?
- Speaking of when Jesus Christ returns, Paul says, "For this perishable body will put on the imperishable, and this mortal body must put on immortality" (v.53). Can you unpack what Paul is saying?
- What does "...the sting of death is sin, and the power of sin is the law" (v.56) really mean?
- Can you explain how Christ "gives us victory" (v.57) over death?
- All this teaching Paul says leads us to a certain way of life, "...be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain" (v.58). What's the connection between the gospel and our future resurrection and each of these commands?

# CORNERSTONE PRESBYTERIAN CHURCH

## Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or nate@cstonepres.org

**Assistant Pastor:** Tony Giles (430-8801) or tony@cstonepres.org

**Worship and Chief Musician:** Greg Wilbur (512-4156) or greg@cstonepres.org

**Administrative Assistant:** Susan Bumpus (618-4707) or office@cstonepres.org

**Home Fellowship Coordinator:** Randy Allen (260-1884) or randmanrx@gmail.com

**Nursery Coordinator:** Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

**Elementary Sunday School Questions:** Laura Coughlin (390-4201) or walkinglalo@mac.com

### Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)

Jim Payne (497-0613)

Terry Cheney (579-7089)

Stacy McGuire (339-3900)\*

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Greg Wilbur (512-4156)

### Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

David Steffens (557-5316)

Bob Vermilye (599-9577)

Riley May (866-8662)\*

\*On Sabbatical

Post Office Box 407 ☞ Franklin, Tennessee 37065 ☞

www.cornerstonepresfranklin.org ☞ (615) 618-4707

*All Scripture quotations from the English Standard Version*