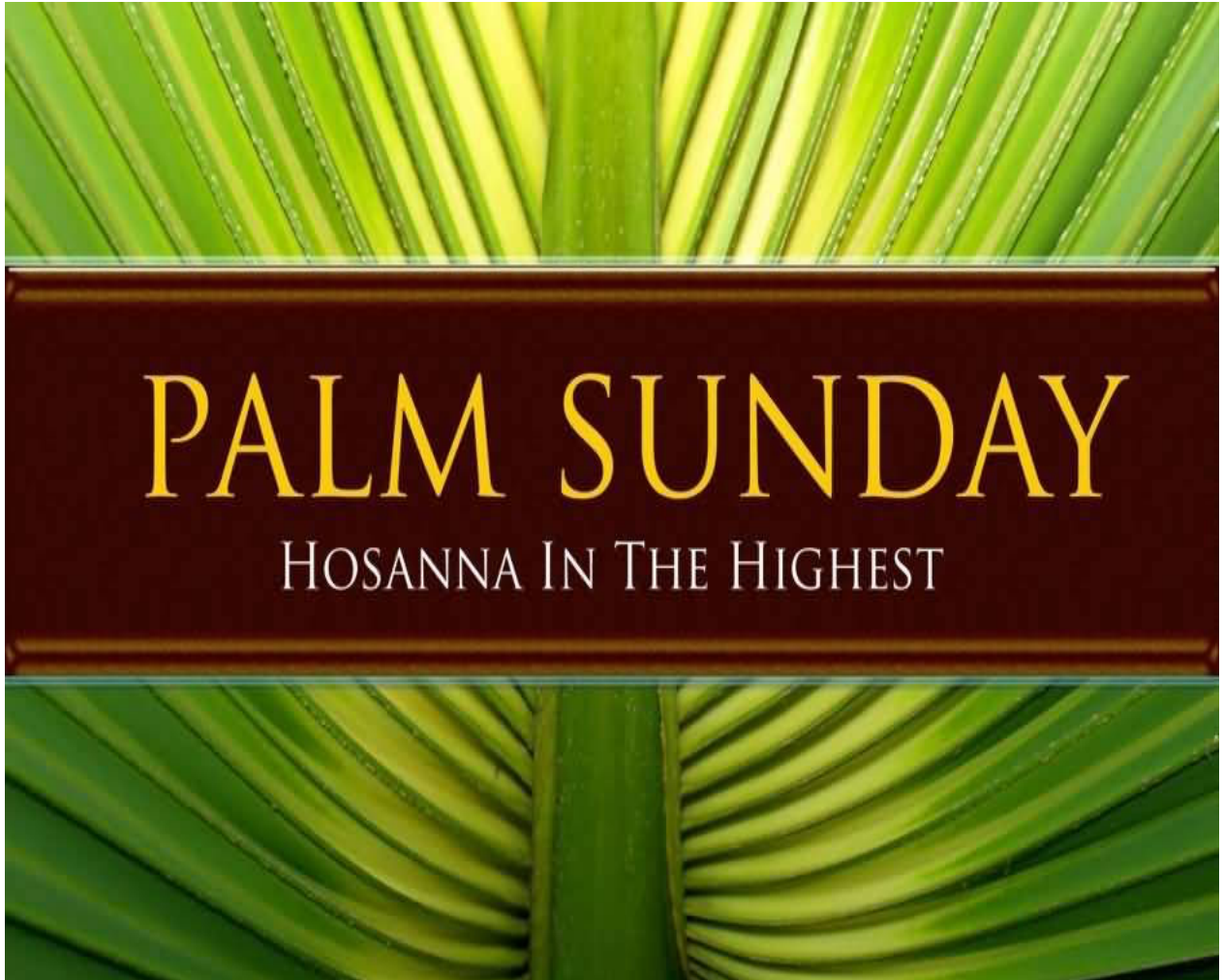




CORNERSTONE  
PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Sixth Sunday of Lent—Palm Sunday*

*14 April 2019*

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

### *Welcome to Worship*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude—Sing Hosanna

Sing Hosanna to him who comes, Sing Hosanna in the highest!  
Blessed is he who comes, Comes in the name of the Lord!

Text and Music: Michael Jothan

### Announcements & Preparation

#### Introit—Behold the Glories of the Lamb, Vs I

Be - hold the glor - ies of the Lamb A - midst His Fa - ther's throne. Pre -  
pare new ho - nors for His name, And songs be - fore un - known.

Text: Isaac Watts, 1688; Music: ST. ANNE, William Croft, 1678-1727

#### Call to Worship—John 12:13, Zechariah 9:9-12

Pastor: Hosanna! Hosanna in the highest!

All: Blessed is He who comes in the name of the LORD, the King of Israel!

Pastor: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

All: Behold, your king is coming to you.

Pastor: He is righteous and bears salvation;

He is humble and mounted on a colt, the foal of a donkey.

All: Hosanna! Hosanna in the highest!

Pastor: Blessed is He who comes in the name of the LORD.

All: The Lord has established his throne in the heavens, and his kingdom rules over all.

## Hymn of Praise—All Glory, Laud, and Honor

*The Children's Choir will sing verse 1. We will respond by singing the rest of the hymn as a congregation.*

### *Verse 1 (Children's Choir):*

All glory, laud, and honor to thee, redeemer, King,  
to whom the lips of children made sweet hosannas ring!  
Thou art the King of Israel, thou David's royal son,  
who in the Lord's name comest, the King and blessed One!

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

The peo - ple of the He - brews with palms be - fore thee went; our  
Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who  
praise and prayer and an - thems be - fore thee we pre - sent: to  
in all good de - light - est, thou good and gra - cious King! All  
thee be - fore thy pas - sion, they sang their hymns of praise; to  
glo - ry, laud, and hon - or to thee, Re - deem - er, King, to  
thee, now high ex - alt - ed, our mel - o - dy we raise.  
whom the lips of chil - dren made sweet ho - san - nas ring!

Text: Theodulph of Orleans, ca. 820, Tr. John Mason Neale, 1854; Music: ST. THEODULPH, Melchoir Teschner, ca. 1615.

## Hymn of Praise—Lift Up Your Heads

The musical score is written in 3/2 time with a key signature of one flat (B-flat). It consists of a single system of music with a vocal line and a piano accompaniment line. The lyrics are as follows:

Lift up your heads, ye might - ty gates; Be - hold, the  
A Help - er just He comes to thee, His char - iot  
O blest the land, the cit - y blest, Where Christ the  
Fling wide the por - tals of your heart; Make it a  
Re - deem - er, come, with us a - bide; Our hearts to

King of glory waits; The King of kings is  
is hu - - mil - i - ty, His king - ly crown is  
Rul - er is con - fessed O hap - py hearts and  
tem - ple, set a - part From earth - ly use for  
Thee we op - en wide; Let us Thy in - ner

draw - ing near; The Sav - ior of the world is here!  
ho - li - - - ness, His scept - er, pi - ty in dis - tress.  
hap - py homes To whom this King in tri - umph comes!  
heaven's em - - - ploy, A - dorned with prayer and love and joy.  
pre - sence feel; Thy grace and love in us re - veal.

Text: Psalm 24, Georg Weisdel, 1642, Tr by Catherine Winkworth, 1855; Music: TRURO, *Psalmodia Evangelica*, 1789.

+++Latecomers Please Wait to be Seated+++

## New Testament Reading—Matthew 21:1-9

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> “Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’”

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

Elder: This is the Word of the Lord.

All: **Thanks be to God.**

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Preparation—Lord, Have Mercy on Me

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer - cy on me.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

CCLI #11121087 ©2019 Text and Music: Greyfriars Press, 2019

## Corporate Confession of Sin—based on Isaiah I:2-6, 10-17

Pastor: Lord, we come confessing. You have brought us up like children,  
but we have rebelled against You.

All: We are burdened with iniquity, we are evildoers who deal corruptly.  
We have forsaken and despised You, O Lord.

Pastor: We continue to rebel—we are sick and our heart is faint.

All: From the sole of our feet to the top of our head,  
there is no soundness in our bodies.

Pastor: Hear the word of the Lord, and give ear to the teaching of our God.  
We have put our trust in our service and obedience.  
We have trampled His house with vain offerings and offensive prayers.

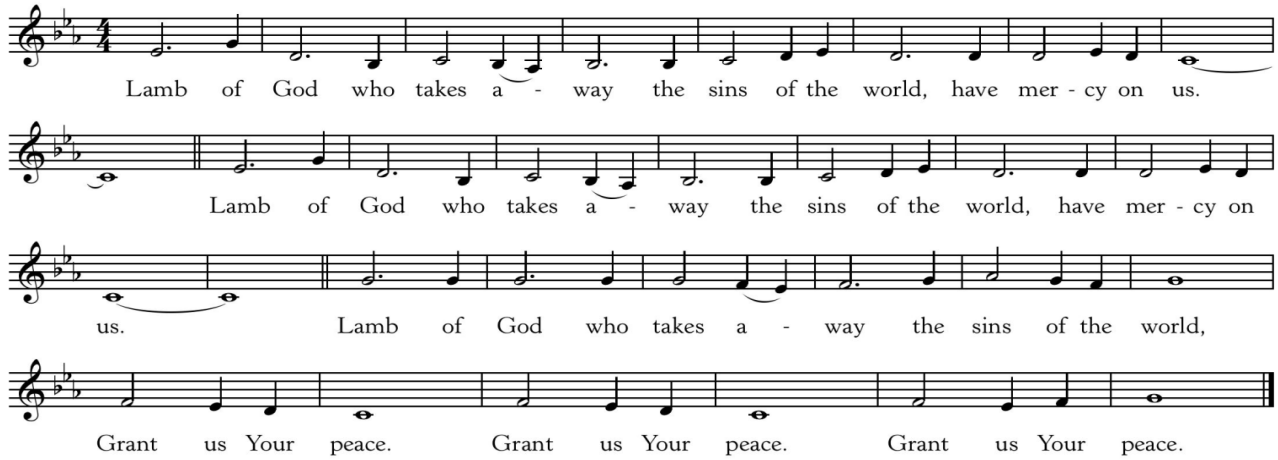
All: We have burdened You, O Lord, with our fleshly obedience.

Pastor: You call us to wash ourselves and to make ourselves clean;  
to remove the evil of our deeds from before your eyes.

All: May we cease to do evil and learn to do good;  
to seek justice and correct oppression;  
to bring justice to the fatherless and plead the widow's cause.

## Silent Prayers of Confession

## Sung Response—Lamb of God



Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

us. Lamb of God who takes a - way the sins of the world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Assurance of Pardon—from Rom 7:25-8:1; I Tim 1:2; I Thess 5:23

Thanks be to God through Jesus Christ our Lord! There is now no condemnation for those who are in Christ Jesus. And now grace, mercy, and peace are yours from God the Father and Christ Jesus our Lord. The God of peace Himself will sanctify you completely so that your whole spirit and soul and body may be kept blameless at the coming of our Lord Jesus Christ.

+++Latecomers are Welcome to be Seated+++

## Hymn of Praise—The Earth With All That Dwells



The earth, with all that dwell there - in, With all its wealth un - told, Be - longs to God, who Lo, such are they that seek for God And blest by Him they live To them His per - fect Ye ev - er - last - ing doors, give way, Lift up your heads, ye gates! For now, be - hold, to found - ed it Up - on the seas of old. What man shall stand be - fore the Lord On right - eous - ness The God of grace will give. Who is this glor - ious King that comes? To en - ter in The King of Glo - ry waits. Who is this glor - ious King that comes To Zi - on's ho - ly hill? The clean of hand, the pure of heart, The just who does His will. claim His sov - reign right? It is the Lord om - ni - po - tent All con - quering in His might. claim His right - ful throne? The Lord of Hosts, He is the King Of glo - ry, God a - lone.

Text: *The Psalter*, 1912, Psalm 24; Music: KINGSFOLD, Old English Folk Song

GOD TEACHES US THROUGH HIS WORD

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The Reading of the Word—Genesis 32:1-21

Jacob went on his way, and the angels of God met him. <sup>2</sup> And when Jacob saw them he said, “This is God’s camp!” So he called the name of that place Mahanaim.

<sup>3</sup> And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, <sup>4</sup> instructing them, “Thus you shall say to my lord Esau: Thus says your servant Jacob, ‘I have sojourned with Laban and stayed until now. <sup>5</sup> I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.’”

<sup>6</sup> And the messengers returned to Jacob, saying, “We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him.” <sup>7</sup> Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, <sup>8</sup> thinking, “If Esau comes to the one camp and attacks it, then the camp that is left will escape.”

<sup>9</sup> And Jacob said, “O God of my father Abraham and God of my father Isaac, O LORD who said to me, ‘Return to your country and to your kindred, that I may do you good,’ <sup>10</sup> I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. <sup>11</sup> Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. <sup>12</sup> But you said, ‘I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.’”

<sup>13</sup> So he stayed there that night, and from what he had with him he took a present for his brother Esau, <sup>14</sup> two hundred female goats and twenty male goats, two hundred ewes and twenty rams, <sup>15</sup> thirty milking camels and their calves, forty cows and ten bulls, twenty female donkeys and ten male donkeys. <sup>16</sup> These he handed over to his servants, every drove by itself, and said to his servants, “Pass on ahead of me and put a space between drove and drove.” <sup>17</sup> He instructed the first, “When Esau my brother meets you and asks you, ‘To whom do you belong? Where are you going? And whose are these ahead of you?’ <sup>18</sup> then you shall say, ‘They belong to your servant Jacob. They are a present sent to my lord Esau. And moreover, he is behind us.’” <sup>19</sup> He likewise instructed the second and the third and all who followed the droves, “You shall say the same thing to Esau when you find him, <sup>20</sup> and you shall say, ‘Moreover, your servant Jacob is behind us.’” For he thought, “I may appease him with the present that goes ahead of me, and afterward I shall see his face. Perhaps he will accept me.” <sup>21</sup> So the present passed on ahead of him, and he himself stayed that night in the camp.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—New Beginnings: A Study of Genesis, Part 4I

*Two Camps*

—Tony Giles, Assistant Pastor



## Prayers of Petition

*Holy Father, You call us to flee from sin and to pursue righteousness, godliness, faith, love, steadfastness, and gentleness (1 Tim 6:11) but yet we wander from Your commandments (Ps 119:10). Give us grace to seek You with our whole hearts and to hold on to the truth that we have attained through Christ (Phil 3:16).*

Pastor: Father God, listen to the prayers of Your people.

**All: Lord, hear our prayer.**

*Lord Jesus, we wander away like sheep and do not follow You, the Good Shepherd (Zech 10:2). Our fear of sacrifice and the cost of following you cause us to turn away from listening to the truth and to wander into myths that support our own agenda (2 Tim 4:4). Keep us in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life (Jude 1:21).*

Pastor: Lord Jesus, listen to the prayers of Your people.

**All: Lord, hear our prayer.**

*Holy Spirit, be our Keeper (Ps 121:5) and guard our hearts and minds in Christ Jesus (Phil 4:7). We are prone to wander, but give us the grace to flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart (2 Tim 2:22) and to take hold of the eternal life to which we have been called (1 Tim 6:12).*

Pastor: Holy Spirit, listen to the prayers of Your people.

**All: Lord, hear our prayer.**

## Sung Response—Sanctus

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

# Words of Institution and the Lord's Table

## Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Psalm of the Month—Psalm 41: How Blest the Man



How blest the man who thought - ful - ly the poor and weak be - friends;  
Up - on the bed of suf - fer - ing Je - ho - vah will sus - tain,  
Do Thou, Je - ho - vah, show me grace, and raise me up a - gain,  
And as for me, in up - right - ness Thou dost up - hold me well,



De - liv - 'rance in the ev - il day to him Je - ho - vah sends.  
And in his sick - ness God will soothe the wea - ri - ness and pain.  
That I with jus - tice may re - quite these base and wick - ed men.  
And sets my feet be - fore Thy face for - ev - er - more to dwell.



The Lord will keep him, guard his life, on Earth he shall be blest;  
O Lord, to Thee my cry as - cends, let me Thy mer - cy see;  
By this I know as - sur - ed - ly that I am loved by Thee,  
Blest be Je - ho - vah, Is - rael's God for - ev - er - more. A - men.



The Lord will not sur - ren - der him by foes to be dis - tressed.  
Heal Thou my soul, for I have sinned, I have of - fend - ed Thee.  
Be - cause my foe does not ex - ult in tri - umph o - ver me.  
Let age to age e - ter - nal - ly re - peat His praise. A - men.

Text: *The Psalter*, 1912; Music: PILGRIM, Adapted from *Southern Harmony*, 1854. Greystones Press, 2009.  
©2009 Gregory D Wilbur. Used by Permission.

# Hymn of Communion—Dear Refuge of My Weary Soul

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,  
2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine;  
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?  
4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.  
The springs of com - fort seem to fail, and all my hopes de - cline.  
And can the ear of sov - 'reign grace be deaf when I com - plain?  
With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone canst heal;  
Yet gra - cious God, where shall I flee? Thou art my on - ly trust;  
No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;  
Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.  
And still my soul would cleave to Thee, though pros - trate in the dust.  
O may I ev - er find ac - cess to breathe my sor - rows there.  
With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

CCLI #11121087 Text: Annie Steele, 1716-1778; Music: MATT MERKER, © 2013

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—All Hail the Power of Jesus' Name

The musical score is written for piano and voice in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics are printed below the vocal line.

All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Bring  
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall, Hail  
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, to  
O that, with yon - der sa - cred throng, we at His feet may fall, We'll  
forth the ro - yal di - a - dem, and crown Him Lord of\_\_ all. Bring  
Him Who saves you by\_\_ His\_\_ grace, and crown Him Lord of\_\_ all. Hail  
Him all ma - jes - ty\_\_ as - cribe and crown Him Lord of\_\_ all. To  
join the ev - er - last - ing\_\_ song, and crown Him Lord of\_\_ all. We'll  
forth the ro - yal di - a - dem, and crown Him Lord\_\_ of all.  
Him Who saves you by\_\_ His\_\_ grace, and crown Him Lord\_\_ of all.  
Him all ma - jes - ty\_\_ as - cribe and crown Him Lord\_\_ of all.  
join the ev - er - last - ing\_\_ song, and crown Him Lord\_\_ of all.

Text: Edward Perronet, 1779; alt. St. 4 John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793.



Prayer Focus— Dan and Julie Meyers recently relocated to Clarksville, TN from Jacksonville, FL and are now involved in ministering to the U.S. Armed Forces stationed at Ft. Campbell, Kentucky sharing the gospel of Christ to our country's military personnel. Ft. Campbell is the home of the 101st Airborne Division. Dan assists the military chaplains by acting as a bridge to the military chapel for the military personnel as well as leading Bible studies in the barracks and music during worship in the chapel. Dan has previously worked with many of the chaplains in Europe over the last 20 years. Julie's ministry consists of leading several women's Bible studies as well as hosting a number of fellowships in their home. Please pray for Dan and Julie in the following ways:

- Praise that Dan was finally able to receive a 2 year pass on base thanks to chaplain Phillips.
- Pray with Dan and Julie as they work on building up a Thursday night "Pilgrim Pathways" ministry – a time of worship, Bible study, and prayer.
- Pray for more opportunities for Dan to play music on base (at prayer breakfasts, etc.) that will help serve as a great bridge to connect with guys for discipleship opportunities.
- Pray for the opportunity for Dan to disciple a young enlisted man who recently became a believer and is having some marital problems. Dan met with him on two occasions, and they are planning to continue meeting regularly for a time of Bible study.
- Pray for spiritual fruit as Dan and Julie open their home for regular (monthly or biweekly) meals for those coming to studies or involved in our discipling ministry.



## Good Friday Service

6:00 & 7:45pm

Choral and congregational  
singing  
with Scripture readings,  
Communion, and prayers

### *Tithes and Offerings*

Tithe boxes are located at the chapel entrances to receive tithes and offerings—part of our act of worship and service. Please make your checks payable to Cornerstone Presbyterian Church.

Today's message, "Two Camps" is taken from Genesis 32:1-21. Please take time to discuss the questions below with your family, friends or Home Fellowship Group.

1. Jacob chose to face the unresolved issues with Esau. What are the reasons we might be reluctant to face issues from our past? What are some reasons that perhaps we should?
2. What are the sources (potential or current) of fear in your own life?
3. Other than your heavenly Father, where are you inclined to turn for protection? How do those strategies work for you in the short run? Or do they? Why or why not?
4. Read 2 King 6:17, Psalm 37:4 and Heb. 11:1. What would enable you to keep God's unseen protective presence in mind in the face of trouble?
5. What do you consider to be the proper relationship between planning and prayer? How are you handling that 'balance' with a matter you are facing currently?
6. What might we learn from Jacob's prayer (32:9-12) about God? about Jacob? about prayer?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

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**Worship and Chief Musician:** Greg Wilbur (512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

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**Men's Ministry:** Ron Moffat or [men@cstonepres.org](mailto:men@cstonepres.org)

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**Children's Director:** Meredith Suits (865-250-3579) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)

Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)

Joe Haworth (289-7543)

Jim Payne (497-0613)

Jim Smith (347-4188)

#### Deacons

Gene King (806-3726)\*

Kevin McClung (243-9228)

Jim Robinson (587-0442)

Todd Russell (319-4803)

Marty Smith (767-2240)<sup>o</sup>

David Steffens (557-5316)

Larry Thompson (901-734-1520)

Bob Vermilye (599-9577)

\*On Sabbatical      <sup>o</sup>Leave of Absence

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*All Scripture quotations from the English Standard Version*

