



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Third Sunday of Easter

10 April 2016

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord’s Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—I Know that My Redeemer Lives, Vs I

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line (Soprano/Alto/Tenor/Bass) and a piano accompaniment line. The lyrics are: "I know that my Re - deem - er lives: What joy this blest as - sur - ance gives! He lives, He lives, who once was dead; He lives, my ev - er - last - ing head!"

Text: Samuel Medley, 1738-99; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—Psalm 138:1-8

Pastor: I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;
I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,

All: for you have exalted above all things your name and your word.

Pastor: On the day I called, you answered me; my strength of soul you increased.
All the kings of the earth shall give you thanks, O LORD,
for they have heard the words of your mouth,

All: and they shall sing of the ways of the LORD, for great is the glory of the LORD.

Pastor: For though the LORD is high, he regards the lowly,
but the haughty he knows from afar.

All: Though I walk in the midst of trouble, you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

Pastor: The LORD will fulfill his purpose for me;

All: Your steadfast love, O LORD, endures forever.
Do not forsake the work of your hands.

Hymn of Praise—Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see;
All thy works shall praise thy name, in earth and sky and sea;

ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
ho - ly, ho - ly ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826; Music: NICAEA, John B. Dykes, 1861.

Hymn of Praise—Give Thanks to God the Lord

Give thanks to God the Lord; up - on His Name now call. Make
 Look to the Lord's great strength; re - mem - ber all His deeds. His
 Sing to the Lord, all earth; His sav - ing power pro - claim. De -
 Give thanks to God the Lord; His good - ness now de - clare. He

known a - mong the peo - ple on earth what He has done for all. Sing
 judg - ments are in all of the earth; He is the Lord in - deed. His
 clare His glo - ry to ev - ery race; His marve - lous deeds now name. For
 saves, de - liv - ers from eve - ry foe; His love en - dures for - e'er. Give

praise to Him, now sing; His won - drous acts pro - claim. Re -
 cov' - nant e'er will stand; His oath He'll ne'er for - get. A
 great is God the Lord, most worth - y of all praise. He
 thanks un - to His Name and glo - ry in His praise; Praise

joice, all you who seek the Lord; come glo - ry in His Name.
 thou - sand gen - er - a - tions pass; God's word con - tin - ues yet.
 made the heav - ens and the earth; fear Him and give Him praise.
 to the God of Is - ra - el for ev - er - last - ing days.

Text: Susan H. Peterson, 1999; Music: DIADEMATA, George J. Elvey, 1868.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Corinthians I:26-31

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, “Let the one who boasts, boast in the Lord.”

Elder: This is the Word of the Lord.

All: **Thanks be to God.**

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God’s favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lamb of God

The musical notation consists of four staves of music in 4/4 time, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef and a 4/4 time signature. The lyrics are: "Lamb of God who takes a - way the sins of the world, have mer - cy on us." The second staff continues the melody with the lyrics: "Lamb of God who takes a - way the sins of the world, have mer - cy on". The third staff continues with the lyrics: "us. Lamb of God who takes a - way the sins of the world,". The fourth staff concludes with the lyrics: "Grant us Your peace. Grant us Your peace. Grant us Your peace."

Text: John I:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Confession of Sin—based on Psalm 51:1-4, 6-10, 11-12

Pastor: Lord, we come confessing.

Have mercy on us, O God, according to Your steadfast love.

All: According to Your abundant mercy, blot out our transgressions.

Pastor: Wash us thoroughly from our iniquity and cleanse us of our sins,
for we know only too well our transgressions, and our sin is ever before us.

All: Against You, You only, have we sinned and done what is evil in Your sight,
so that you may be justified in Your words and blameless in Your judgment.

Pastor: Behold, You delight in truth in the inward being,
and You teach wisdom in the secret of our hearts.

All: Purge us with hyssop, and we shall be clean;
wash us, and we shall be whiter than snow.
Let us hear joy and gladness; let the bones that You have broken rejoice.
Hide Your face from our sins, and blot out all our iniquities.

Pastor: Create in us a clean heart, O God, and renew a right spirit within us.

All: Restore to us the joy of Your salvation, and uphold us with a willing spirit.

Silent Prayers of Confession

Assurance of Pardon—Psalm 28:6-9

Blessed be the LORD! For he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to him.

The LORD is the strength of his people;
he is the saving refuge of his anointed.

Oh, save your people and bless your heritage!
Be their shepherd and carry them forever.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—I Will Glory in My Redeemer



I will glo-ry in my Re-deem-er Whose price-less blood has ran - somedme Mine was the
I will glo-ry in my Re-deem-er My life He bought, my love He owns I have no
I will glo-ry in my Re-deem-er Who car - ries me on ea - gle's wings He crowns my



sin that drove the bit-ter nails And hung Him on that judg-ment tree I will glo-ry in my Re-
long - ings for a - noth - er I'm sat - is - fied in Him a - lone I will glo-ry in my Re-
life with lov - ing-kind - ness His tri - umph song I'll ev - er sing I will glo-ry in my Re-



deem-er Who crushed the power of sin and death My on - ly Sav - ior be - fore the Ho-ly Judge The
deem-er His faith - ful-ness my stand-ing place Though foes are might-y and rush u - pon me My
deem-er Who waits for me at gates of gold And when He calls me it will be par-a - dise His



Lamb Who is my right - eous - ness The Lamb Who is my right - eous - ness
feet are firm, held by His grace My feet are firm, held by His grace
face for - ev - er to be - hold His face for - eve - r to be - hold

CCLI #11121087 ©2001 Sovereign Grace Worship (ASCAP). Text and Music: Steve and Vikki Cook, 2001.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—I Samuel 16:1-13

1 The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” 2 And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’ 3 And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” 4 Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” 5 And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” 7 But the LORD said to Samuel, “Do not look on his appearance or on the height of his

stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” 8 Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” 9 Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” 10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” 11 Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—King David: Shepherd Leader, Pt I

The Man of God's Own Choosing

—Nate Shurden, *Pastor*

Sung Response—O Praise the Father

The image shows a musical score for a sung response. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system has the lyrics: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system has the lyrics: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music is in 3/4 time and features a simple, hymn-like melody.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sursum Corda

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is right, and a good and joyful thing, always and everywhere to
give thanks to You, Father Almighty, Creator of heaven and earth.

Know that you were ransomed from the futile ways inherited from your forefathers,
not with perishable things such as silver or gold,
but with the precious blood of Christ,
like that of a lamb without blemish or spot. (I Peter 1:18-19)

Sung Response—Sanctus

WOMEN

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

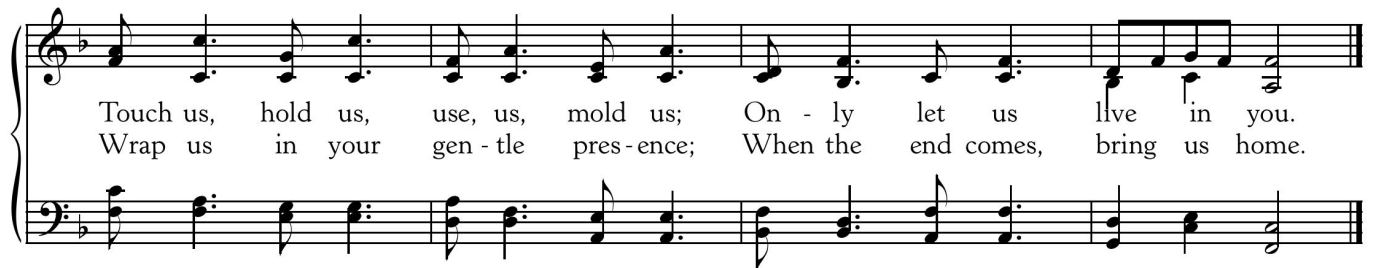
If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Jesus Let Us Come to Know You



Je - sus, let us come to know you; Let us see you face to face.
Je - sus, draw us ev - er near - er; Hold us in your lov - ing arms.



Touch us, hold us, use, us, mold us; On - ly let us live in you.
Wrap us in your gen - tle pres - ence; When the end comes, bring us home.

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Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Hymn of Communion—What Wondrous Love is This

What won - drous love is this, O my soul, O my soul, What
 To God and to the Lamb, I will sing, I will sing, to
 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is
 God and to the Lamb I will sing; to God and to the
 when from death I'm free I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful
 Lamb, who is the great I AM, while mil - lions join the
 free, I'll sing and joy - ful be, and through e - ter - ni -

curse for my soul, for my soul, to bear the dread-ful curse for my soul!
 theme, I will sing, I will sing, while mil - lions join the theme, I will sing!
 ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on!

Text: American Folk Hymn; Music: WONDROUS LOVE, *Southern Harmony*, 1835.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Lead On, O King, Eternal

Lead on, O King e - ter - nal, The day of march has
Lead on, O King e - ter - nal, Till sin's fierce war shall
Lead on, O King e - ter - nal, We fol - low, not with

come; Hence - forth in fields of con - quest Thy tents shall be our
cease, And ho - li - ness shall whis - per The sweet a - men of
fears, For glad - ness breaks like morn - ing Wher - e'er Thy face ap -

home. Through days of prep - a - ra - tion Thy grace has made us
peace. For not with swords' loud clash - ing, Nor roll of stir - ring
pears. Thy cross is lift - ed o'er us, We jour - ney in its

strong; And now, O King e - ter - nal, We lift our bat - tle song.
drums; With deeds of love and mer - cy The heaven - ly king - dom comes.
light; The crown a - waits the con - quest; Lead on, O God of might.

Text: Ernest W. Shurliff, 1888; Music: LANCASHIRE, Henry Smart, 1836. Alt. 2007.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Jude 1:24-25

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep— you. The Lord make His face shine up - on— you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to— you. The Lord turn His face— to - ward— you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

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HOME FELLOWSHIP GROUPS

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house

Andy Patton, 500-1492 or parachuteadams1@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com

1st and 3rd Sundays at 4:30 p.m., Payne's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

Mark Elliott, 615-477-1041 or markrelliott@yahoo.com

Every Sunday (except the last Sunday of the month) after the 2nd Service., Elliott's house

This morning we begin a new series entitled “King David: Servant Leader.” In this first installment, we’re examining the anointing of David from I Samuel 16. Please take time to discuss the questions below with your family or Home Fellowship Group.

- At the outset of I Samuel 16, we see Samuel mourning over God’s rejection of Saul as King, but God already has a plan for moving forward (v. 1). What does this teach us about the nature and character of our God?
- Dr. Dale Ralph Davis says that Israel’s choice of King Saul shows the “...peril of our first impressions.” As you can see from verse 6, Samuel almost fell into the same trap when he saw Eliab. How tempted are you to judge someone by first impressions?
- Verse 7 teaches us that God looks on the heart. What would it look like for you to be a person who looks on and relates to others according to the heart? As we pass through nomination season for officers at Cornerstone, what would it mean to set forward nominees, not based on first impressions, but according to the heart?

Following the anointing of David, we’re told the “...Spirit of the Lord rushed upon David from that day forward” (v.13). How does the Spirit of God coming upon David set the stage for what unfolds in the last half of this chapter and chapter 17?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

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Jim Smith (347-4188)

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Jim Payne (497-0613)

Greg Wilbur (512-4156)

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All Scripture quotations from the English Standard Version