

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Resurrection Sunday*

*05 April 2015*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude—This Joyful Eastertide

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow!  
*Had Christ, that once was slain, ne'er burst His three-day prison,  
Our faith had been in vain: but now hath Christ arisen.*

Death's flood hath lost its chill, since Jesus crossed the river:  
Lover of souls, from ill my passing soul deliver,  
My flesh in hope shall rest, and for a season slumber,  
till trump from east to west shall wake the dead in number.

Text: George R. Woodward, 1894; Music: 17<sup>th</sup> century Dutch Melody.

## Announcements & Preparation

### Introit—I Know that My Redeemer Lives, Vs I

I know that my Re - deem - er lives: What joy this blest as - sur - ance gives!

He lives, He lives, who once was dead; He lives, my ev - er - last - ing head!

Text: Samuel Medley, 1738-99; Music: DUKE STREET, John Hatton, 1793.

## Call to Worship—Romans 1:3-5; Job 19:25

Pastor: Christ is risen!

All: He is risen indeed!

Pastor: For Jesus Christ our Lord is declared to be the Son of God in power according to the Spirit of holiness by His resurrection from the dead—through whom we have received grace.

All: I know that my Redeemer lives, and at the last He will stand upon the earth.

Pastor: Christ is risen!

All: He is risen indeed!

## Hymn of Praise—Christ the Lord is Risen Today

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system of lyrics is: 'Christ, the Lord, is ris'n to - day, \_\_\_ Al - - - le - lu - ia! Vain the stone, the watch, the seal, \_\_\_ Al - - - le - lu - ia! Lives a - gain our glor - ious King, \_\_\_ Al - - - le - lu - ia! Soar we now where Christ hath led, \_\_\_ Al - - - le - lu - ia!'. The second system of lyrics is: 'Sons of men and an - gels say, \_\_\_ Al - - - le - lu - ia! Christ hath burst the gates of hell, \_\_\_ Al - - - le - lu - ia! Where, O death, is now thy sting? \_\_\_ Al - - - le - lu - ia! Fol - l'wing our ex - alt - ed Head, \_\_\_ Al - - - le - lu - ia!'. The third system of lyrics is: 'Raise your joys and tri - umphs high, Al - - - le - lu - ia! Death in vain for - bids His rise, Al - - - le - lu - ia! Once He died our souls to save, Al - - - le - lu - ia! Made like Him, like Him we rise, Al - - - le - lu - ia!'. The fourth system of lyrics is: 'Sing, \_\_\_ ye \_\_\_ heavens, and earth, re - ply, \_\_\_ Al - - - le - lu - ia! Christ \_\_\_ hath \_\_\_ o - pened par - a - dise, \_\_\_ Al - - - le - lu - ia! Where \_\_\_ thy \_\_\_ vic - to - ry, O grave? \_\_\_ Al - - - le - lu - ia! Ours \_\_\_ the \_\_\_ cross, the grave, the skies, \_\_\_ Al - - - le - lu - ia!'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Christ, the Lord, is ris'n to - day, \_\_\_ Al - - - le - lu - ia!  
Vain the stone, the watch, the seal, \_\_\_ Al - - - le - lu - ia!  
Lives a - gain our glor - ious King, \_\_\_ Al - - - le - lu - ia!  
Soar we now where Christ hath led, \_\_\_ Al - - - le - lu - ia!

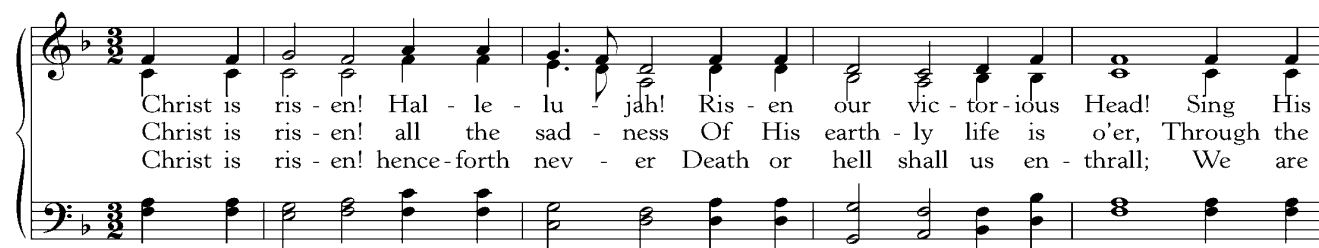
Sons of men and an - gels say, \_\_\_ Al - - - le - lu - ia!  
Christ hath burst the gates of hell, \_\_\_ Al - - - le - lu - ia!  
Where, O death, is now thy sting? \_\_\_ Al - - - le - lu - ia!  
Fol - l'wing our ex - alt - ed Head, \_\_\_ Al - - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - - le - lu - ia!  
Death in vain for - bids His rise, Al - - - le - lu - ia!  
Once He died our souls to save, Al - - - le - lu - ia!  
Made like Him, like Him we rise, Al - - - le - lu - ia!

Sing, \_\_\_ ye \_\_\_ heavens, and earth, re - ply, \_\_\_ Al - - - le - lu - ia!  
Christ \_\_\_ hath \_\_\_ o - pened par - a - dise, \_\_\_ Al - - - le - lu - ia!  
Where \_\_\_ thy \_\_\_ vic - to - ry, O grave? \_\_\_ Al - - - le - lu - ia!  
Ours \_\_\_ the \_\_\_ cross, the grave, the skies, \_\_\_ Al - - - le - lu - ia!

Text: Charles Wesley, 1739; Music: EASTER HYMN, *Lyra Davidica*, 1708.

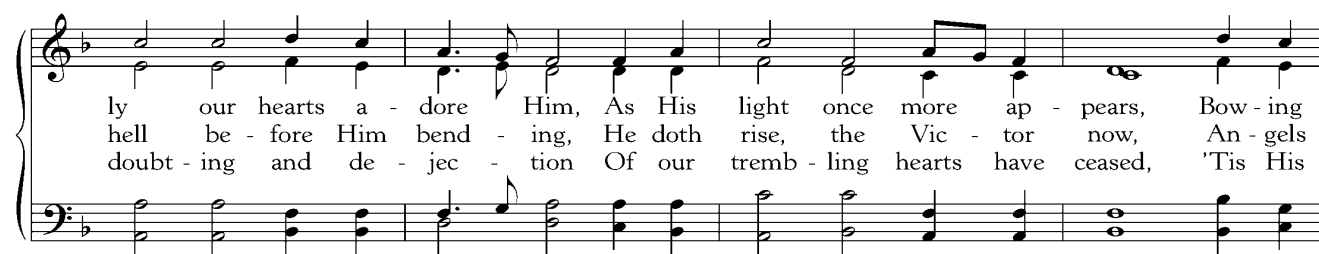
## Hymn of Praise—Christ Is Risen! Hallelujah!



Christ is ris - en! Hal - le - lu - jah! Ris - en our vic - tor - ious Head! Sing His  
 Christ is ris - en! all the sad - ness Of His earth - ly life is o'er, Through the  
 Christ is ris - en! hence - forth nev - er Death or hell shall us en - thrall; We are



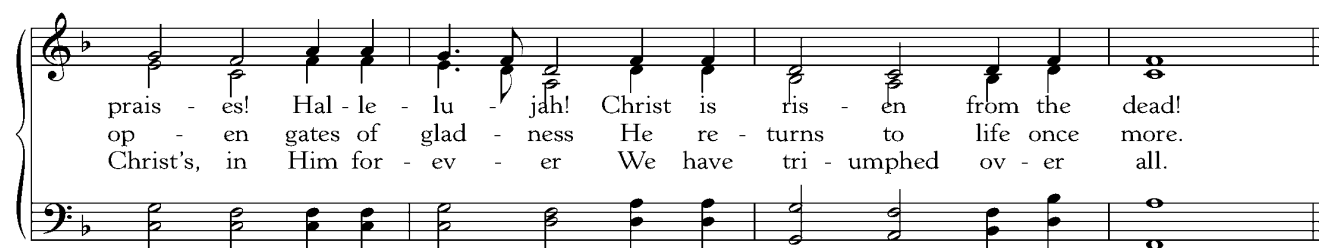
prais - es! Hal - le - lu - jah! Christ is ris - en from the dead! Grate - ful -  
 op - en gates of glad - ness He re - turns to life once more; Death and  
 Christ's, in Him for - ev - er We have tri - umphed ov - er all; All the



ly our hearts a - dore Him, As His light once more ap - pears, Bow - ing  
 hell be - fore Him bend - ing, He doth rise, the Vic - tor now, An - gels  
 doubt - ing and de - jec - tion Of our tremb - ling hearts have ceased, 'Tis His



down in joy be - fore Him, Ris - ing up from grief and tears, Sing His  
 on His steps at - tend - ing, Glor - y round His wound - ed brow. Through the  
 day of res - ur - rec - tion! Let us rise and keep the feast. We are



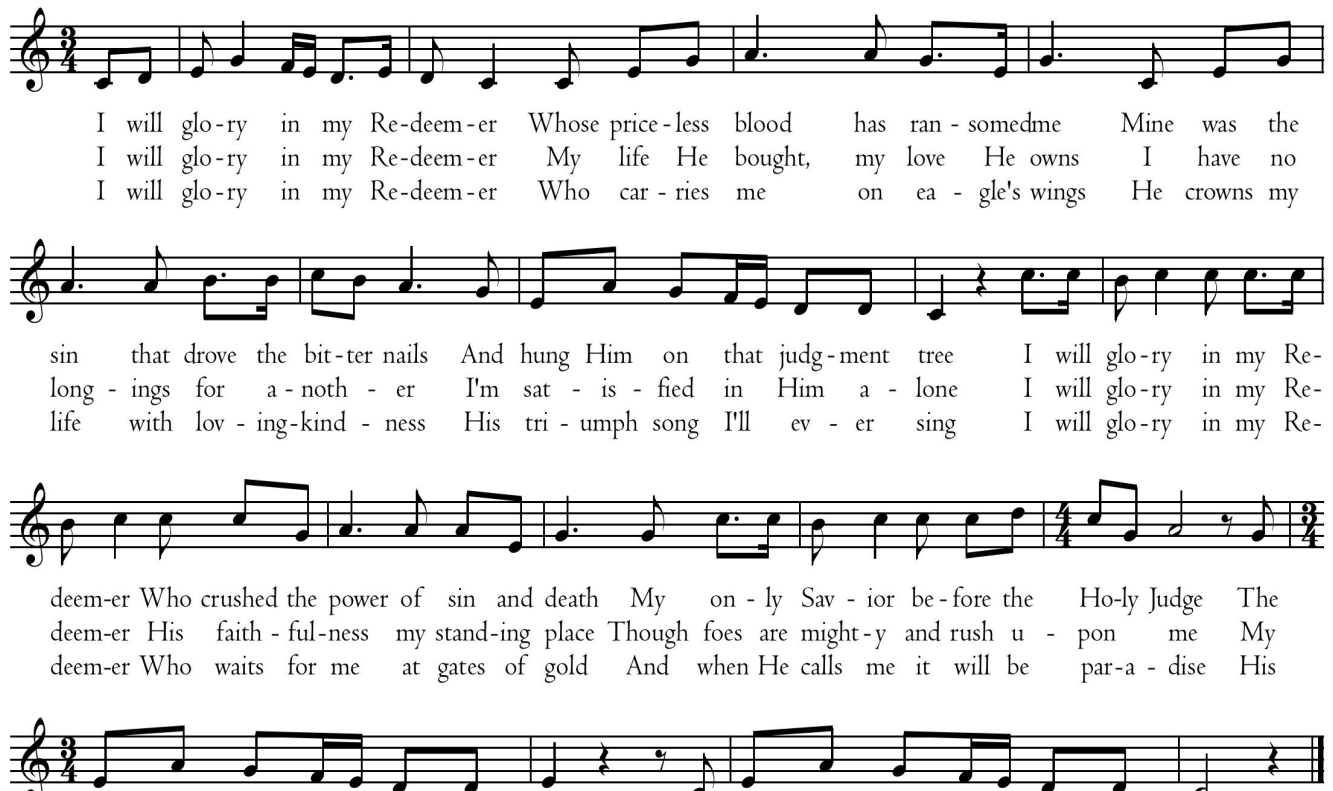
prais - es! Hal - le - lu - jah! Christ is ris - en from the dead!  
 op - en gates of glad - ness He re - turns to life once more.  
 Christ's, in Him for - ev - er We have tri - umphed ov - er all.

Text: James S.B. Monsell, 1863; Music: FOUNT OF GLORY, R.W. Thompson, 1864, Adapted Gregory Wilbur. ©2010 Gregory D Wilbur

*(Please be seated)*

## Scripture Reading and Prayer

## Hymn of Praise—I Will Glory in My Redeemer



I will glo-ry in my Re-deem-er Whose price-less blood has ran-somed me Mine was the  
I will glo-ry in my Re-deem-er My life He bought, my love He owns I have no  
I will glo-ry in my Re-deem-er Who car-ries me on ea-gle's wings He crowns my  
sin that drove the bit-ter nails And hung Him on that judg-ment tree I will glo-ry in my Re-  
long-ings for a-noth-er I'm sat-is-fied in Him a-lone I will glo-ry in my Re-  
life with lov-ing-kind-ness His tri-umph song I'll ev-er sing I will glo-ry in my Re-  
deem-er Who crushed the power of sin and death My on-ly Sav-ior be-fore the Ho-ly Judge The  
deem-er His faith-ful-ness my stand-ing place Though foes are might-y and rush u-pon me My  
deem-er Who waits for me at gates of gold And when He calls me it will be par-a-dise His  
Lamb Who is my right-eous-ness The Lamb Who is my right-eous-ness  
feet are firm, held by His grace My feet are firm, held by His grace  
face for-ev-er to be-hold His face for-eve-r to be-hold

CCLI #11121087 ©2001 Sovereign Grace Worship (ASCAP). Text and Music: Steve and Vikki Cook, 2001.

## GOD TEACHES US THROUGH HIS WORD

### The Reading of the Word—Luke 24:1-12

1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. 2 And they found the stone rolled away from the tomb, 3 but when they went in they did not find the body of the Lord Jesus. 4 While they were perplexed about this, behold, two men stood by them in dazzling apparel. 5 And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? 6 He is not here, but has risen. Remember how he told you, while he was still in Galilee, 7 that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” 8 And they remembered his words, 9 and returning from the tomb they told all these things to the eleven and to all the rest. 10 Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,

11 but these words seemed to them an idle tale, and they did not believe them. 12 But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

## Sermon—The Gospel of Luke, Part 96

*He is Risen Indeed*

—Nate Shurden, Pastor

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

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*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Corporate Prayer of Confession—based on I Corinthians 15:12-20

Pastor: Lord, we come confessing. Christ is proclaimed as risen from the dead.

**All: But we act as if there was no resurrection of the dead.**

Pastor: But if there is no resurrection of the dead then not even Christ has been raised.

**All: Our faith is in vain because we act as if Christ has not been raised.**

Pastor: We misrepresent God because we testify that He raised Christ from the grave,

**All: But we live functionally like there is no resurrection.**

Pastor: For if the dead are not raised, not even Christ has been raised.

**All: And if Christ has not been raised, our faith is futile and we are still in our sins.**

Pastor: If in Christ we have hope in life only,

**All: We are of all people most to be pitied.**

Pastor: But in fact, Christ has been raised from the dead,  
the firstfruits of them who have fallen asleep.

### Silent Prayers of Confession

### Assurance of Pardon—II Corinthians 5:14-15

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.



## Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,  
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Hymn of Communion—There Is No Greater Portrait



There is no great-er por - trait Of love and sac - ri - fice Than Je - sus leav - ing  
He ran the race be - fore Him Though it was filled with pain, And walked the road to  
The Son of Man was lift - ed Be - fore cre - a - tion's eyes; Was mocked and scorned by  
O Sav - ior, let this sin - ner Be ran - somed by the flood Of mer - cy and for -



glo - ry And lay - ing down His life. When I look on the suf - fer - ings My Sav - ior chose to  
glo - ry In a - go - ny and shame. Then for the joy be - fore Him, He chose to bear the  
sol - diers, By kings and priests de - spised. But now the Son is ris - en, As - cend - ed to the  
give - ness A - bun - dant in Your blood. O Lord, be my sal - va - tion, Your Ho - ly Spir - it



bear, It fills my heart with sor - row To think I put Him there.  
cross, Pur - sued His Fa - ther's plea - sure And count - ed all else loss.  
skies. By an - gels He is wor - shipped; By na - tions glor - i - fied.  
send To change my heart and cause me To love You to the end.

CCLI #11121087 ©2005 ReformedPraise.org Text and Music: Eric Schumacher & David L. Ward, 2005.  
Text: Joseph Hart, 1712-1768; Music: Southern Harmony, 1835.

## Hymn of Praise—In Christ Alone



In Christ a - lone my hope is found; He is my light, my strength, my  
In Christ a - lone, Who took on flesh, Full - ness of God in help - less  
There in the ground His bod - y lay, Light of the world by dark - ness  
No guilt in life, no fear in death— This is the pow'r of Christ in



song; This cor - ner - stone, this so - lid ground, Firm through the fierc - est drought and  
babel! This gift of love and right - eous - ness, Scorned by the ones He came to  
slain; Then burst - ing forth in glor - ious day, Up from the grave He rose a -  
me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace, When fears are stilled, when striv - ings  
save. Till on that cross as Jes - us died, The wrath of God was sat - is -  
gain! And as He stands in vic - to - ry, Sin's curse has lost its grip on  
ny. No pow'r of hell, no scheme of man, Can ev - er pluck me from His



cease! My com - fort - er, my all in all— Here in the love of Christ I stand.  
fied; For ev' - ry sin on Him was laid— Here in the death of Christ I live.  
me; For I am His and He is mine— Bought with the prec - ious blood of Christ.  
hand; Till He re - turns or calls me home— Here in the pow'r of Christ I'll stand.

CCLI #11121087 © 2002 Thankyou Music; Text and Music: Keith Getty and Stuart Townend.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

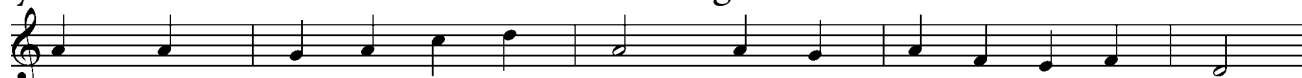
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

### Hymn of Praise—Christ the Lord Is Risen Again



Christ, the Lord, is risen a - gain, Christ hath bro - ken ev - ery chain!  
He who bore all pain and loss Com - fort - less up - on the Cross,  
Now he bids us tell a - broad How the lost may be re - stored,



Hark, an - gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia!  
Lives in glo - ry now on high, Pleads for us, and hears our cry: Al - le - lu - ia!  
How the pen - i - tent for - giv'n, How we too may enter hea - v'n, Al - le - lu - ia!



He who gave for us his life, Who for us en - dured the strife,  
He who slum - bered in the grave, is ex - al - ted now to save;  
Thou, our Pas - chal lamb in - deed, Christ, thy ran - somed peo - ple feed;



Is our Pas - chal Lamb to - day; We too sing for joy, and say: Al - le - lu - ia!  
Now through Christ - en - dom it rings That the Lamb is King of kings, Al - le - lu - ia!  
Take our sins and guilt a - way, Let thy peo - ple sing for aye: Al - le - lu - ia!



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia. Hark, an -



gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.  
gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.  
gel - ic voic - es cry, Sing - ing ev - er - more on high, Al - le - lu - ia.

Text: Michael Weisse, c. 1480-1534, Tr Catherine Winkworth, 1829-78;  
Music: CHRIST IST ERSTANDEN, German Carol, 12<sup>th</sup> century.

## GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

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*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

### Benediction—Revelation 5:11-12

Pastor : I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

Christ is risen!

All: He is risen indeed!

### Sung Response—When I Survey the Wondrous Cross, Vs 2 & 4

For - bid it, Lord that I should boast, save in the death of Christ my God:  
Were the whole realm of na - ture mine, that were a pres - ent far to small;

all the vain things that charm me most, I sac - ri - fice them to his blood.  
love so a - maz - ing, so di - vine, de-mands my soul, my life, my all.

Text: Isaac Watts, 1707, 1709; Music: HAMBURG, Gregorian Chant, Arr. by Lowell Mason, 1824.

## HOME FELLOWSHIP GROUPS

Chuck Emerson, 943-8443 or emersonbrntwd@aol.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadams1@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

## LITURGICAL CALENDAR AND EPIPHANY

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas** and the Twelve Days—Celebration of the Incarnation and the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

He is risen! He is risen indeed!

Today is Easter Sunday, and we are taking time to consider Luke's retelling of the resurrection of Jesus Christ. Please take time to reflect on the questions below and discuss them with your family or home fellowship group.

- How is the question of the angels, "Why do you seek the living among the dead?" (Luke 24:5) a rebuke to the women who came to embalm Jesus' body?
- The apostles did not believe the women when they recounted the words of the angels (Luke 24:11). If you believe in the resurrection, what convinces you that this story is true? If you do not yet believe in the resurrection, what makes this story unbelievable?
- Peter ran to the tomb to verify the report of the women. Once he verified that what the women said was true, he marveled at what happened (Luke 24:12). What does it mean to marvel?
- How is marveling an indication that the wonder of the gospel is getting into you?
- How can we do a better job in stirring each other up to resurrection wonder?

# CORNERSTONE PRESBYTERIAN CHURCH

## Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or nate@cstonepres.org

**Assistant Pastor:** Tony Giles (430-8801) or tony@cstonepres.org

**Worship and Chief Musician:** Greg Wilbur (512-4156) or greg@cstonepres.org

**Administrative Assistant:** Susan Bumpus (618-4707) or office@cstonepres.org

**Home Fellowship Coordinator:** Randy Allen (260-1884) or randmanrx@gmail.com

**Nursery Coordinator:** Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

**Elementary Sunday School Questions:** Laura Coughlin (390-4201) or walkinglalo@mac.com

### Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)

Jim Payne (497-0613)

Terry Cheney (579-7089)

Stacy McGuire (339-3900)\*

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Greg Wilbur (512-4156)

### Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

David Steffens (557-5316)

Bob Vermilye (599-9577)

Riley May (866-8662)\*

\*On Sabbatical

Post Office Box 407 ☞ Franklin, Tennessee 37065 ☞

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*All Scripture quotations from the English Standard Version*