



CORNERSTONE

PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Third Sunday of Lent

24 March 2019

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Behold the Glories of the Lamb, Vs I

Be - hold the glor - ies of the Lamb A - midst His Fa - ther's throne. Pre -

pare new ho - nors for His name, And songs be - fore un - known.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes.

Text: Isaac Watts, 1688; Music: ST. ANNE, William Croft, 1678-1727

Call to Worship—from Psalm 33:I, 4-5, 8-9, 18-22

Pastor: Shout for joy in the LORD, O you righteous! Praise befits the upright.

All: For the word of the LORD is upright, and all his work is done in faithfulness.

Pastor: He loves righteousness and justice; the earth is full of the steadfast love of the LORD.

All: Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!

Pastor: For he spoke, and it came to be; he commanded, and it stood firm.
Behold, the eye of the LORD is on those who fear him,
on those who hope in his steadfast love,

All: that he may deliver their soul from death and keep them alive in famine.

Pastor: Our soul waits for the LORD; he is our help and our shield.

All: For our heart is glad in him, because we trust in his holy name.

Pastor: Let your steadfast love, O LORD, be upon us, even as we hope in you.

Hymn of Praise—All Hail the Power of Jesus' Name

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn. The second system covers the next four lines. The third system covers the final four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

All hail the power of Je - sus' Name! Let an - gels pros - trate fall; Bring
Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall, Hail
Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball, to
O that, with yon - der sa - cred throng, we at His feet may fall, We'll
forth the ro - yal di - a - dem, and crown Him Lord of__ all. Bring
Him Who saves you by__ His__ grace, and crown Him Lord of__ all. Hail
Him all ma - jes - ty__ as - cribe and crown Him Lord of__ all. To
join the ev - er - last - ing__ song, and crown Him Lord of__ all. We'll

Text: Edward Perronet, 1779; alt. St. 4 John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793.

Hymn of Praise—O Christ, Our Hope

O Christ, our hope, our heart's de - sire, Re - demp-tion's on - ly spring; Cre - a - tor of the
 But now the bonds of death are burst, The ran - som has been paid; And thou art on thy
 O Christ, be thou our pre - sent joy, Our fu - ture great re - ward; Our on - ly glo - ry

world art thou, Its Sav - iour and its King. How vast the mer - cy and the love Which
 Fa - ther's throne In glor - ious robes ar - rayed. O may thy mighty love pre - vail Our
 may it be To glo - ry in the Lord! All praise to thee, as - cend - ed Lord; All

laid our sins on thee, And led thee to a cru - el death To set thy peo - ple free.
 sin - ful souls to spare, O may we come be - fore thy throne And find ac - ceptance there!
 glo - ry ev - er be To Fa - ther, Son, and Ho - ly Ghost Through all e - ter - ni - ty!

Text: Latin Hymn, 8th Century, Tr. By John Chandler, 1837; Music: KINGSFOLD, Old English Folk Song

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Ephesians 2:12-22

12 Remember that you were at [one] time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Lord, Have Mercy on Me

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 3/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.' The first system is followed by a second system with the lyrics: 'Christ, have mer-cy. Christ, have mer-cy. Christ, have mer - cy on me.' The third system repeats the first system's lyrics: 'Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.' The piano accompaniment features a steady eighth-note pattern in the right hand and a more complex pattern in the left hand, often using chords.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer - cy on me.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

CCLI #11121087 ©2019 Text and Music: Greyfriars Press, 2019

Corporate Confession of Sin—based on Psalm 119:9-16

Pastor: Lord, we come confessing. You have taught us that we keep our way pure
by guarding it according to Your word.

All: We say that we seek You with our whole heart,
but we wander from Your commandments.

Pastor: May we store up Your word in our hearts that we might not sin against You.

All: Blessed are You, O Lord; teach us Your statutes.

Pastor: May we regularly speak Your word.

All: Lord, we do not delight in Your testimonies
as much as we delight in riches, fame, or self fulfillment.

Pastor: Teach us to fix our eyes on Your ways.

All: Give us a delight in Your statutes that we may not forget Your word.

Silent Prayers of Confession

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Assurance of Pardon—Ephesians 2:4-5

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

+++Latecomers are Welcome to be Seated+++

Psalm of the Month—Psalm 73 O God, How Good Thou Art

O God, how good Thou art To all the pure of heart, Though life seems
Ev - er, O Lord, with Thee, All shall be well with me, Held by Thy
In earth or Heaven a - bove Who is there that I love Com - pared with
O it is good that I May still to God draw nigh, As oft be -

vain. Bur - dened with an - xious care, I groped in dark des -
hand. And Thou wilt guide my feet By Thine own coun - sel
Thee? My heart may faint with fears, But God my strength ap -
fore. The Lord Je - ho - vah blessed, My re - fuge and my

pair, Till in Thy house of prayer, All was made plain.
sweet, Till I, for glo - ry meet, In glo - ry stand.
pears, And will to end - less years My por - tion be.
rest, Shall be in praised con - fessed For - ev - er - more.

CCLI #11121087 Text: Psalm 73, The Psalter, 1912; Music: Gregory Wilbur, 2012.

The Reading of the Word—Genesis 29:31-30:24

³¹ When the Lord saw that Leah was hated, he opened her womb, but Rachel was barren.³² And Leah conceived and bore a son, and she called his name Reuben, for she said, “Because the LORD has looked upon my affliction; for now my husband will love me.” ³³ She conceived again and bore a son, and said, “Because the LORD has heard that I am hated, he has given me this son also.” And she called his name Simeon. ³⁴ Again she conceived and bore a son, and said, “Now this time my husband will be attached to me, because I have borne him three sons.” Therefore his name was called Levi. ³⁵ And she conceived again and bore a son, and said, “This time I will praise the LORD.” Therefore she called his name Judah. Then she ceased bearing.

When Rachel saw that she bore Jacob no children, she envied her sister. She said to Jacob, “Give me children, or I shall die!” ² Jacob’s anger was kindled against Rachel, and he said, “Am I in the place of God, who has withheld from you the fruit of the womb?” ³ Then she said, “Here is my servant Bilhah; go in to her, so that she may give birth on my behalf, that even I may have children through her.” ⁴ So she gave him her servant Bilhah as a wife, and Jacob went in to her. ⁵ And Bilhah conceived and bore Jacob a son. ⁶ Then Rachel said, “God has judged me, and has also heard my voice and given me a son.” Therefore she called his name Dan. ⁷ Rachel’s servant Bilhah conceived again and bore Jacob a second son. ⁸ Then Rachel said, “With mighty wrestlings I have wrestled with my sister and have prevailed.” So she called his name Naphtali.

⁹ When Leah saw that she had ceased bearing children, she took her servant Zilpah and gave her to Jacob as a wife. ¹⁰ Then Leah’s servant Zilpah bore Jacob a son. ¹¹ And Leah said, “Good fortune has come!” so she called his name Gad. ¹² Leah’s servant Zilpah bore Jacob a second son. ¹³ And Leah said, “Happy am I! For women have called me happy.” So she called his name Asher.

¹⁴ In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, “Please give me some of your son’s mandrakes.” ¹⁵ But she said to her, “Is it a small matter that you have taken away my husband? Would you take away my son’s mandrakes also?” Rachel said, “Then he may lie with you tonight in exchange for your son’s mandrakes.” ¹⁶ When Jacob came from the field in the evening, Leah went out to meet him and said, “You must come in to me, for I have hired you with my son’s mandrakes.” So he lay with her that night. ¹⁷ And God listened to Leah, and she conceived and bore Jacob a fifth son. ¹⁸ Leah said, “God has given me my wages because I gave my servant to my husband.” So she called his name Issachar.

¹⁹ And Leah conceived again, and she bore Jacob a sixth son. ²⁰ Then Leah said, “God has endowed me with a good endowment; now my husband will honor me, because I have borne him six sons.” So she called his name Zebulun. ²¹ Afterward she bore a daughter and called her name Dinah.

²² Then God remembered Rachel, and God listened to her and opened her womb.²³ She conceived and bore a son and said, “God has taken away my reproach.”²⁴ And she called his name Joseph, saying, “May the Lord add to me another son!”

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—New Beginnings: A Study of Genesis, Part 38

Chasing Love and Acceptance

—Nate Shurden, *Pastor*

Prayers of Petition

Father God, we bow our knees before You. From You, every family in heaven and on earth is named (Eph 3:14). You have sent Your Spirit into our hearts that as Your children we may cry, "Abba! Father!" We are no longer slaves but sons and daughters (Gal4:6-7). May we walk in a manner worthy of You who calls us into Your own kingdom and glory (II Thess 2:12).

Pastor: Father God, listen to the prayers of Your people.

All: Lord, hear our prayer.

Lord Jesus, You are the Word of Life and You are proclaimed so that we may fellowship with one another—for our fellowship is with the Father and with You (I Jn 1:1-3). May we have unity of mind, sympathy, brotherly love, tender hearts and humble minds (I Pet 3:8).

Pastor: Lord Jesus, listen to the prayers of Your people.

All: Lord, hear our prayer.

O Holy Spirit, if we walk in the light as You are in the light, we have fellowship with one another, and the blood of Jesus cleanses us from all sin (I Jn 1:7). May we walk with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace (Eph 4:1-3).

Pastor: Holy Spirit, listen to the prayers of Your people.

All: Lord, hear our prayer.

Sung Response—Sanctus

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,
And in Jesus Christ, His only Son, our Lord,
 who was conceived of the Holy Spirit, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven and now sits at the right hand of God the Father Almighty,
 from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

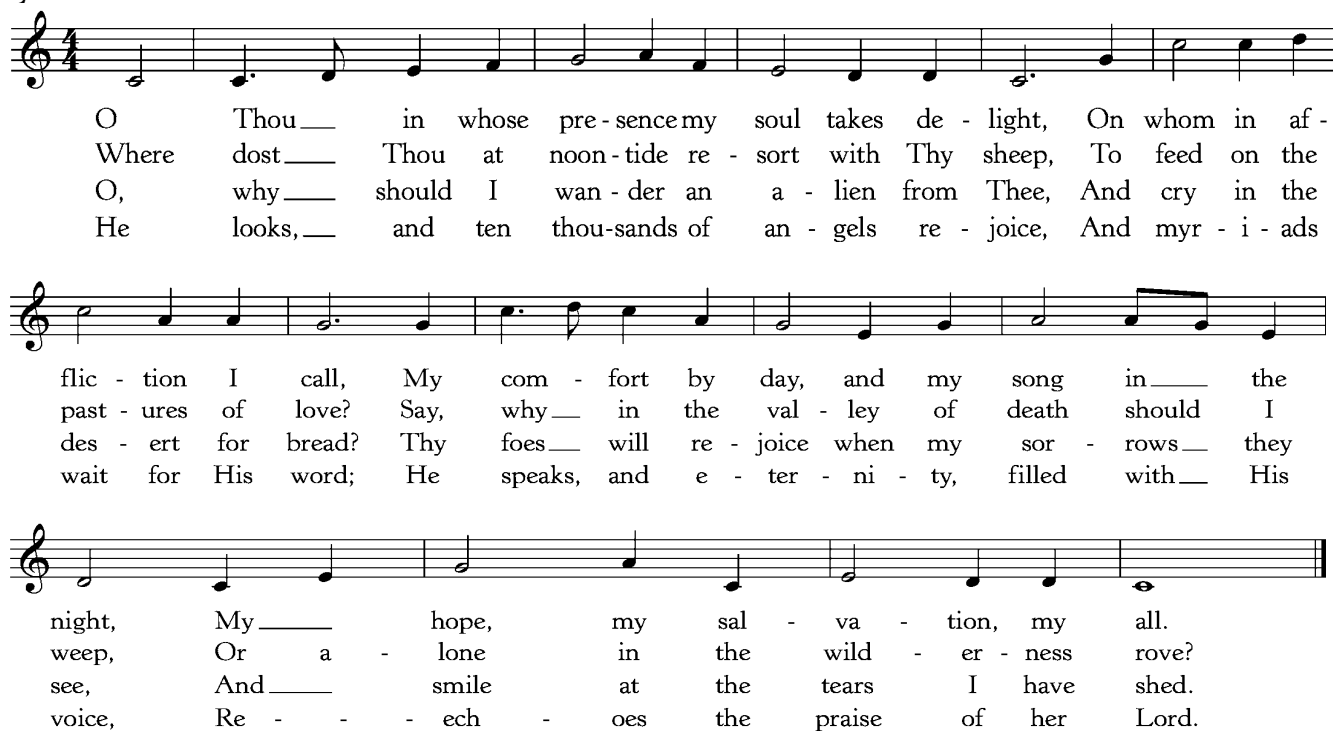
Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—O Thou In Whose Presence



O Thou in whose pre - sence my soul takes de - light, On whom in af -
Where dost Thou at noon - tide re - sort with Thy sheep, To feed on the
O, why should I wan - der an a - lien from Thee, And cry in the
He looks, and ten thou - sands of an - gels re - joice, And myr - i - ads

flic - tion I call, My com - fort by day, and my song in the
past - ures of love? Say, why in the val - ley of death should I
des - ert for bread? Thy foes will re - joice when my sor - rows they
wait for His word; He speaks, and e - ter - ni - ty, filled with His

night, My hope, my sal - va - tion, my all.
weep, Or a - lone in the wild - er - ness rove?
see, And smile at the tears I have shed.
voice, Re - ech - oes the praise of her Lord.

Text: Joseph Swain, 1791; Music: DAVIS, 1813.

Hymn of Reflection—How Sweet the Name of Jesus Sounds



How sweet the Name of Je - sus sounds In a be - liev - er's ear!
It makes the wound - ed spir - it whole, And calms the troub - led breast;
Dear Name, the Rock on which I build, My Shield and Hid - ing Place,
Je - sus! My shep - herd, bro - ther, friend, my Proph - et, Priest and King,
Weak is the ef - fort of my heart, And cold my warm - est thought;
Till then I would Thy love pro - claim With ev - 'ry fleet - ing beath,

It soothes his sor - rows, heals his wounds, And drives a - way his fear.
'Tis man - na to the hun - gry soul, And to the wea - ry, rest.
My nev - er fail - ing treasu - ry, filled With bound - less stores of grace!
My Lord, my life, my way, my end, ac - - cept the praise I bring.
But when I see Thee as Thou art, I'll praise Thee as I ought.
And may the mu - sic of Thy Name Re - fresh my soul in death!

Music: Text: John Newton, 1774; Music: ST. PETER, Alexander R. Reinagle, 1836.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Glory to God! The Morn Appointed Breaks

Glo - ry to God! The morn ap - poin - ted breaks, And
Glo - ry to God! The cross, with all its shame, Now
Glo - ry to God! Sing, ran - somed souls a - - gain, And
Dark - ness and night, fare - well! The morn is here; Wel -
Great Son of God, im - mor - tal and re - nowned! Brigh -

earth a - - - wakes from all the woe - ful past; For,
sheds its glo - - ry o'er a ran - somed world; For
let your songs our glor - ious vic - tor laud, Who
come! the light that ush - ers in the day; Vi -
ter than morn the glo - ry on Thy brow; Crowns

with the morn, the Lord of life - - wakes, And
He who bore the bur - den of our blame, With
by His might hath snapped the ty - rant's chain, And
sions of joy be - fore our sight ap - - pear, And,
must be won, and Thou are no - bly crowned, For

sin and death in - to the grave are cast.
pier - cèd hands the foe to hell hath hurled.
set us free to rise with Him to God.
like the clouds, our sor - rows melt a - way.
death is dead, and sin is van - - - quished now.

Text: John Brownlie, *Hymns of the Early Church*, 1913; Music: Greyfriars, 2016

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—2 Thessalonians 2:16-17

16 Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, 17 comfort your hearts and establish them in every good work and word. *Amen.*

Sung Response—May You Be Strong (Colossians 1:10-11)

Women

May you be strong in His pow - er, And find joy in His ser-vice. May you lead lives

Men

May you be strong in His pow - er, And find joy May you lead lives

wor-thy of our God and King. May you be strong in His pow - er, And find joy in His

wor-thy of our God and King. May you be strong in His pow - er,

ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

Prayer Focus—Richie Sessions is the Reformed University Fellowship (RUF) campus minister for Vanderbilt University. RUF is the campus ministry organization of the Presbyterian Church in America. RUF has experienced rapid growth the past few years, and currently has 140 chapters at different college campuses spread over 37 states, Mexico, Columbia and the Czech Republic. More than just a ministry on the university, RUF seeks to be a ministry for the university. It strives to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

- Pray for the RUF students as several are studying abroad.
- Pray for the RUF as the staff shares the gospel to many students from diverse backgrounds.
- Pray for courage and fruitfulness in support-raising.
- Pray for the Sessions family - for rest, good friends and a deeper love for Christ.

Wednesday Nights at Cornerstone March 6 - April 10

There's something for everyone as we gather as a church family for fellowship, relationship, Scripture, prayer, and song. This mid-week gathering is a great opportunity to support the week with spiritual disciplines and get to know other folks in the church.

5:30-6:00 Dinner*

6:15-7:15 Youth (7th-12th grades)—Meets Upstairs

6:15-7:00 Children's Choirs (PreK-6th Grade)**—Meets Downstairs

6:15-7:00 Vespers service and Prayer—Meets in the Chapel

7:15-8:30 Easter Choir Rehearsal

The Vespers Service will include a time of teaching.

Our topic will be:

Be Killing Sin

*Reservation needed by Monday at Noon; \$5/person & \$20/family cap
office@cstonepres.org

**Please register your child for choir so we have appropriate assistants & supplies.

Tithes and Offerings

Tithe boxes are located at the chapel entrances to receive tithes and offerings—part of our act of worship and service. Please make your checks payable to Cornerstone Presbyterian Church.

Today's message, "Chasing Love and Acceptance" is taken from Genesis 29:31-30:24. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- How are the motivations of Leah and Rachel revealed in the naming of their children? What do the names teach you about the women?
- What are we to make of Jacob's compliance in the passage?
- What parallels do you see with the Abram, Sarah, and Hagar story? What parallels do you see with the Jacob and Esau story?
- How does this story contribute to the major themes of Genesis?
- How does Jacob's "wrong wife" turn out to be the "right mother" in redemptive history?
- What's one personal takeaway for you from today's message?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Acting Youth Director: Taylor Thompson (717-371-0848) or youth@cstonepres.org
Children's Director: Meredith Suits (865-250-3579) or elementary@cstonepres.org
Nursery Coordinator: Christy Shurden or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Jim Payne (497-0613)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (943-8443)		

Deacons

Gene King (806-3726)*	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240) ^o	Bob Vermilye (599-9577)
Jim Robinson (587-0442)	David Steffens (557-5316)	

*On Sabbatical ^oLeave of Absence

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All Scripture quotations from the English Standard Version

