

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Fifth Sunday of Lent

22 March 2015

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Behold the Glories of the Lamb, Vs I

Be - hold the glor - ies of the Lamb A - midst His Fa - ther's throne. Pre -

pare new ho - nors for His name, And songs be - fore un - known.

Text: Isaac Watts, 1688; Music: ST. ANNE, William Croft, 1678-1727

Call to Worship—Psalm 132:8-10, 13-16

Pastor: Arise, O LORD, and go to your resting place, you and the ark of your might.

All: Let your priests be clothed with righteousness, and let your saints shout for joy.

Pastor: For the sake of your servant David, do not turn away the face of your anointed one.
For the LORD has chosen Zion; he has desired it for his dwelling place:

All: “This is my resting place forever; here I will dwell, for I have desired it.

Pastor: I will abundantly bless her provisions; I will satisfy her poor with bread.

All: Her priests I will clothe with salvation, and her saints will shout for joy.

Hymn of Praise—Praise to the Lord

Praise to the Lord, the Al - might - y, the King of cre - a - tion! O my soul,
Praise to the Lord, who o'er all things so won - drous - ly reign - eth, shel - ters thee
Praise to the Lord, who doth pros - per thy work and de - fend thee! Sure - ly his
Praise to the Lord, who with mar - vel - ous wis - dom hath made thee, decked thee with
Praise to the Lord! O let all that is in me a - dore him! All that hath

praise him, for he is thy health and sal - va - tion! All ye who hear,
 un - der his wings, yea, so gent - ly sus - tain - eth! Hast thou not seen
 good - ness and mer - cy here dai - ly at - tend thee; pon - der a - new
 health, and with lov - ing hand guid - ed and stayed thee. How oft in grief
 life and breath, come now with prais - es be - fore him! let the A - men

now to his tem - ple draw near, join - ing in glad ad - o - ra - tion.
 how thy de - sires e'er have been grant - ed in what he or - dain - eth?
 what the Al - might - y will do, if with his love he be - friend thee.
 hath not he brought thee re - lief, spread - ing his wings to o'er - shade thee!
 sound from his peo - ple a - gain; glad - ly for aye we a - dore him.

Text: Psalm 103, Joachim Neander, 1680, Tr. by Catherine Winkworth, 1863;
 Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668.

My God, My Portion, and My Love

My God, My por - tion, and my Love, My ev - er - last - ing all, I've
 What emp - ty things are all the skies, And this in - fe - rior clod! There's
 In vain the bright, the burn - ing sun, Scat - ters his fee - ble light; 'Tis
 Let all that dwells a - bove the sky, And air, and earth, and seas, Con -
 The whole cre - a - tion, join in one, To bless the Sa - cred Name, Of

none but Thee in heav'n a - bove, Or on this earth - ly ball.
 no - thing here de - serves my joys, There's no - thing like my God.
 Thy sweet beams cre - ate my noon; If Thou with - draw, 'tis night.
 spire to lift Thy glo - ries high And speak Thine end - less praise.
 Him that sits up - on the throne, And to a - dore the Lamb.

Text: Isaac Watts, 1674-1748; Music: DUNLAP'S CREEK, from *Southern Harmony*.

(Please be seated)

Testimony of God's Faithfulness

Scripture Reading and Prayers

Hymn of Praise—Psalm 132: Arise, O Lord

1. A - rise, O LORD, our God, a - rise And en - ter
2. Thy gra - cious cov' - nant, LORD, ful - fill, Turn not a -
3. Thy Zi - on Thou hast cho - sen, Lord, And Thou hast
4. "I will a - bun - dant - ly pro - vide For Zi - on's
5. "Sal - va - tion shall a - dorn her priests, Her saints shall

now in - to Thy rest; O let this house be Thine a -
way from us Thy face; Es - tab - lish Thou Mes - si - ah's
said, "I love her well, This is My con - stant rest - ing
good," the Lord hath said; "I will sup - ply her dai - ly
shout with joy di - vine, Mes - si - ah's power shall be re -

bode, For - ev - er with Thy pre - sence blest.
throne And let Him reign with - in this place.
place, And here will I de - light to dwell.
need And sat - is - fy her poor with bread.
vealed, His glo - ry in His church shall shine."

Text: *The Psalter*, 1912; Music: Greyfriars Press, 2012. Used by Permission.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Luke 22:1-23

Now the Feast of Unleavened Bread drew near, which is called the Passover. 2 And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve. 4 He went away and conferred with the chief priests and officers how he might betray him to them. 5 And they were glad, and agreed to give him money. 6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. 8 So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” 9 They said to him, “Where will you have us prepare it?” 10 He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters 11 and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ 12 And he will show you a large upper room furnished; prepare it there.” 13 And they went and found it just as he had told them, and they prepared the Passover.

14 And when the hour came, he reclined at table, and the apostles with him. 15 And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. 16 For I tell you I will not eat it until it is fulfilled in the kingdom of God.” 17 And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. 18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” 19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” 20 And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. 21 But behold, the hand of him who betrays me is with me on the table. 22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” 23 And they began to question one another, which of them it could be who was going to do this.

Elder: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—The Gospel of Luke, Part 94

Given for You

—Tony Giles, Assistant Pastor

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Corporate Confession of Sin—based on Psalm 81:6-9, 11-14, 16

Pastor: Lord, we come confessing. Like the people of Israel,
You relived our shoulders of our burden. You freed our hands.

All: In distress we called, and You delivered us. You answered our prayers.

Pastor: You call us to hear You as You admonish us, but we are slow to listen.

All: There are strange gods among us. We bow to the idols in our hearts.

Pastor: Would that we would listen to Your voice; that we would submit to You.

All: You give us over to our stubborn hearts to follow our own counsels.

Pastor: Oh that we would listen to You and walk in Your ways.

All: Subdue our enemies; subdue our hearts and thoughts to conform to Your desires.

Pastor: Feed us with the finest wheat and satisfy us with honey from the rock.

Silent Prayers of Confession

Assurance of Pardon—I Peter 2:24-25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Sung Response—Sanctus

WOMEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might,

MEN

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

CCLI #11121087 Text: Is 6:3, Rev 4:8, Mt 21:9; Music: FRANKLIN SANCTUS, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Communion Hymn—Shepherd of Souls

Shep - herd of souls, re - fresh and bless Thy chos - en pil - grim flock With
We would not live by bread a - lone, But by Thy Word of grace, In
Lord, sup with us in love di - vine; Thy bod - y and Thy blood, That

man - na in the wil - der - ness, With wa - ter from the rock. Hun -
strength of which we tra - vel on To our a - bid - ing place. Be
liv - ing bread, that heav'n - ly wine, Be our im - mor - tal food. Be

gry and thirst - y, faint and weak, As Thou when here be - low, Our
known to us in break - ing bread, But do not then de - part; Sav -
known to us in break - ing bread, But do not then de - part; Sav -

souls the joys ce - lest - ial seek Which from Thy sor - rows flow.
ior, a - bid with us, and spread Thy ta - ble in our heart.
ior, a - bid with us, and spread Thy ta - ble in our heart.

Text: James Montgomery, 1835; Music: KINGSFOLD, Old English Folk Tune.

Hymn of Communion—Bread of Heaven

Bread of hea - ven Fill me, now And I will hun - ger no more

9
Bread of hea - ven Fill me, now And I will be re - stored Nev - er

17
hun - gry Nev - er thirs - ty Nev - er want - ing more Bread of

25
hea - ven Fill me, now And I will be re - stored

© Copyright 2013 Allen House Productions (ASCAP) www.songsforthechurchyear.com and Greyfriars Press.

Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Guide Me, O Thou Great Jehovah

Guide me, O Thou great Je - ho - vah, Pil - grim through this
O - pen now the cry - stal foun - tain, Whence the heal - ing
When I tread the verge of Jor - dan, Bid my an - xious

bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fire and cloud - y pil - lar
fears sub - side; Death of deaths, and hell's de - struc - tion,

Hold me with Thy power - ful hand. Bread of Heav - en, Bread of Heav - en,
Lead me all my jour - ney through. Strong De - liv - 'rer, strong De - liv - 'rer,
land me safe on Can - aan's side. Songs of prais - es, songs of prais - es,

Feed me till I want no more; Feed me till I want no more.
Be Thou still my Strength and Shield; Be Thou still my Strength and Shield.
I will ev - er give to Thee; I will ev - er give to Thee.

Text: William Williams, 1745; Music CWM RHONDDA, John Hughes, 1907.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—I Corinthians 5:7-8

For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. *Amen.*

Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep__ you. The Lord make His face shine up - on__ you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to__ you. The Lord turn His face__ to - ward__ you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

HOME FELLOWSHIP GROUPS

Chuck Emerson, 943-8443 or emersonbrntwd@aol.com

2nd and 4th Sundays at 5:00 p.m., Steffens' house, *Sermon Discussion*

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

Every other Sunday after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house, *I Samuel*

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

1. John Blanchard observes, “although he was often *at* Christ’s side, Judas was never really *on* Christ’s side.” What is the difference? What are some *indicators* of being on Christ’s side? What are the *implications* for you?
2. Read Isaiah 25:6-8. How does the Lord’s Supper anticipate the Messianic banquet Isaiah foretells and to which Jesus referred on several occasions during his public ministry? What do they have in common? How are they different?
3. How does “remembering” Christ begin to change the affections of your heart or the things that preoccupy your heart’s attention?
4. Read I Cor. II: 26. In what sense do we “proclaim the Lord’s death until he comes” when we observe the Lord’s Supper?
5. What from today’s sermon can help you better prepare for the Lord’s Supper next week? Be specific. Now read Psalm 138:1-3. Take some time now to pray, asking the Lord to do that work in your heart.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org

Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org

Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org

Administrative Assistant: Susan Bumpus (618-4707) or office@cstonepres.org

Home Fellowship Coordinator: Randy Allen (260-1884) or randmanrx@gmail.com

Nursery Coordinator: Linda VanGorden (406-4431) or vangordenlinda@yahoo.com

Elementary Sunday School Questions: Laura Coughlin (390-4201) or walkinglalo@mac.com

Ruling Elders

Randy Allen (260-1884)

Cy Fenton (500-5304)

Jim Payne (497-0613)

Terry Cheney (579-7089)

Stacy McGuire (339-3900)*

Jim Smith (347-4188)

Chuck Emerson: *Emeritus* (661-9273)

Greg Wilbur (512-4156)

Deacons

Clint Branch (516-9855)

Kevin McClung (243-9228)

Larry Thompson (901-734-1520)

Joe Haworth (289-7543)

David Steffens (557-5316)

Bob Vermilye (599-9577)

Riley May (866-8662)*

*On Sabbatical

Post Office Box 407 ☞ Franklin, Tennessee 37065 ☞

www.cornerstonepresfranklin.org ☞ (615) 618-4707

All Scripture quotations from the English Standard Version