



CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Second Sunday of Lent

17 March 2019

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Behold the Glories of the Lamb, Vs I

Be - hold the glor - ies of the Lamb A - midst His Fa - ther's throne. Pre -

pare new ho - nors for His name, And songs be - fore un - known.

Text: Isaac Watts, 1688; Music: ST. ANNE, William Croft, 1678-1727

Call to Worship—Psalm 25:1-2, 4-6, 8-10

Pastor: To You, O Lord, we lift up our souls. O our God, in You we trust;

All: Make us to know Your ways, O LORD; teach us Your paths.

Pastor: Lead us in Your truth and teach us, for You are the God of our salvation,
For You we wait all the day long.

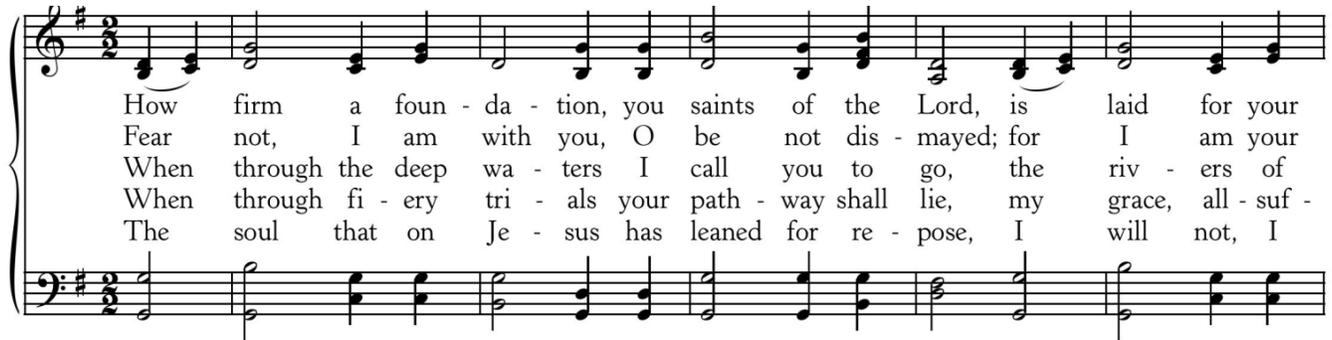
All: Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

Pastor: Good and upright is the LORD; therefore He instructs sinners in the way.

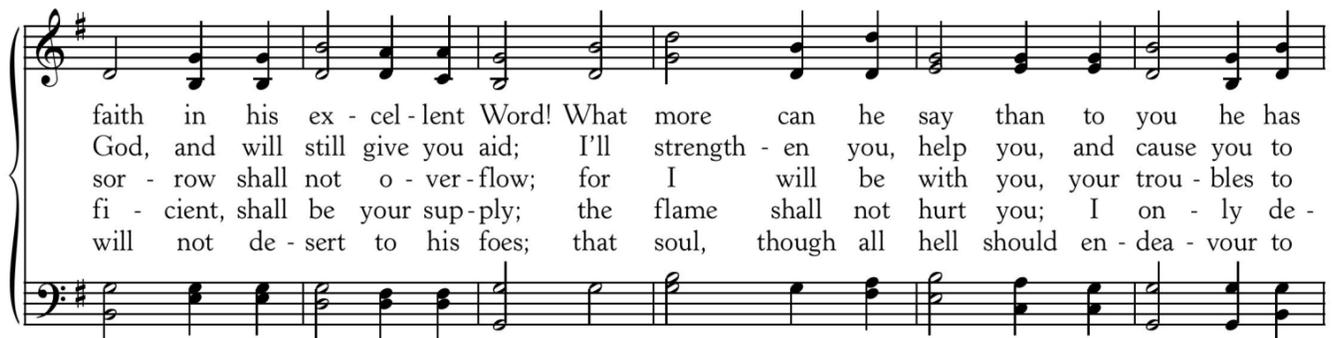
All: He leads the humble in what is right, and teaches the humble His way.

Pastor: All the paths of the LORD are steadfast love and faithfulness,
For those who keep His covenant and His testimonies.

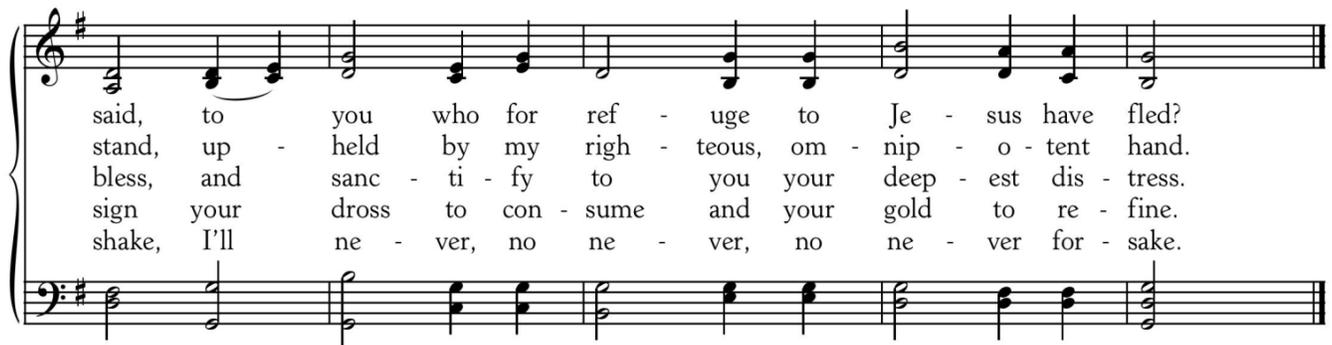
Hymn of Praise—How Firm a Foundation



How firm a foun - da - tion, you saints of the Lord, is laid for your
Fear not, I am with you, O be not dis - mayed; for I am your
When through the deep wa - ters I call you to go, the riv - ers of
When through fi - ery tri - als your path - way shall lie, my grace, all - suf -
The soul that on Je - sus has leaned for re - pose, I will not, I



faith in his ex - cel - lent Word! What more can he say than to you he has
God, and will still give you aid; I'll strength - en you, help you, and cause you to
sor - row shall not o - ver - flow; for I will be with you, your trou - bles to
fi - cient, shall be your sup - ply; the flame shall not hurt you; I on - ly de -
will not de - sert to his foes; that soul, though all hell should en - dea - vour to



said, to you who for ref - uge to Je - sus have fled?
stand, up - held by my righ - teous, om - nip - o - tent hand.
bless, and sanc - ti - fy to you your deep - est dis - tress.
sign your dross to con - sume and your gold to re - fine.
shake, I'll ne - ver, no ne - ver, no ne - ver for - sake.

Text: Rippon's *Selection of Hymns*, 1787; Music: FOUNDATION, Traditional American Melody

Psalm of Praise—Psalm 138: With Grateful Heart



With grate - ful heart my thanks I bring, Be - fore the great Thy
 I cried to Thee and Thou didst save, Thy Word of grace new
 O Lord, en - throned in glor - y bright, Thou reign - est in the
 Thou wilt stretch forth Thy might - y arm To save me when my



praise I sing; I wor - ship in Thy ho - ly place And
 cour - age gave; The kings of earth shall thank Thee, Lord, For
 heaven - ly height; The proud in vain Thy fav - or seek, But
 foes a - larm; The work Thou hast for me be - gun Shall



praise Thee for Thy truth and grace; For truth and grace to - geth - er
 they have heard Thy wond - rous Word; Yea, they shall come with songs of
 Thou hast mer - cy for the meek; Through trou - ble though my path - way
 by Thy grace be ful - ly done; For - ev - er mer - cy dwell with



shine In Thy most ho - ly Word di - vine.
 praise, For great and glor - ious are Thy ways.
 be, Thou wilt re - trieve and strengthen me.
 Thee; O Lord, my Mak - er, think on me.

Text: Psalm 138, *The Psalter*, 1912; Music: SUSSEX CAROL, Traditional English Tune.

+++Latecomers Please Wait to be Seated+++

The New Testament Reading—Galatians 6:1-8

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Lord, Have Mercy on Me

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer - cy on me.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy on me.

CCLI #11121087 ©2019 Text and Music: Greyfriars Press, 2019

Corporate Prayer of Confession—based on Philippians 2:1-8

Pastor: Lord, we come confessing,

You tell us that if we are in Christ, there is great encouragement,
comfort in love, and participation in the Spirit.

All: But we often lack the affection and sympathy that should be a sign of this.

Pastor: We are not of the same mind, having the same love, being in full accord and of one mind.

**All: Instead, we are anxious about our own ideas
and sometimes we use love to exclude instead of binding together.**

Pastor: We operate from a position of selfish ambition and conceit
and do not have the humility to count others as more significant than ourselves.

All: We look only to our own interests and not to the interests of others.

Pastor: O Lord, give us the mind of Christ—

to serve one another without thought of status or position.

May we know what it is to be truly humble and emptied of self and to wholly love.

Silent Prayers of Confession

Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

us. Lamb of God who takes a - way the sins of the world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

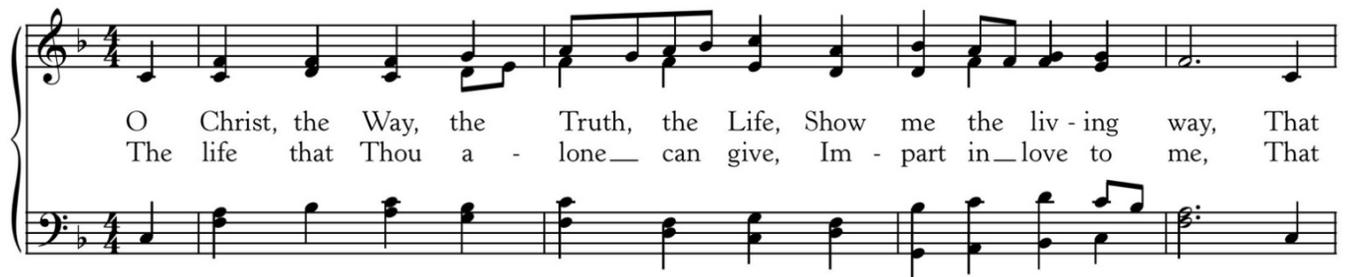
Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Assurance of Pardon—Micah 7:18-20

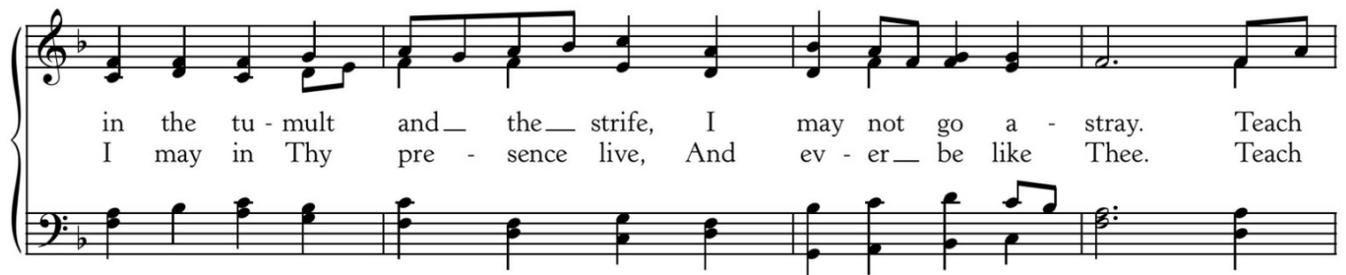
Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

+++Latecomers are Welcome to be Seated+++

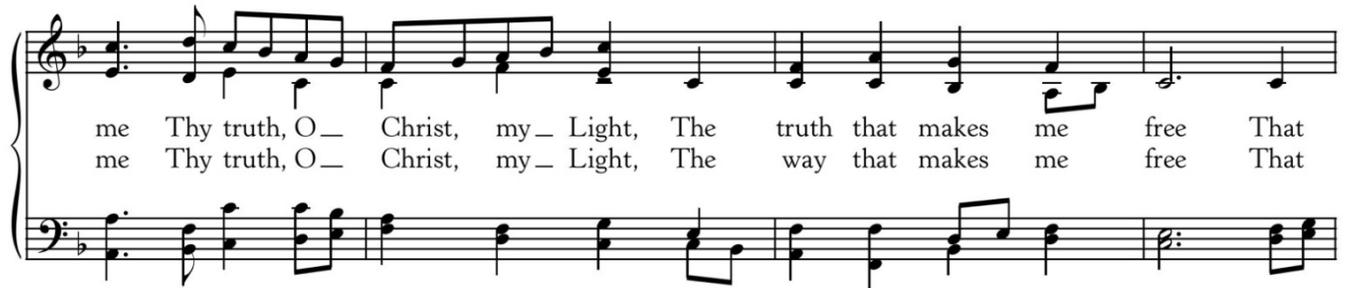
Hymn of Promise—O Christ the Way, the Truth, the Life



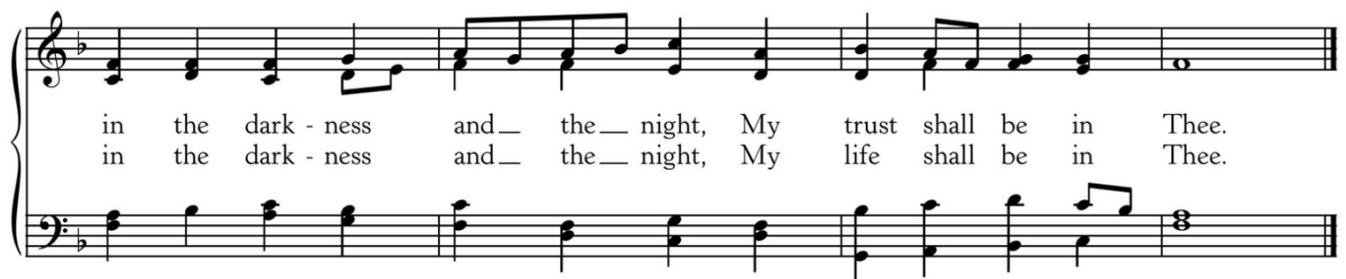
O Christ, the Way, the Truth, the Life, Show me the liv - ing way, That
The life that Thou a - lone— can give, Im - part in—love to me, That



in the tu - mult and— the— strife, I may not go a - - stray. Teach
I may in Thy pre - sence live, And ev - er— be like Thee. Teach



me Thy truth, O— Christ, my— Light, The truth that makes me free That
me Thy truth, O— Christ, my— Light, The way that makes me free That



in the dark - ness and— the— night, My trust shall be in Thee.
in the dark - ness and— the— night, My life shall be in Thee.

Text: George L. Squier, Anonymous; Music: FOREST GREEN

Ministry Report—Steve & Marijean Green

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Genesis 29:1-30

Then Jacob went on his journey and came to the land of the people of the east. ² As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, ³ and when all the flocks were

gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well.

⁴ Jacob said to them, “My brothers, where do you come from?” They said, “We are from Haran.” ⁵ He said to them, “Do you know Laban the son of Nahor?” They said, “We know him.” ⁶ He said to them, “Is it well with him?” They said, “It is well; and see, Rachel his daughter is coming with the sheep!” ⁷ He said, “Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them.” ⁸ But they said, “We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep.”

⁹ While he was still speaking with them, Rachel came with her father’s sheep, for she was a shepherdess. ¹⁰ Now as soon as Jacob saw Rachel the daughter of Laban his mother’s brother, and the sheep of Laban his mother’s brother, Jacob came near and rolled the stone from the well’s mouth and watered the flock of Laban his mother’s brother. ¹¹ Then Jacob kissed Rachel and wept aloud. ¹² And Jacob told Rachel that he was her father’s kinsman, and that he was Rebekah’s son, and she ran and told her father.

¹³ As soon as Laban heard the news about Jacob, his sister’s son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, ¹⁴ and Laban said to him, “Surely you are my bone and my flesh!” And he stayed with him a month.

¹⁵ Then Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” ¹⁶ Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. ¹⁷ Leah’s eyes were weak, but Rachel was beautiful in form and appearance. ¹⁸ Jacob loved Rachel. And he said, “I will serve you seven years for your younger daughter Rachel.” ¹⁹ Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” ²⁰ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹ Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” ²² So Laban gathered together all the people of the place and made a feast. ²³ But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴ (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) ²⁵ And in the morning, behold, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” ²⁶ Laban said, “It is not so done in our country, to give the younger before the firstborn. ²⁷ Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸ Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. ²⁹ (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) ³⁰ So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—New Beginnings: A Study of Genesis, Part 37

The Deceiver Deceived

—Nate Shurden, *Pastor*

Prayers of the Petition

Father God, You adorn the humble with salvation (Ps 149:4) and lead them in what is right—You teach the humble Your ways (Ps 25:9). For You are the King of heaven, all Your works are right and Your ways are just, and You are able to humble those who walk in pride (Dan 4:37). Forgive us for trying to set up our own kingdoms or for trying to shape Your kingdom for our own glory.

Pastor: Father God, listen to the prayers of Your people.

All: Lord, hear our prayer.

Holy Jesus, You came not to be served but to serve, and to give Your life as a ransom for many (Mt 20:28). You emptied Yourself and took on the form of a servant not counting equality with God as something to be grasped (Phil 2:5-7). May we not be like those who do mighty works in Your name but whom You never knew (Mt 7:21-23). May we serve as those who do the will of the Father.

Pastor: Lord Jesus, listen to the prayers of Your people.

All: Lord, hear our prayer.

Holy Spirit, weave humility into our hearts that we might do nothing from selfish ambition or conceit but in humility we would count others more significant than ourselves (Phil 2:3). As God's chosen ones, help us to have compassionate hearts, true kindness, humility and patience, bearing with one another (Col 3:12-13). Humble us under Your mighty hand that at the proper time You may exalt us (1 Pet 5:6).

Pastor: Holy Spirit, listen to the prayers of Your people.

All: Lord, hear our prayer.

Sung Response—Sanctus

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Ho - ly, ho - ly, ho - ly, Lord. Ho - ly, ho - ly, God of pow'r and might, -

Heav'n and earth are full of Your glo - ry. Ho - san - na in the high - est.

Heav'n and earth are full of Your glo - ry. Ho san - na in the high - est.

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the

Bless - ed is He who comes in the Name of the Lord. Ho - san - na in the high - est, Ho

high - est, Ho san - na in the high - est, Ho - san - na in the high - est. A - men.

san - nah in the high - est, Ho san - na in the high - est. A - men.

Profession of Faith—The Apostles’ Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* “Catholic” refers to the universal church of God’s people throughout all time and from all places

Celebration of First Communion

Lillian Ruth Brooks, Daughter of Preston & Martha Brooks

Words of Institution and the Lord’s Table

Guidelines for the Lord’s Supper

The Lord’s Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Psalm of the Month—Psalm 73 O God, How Good Thou Art



O God, how good Thou art To all the pure of heart, Though life seems
Ev - er, O Lord, with Thee, All shall be well with me, Held by Thy
In earth or Heaven a - bove Who is there that I love Com - pared with
O it is good that I May still to God draw nigh, As oft be -



vain. Bur - dened with an - xious care, I groped in dark des -
hand. And Thou wilt guide my feet By Thine own coun - sel
Thee? My heart may faint with fears, But God my strength ap -
fore. The Lord Je - ho - vah blessed, My re - fuge and my



pair, Till in Thy house of prayer, All was made plain.
sweet, Till I, for glo - ry meet, In glo - ry stand.
pears, And will to end - less years My por - tion be.
rest, Shall be in praised con - fessed For - ev - er - more.

Hymn of Communion—Alas, and Did My Savior Bleed



A - las and did my Sav - ior bleed, and did my Sov - erna -
Well might the sun in dark - ness hide and shut his glo - ries

die! Would he de - vote that sa - cred head for
in, when Christ, the might - y Mak - er died for

such a worm as I! Was it for crimes that I had
man the crea - ture's sin. Thus might I hide my blush - ing
But drops of grief can ne'er re -

done he groaned up - on the tree! A - maz - ing pi - ty!
face while his dear cross ap - pears; dis - solve my heart in
pay the debt of love I owe; here, Lord, I give my -

Grace un - known! And love be - yond de - gree.
thank - ful - ness, and melt mine eyes in tears.
self a - way. 'tis all that I can do.

Text: Isaac Watts, 1707; Music: © 2006 Greymfriars Press. Used by Permission.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—O Put Your Trust In God

O put your trust in God, in du - ty's path go on;
Though years on years roll on, His cov' - nant shall en - dure;
Through waves, and clouds, and storms, His power will clear your way;

Walk in His strength with faith and hope, so shall your work be done.
Though clouds and dark - ness hide His path, The prom - ised grace is sure.
Wait on His time, the dark - est night shall end in bright - est day.

Com - mit your ways to Him, your works in - to His hands,
Give to the winds your fears; hope, and be un - dis - mayed;
Leave to His sover - eign sway to choose and to com - mand;

And rest on His un - chang - ing Word, who Heav'n and Earth com - mands.
God hears your sighs and counts your tears; God shall lift up your head.
So shall you, wond' - ring, own His way, how wise, how strong His hand.

Text: Paul Gerhardt, 1656; Music: TERRA BEATA, Franklin L. Sheppard, 1915.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from I Timothy 6:11-12

Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. *Amen.*

Sung Response—Christ Be With Me (from St. Patrick's Breastplate)

Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to
win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in
dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal line.

Text: *Atomring indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;
Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

Prayer Focus—Timothy Tan pastors a Nashville Presbytery church plant, Crossroads of the Nations (COTN) in Cool Springs. COTN is a church made up of diverse ethnic heritages including Anglo, African American, Chinese, Japanese, Taiwanese, Singaporean, Hong Kong, Vietnamese, Filipino, Korean and Mongolian and has two weekly worship services in English and Japanese. COTN also has an extensive outreach program during the weekdays with classes in Chinese, English as a Second Language, Accent Reduction, Music and Cooking.

- Praise our Lord for this incredible opportunity to walk with such a diverse congregation and the hundreds of people that come through the door the church for the various daily outreach programs.
- Pray for more leaders and volunteers
- Pray for unity within the Body
- Pray for faithfulness in our walk
- Pray for Tim as he ministers in China for the next few weeks.

Wednesday Nights at Cornerstone March 6 - April 10

There's something for everyone as we gather as a church family for fellowship, relationship, Scripture, prayer, and song. This mid-week gathering is a great opportunity to support the week with spiritual disciplines and get to know other folks in the church.

- 5:30-6:00 Dinner*
- 6:15-7:15 Youth (7th-12th grades)—Meets Upstairs
- 6:15-7:00 Children's Choirs (PreK-6th Grade)**—Meets Downstairs
- 6:15-7:00 Vespers service and Prayer—Meets in the Chapel
- 7:15-8:30 Easter Choir Rehearsal

*The Vespers Service will include a time of teaching.
Our topic will be:*

Be Killing Sin

*Reservation needed by Monday at Noon; \$5/person & \$20/family cap
office@cstonepres.org

**Please register your child for choir so we have appropriate assistants & supplies.

Tithes and Offerings

Tithe boxes are located at the chapel entrances to receive tithes and offerings—part of our act of worship and service. Please make your checks payable to Cornerstone Presbyterian Church.

Today's message, "The Deceiver Deceived" is taken from Genesis 29:1-30. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- What similarities do you see between the finding of Isaac's wife in Genesis 24 and Jacob's meeting of Rachel in Genesis 29? What differences do you see?
- Unlike the finding of Isaac's wife in Genesis 24, Jacob's finding of Rachel leads to hardship and difficulty. Dr. Bruce Waltke surmises, "God's providence becomes a means of discipline to transform Jacob's character." Take a moment to discuss this.
- Jacob gets a dose of his own medicine in this passage. What parallels do you see between Jacob's trick of Isaac (Genesis 27) and Laban's trick of Jacob? How does this relate to the truth of Galatians 6:7?
- What bearing does this story have on the unfolding of the gospel? Specifically, how did God speak to you today through His Word?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org
Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org
Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org
Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org
Home Fellowship Coordinator: Bob Wolk or HFG@cstonepres.org
Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org
Men's Ministry: Steve Green (504-8733) or men@cstonepres.org
Acting Youth Director: Taylor Thompson (717-371-0848) or youth@cstonepres.org
Children's Director: Meredith Suits (865-250-3579) or elementary@cstonepres.org
Nursery Coordinator: Christy Shurden or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Jim Payne (497-0613)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (943-8443)		

Deacons

Gene King (806-3726)*	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240) ^o	Bob Vermilye (599-9577)
Jim Robinson (587-0442)	David Steffens (557-5316)	

*On Sabbatical ^oLeave of Absence

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All Scripture quotations from the English Standard Version

