



CORNERSTONE

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Last Sunday After Epiphany

03 March 2019

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Jesus Shall Reign, Vs. I

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;
his king-dom stretch from shore to shore, till moons shall wax and wane no more.

The image shows a musical score for the hymn 'Jesus Shall Reign, Vs. I'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal line.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—from Psalm 65:1-5, 8

Pastor: Praise is due to you, O God, in Zion, and to you shall vows be performed.
O you who hear prayer, to you shall all flesh come.

All: When iniquities prevail against me, you atone for our transgressions.

Pastor: Blessed is the one you choose and bring near, to dwell in your courts!

All: We shall be satisfied with the goodness of your house, the holiness of your temple!

Pastor: By awesome deeds you answer us with righteousness, O God of our salvation,
the hope of all the ends of the earth and of the farthest seas;

All: Those who dwell at the ends of the earth are in awe at your signs.

Pastor: You make the going out of the morning and the evening to shout for joy.

Hymn of Praise—Come, Thou Almighty King

Come, Thou Al - might - y King, Help us Thy Name to sing,
 Come, Thou In - car - nate Word, Gird on Thy might - y sword,
 Come, Ho - ly Com - for - ter, Thy sa - cred wit - ness bear
 To Thee, great One in Three, E - ter - nal prais - es be,

help us to praise! Fa - ther all glo - ri - ous, o'er all vic -
 our prayer at - tend! Come, and Thy peo - ple bless, and give Thy
 in this glad hour. Thou Who al - might - y art, now rule in
 hence, ev - er - more. Thy sov - ereign maj - es - ty may we in

to - ri - ous, Come and reign o - ver us, An - cient of Days!
 Word suc - cess, Spir - it of ho - li - ness, on us de - scend!
 ev - ery heart, And ne'er from us de - part, Spir - it of power!
 glo - ry see, And to e - ter - ni - ty love and a - dore!

Hymn of Praise—Psalm 100: All Earth With Joy

All earth, with joy, to the LORD come with loud voic - es ring -
 En - ter His gates with thank - giv - ing, to His courts come prais -

ing. With glad - ness serve the LORD; come to Him joy - ful - ly
 ing. To Him be thank - ful, and bless His name, your voic - es

sing - ing. The LORD is God, Know that He made us His
 rais - ing. The LORD is good; His lov - ing - kind - ness en -
 own. We are the sheep of His pas - ture.
 dures, His faith - ful - ness lasts for - ev - er.

Text: Psalm 100; Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668

+++Latecomers Please Wait to be Seated+++

New Testament Reading—Hebrews 12:12-17

¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵ See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶ that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷ For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God’s favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Come, O Redeemer, Come

Fa - ther en - throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.
 Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.

Come, O Re - deem - er, come, grant us mer - cy. Come, O Re - deem - er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

Corporate Confession of Sin—based on Proverbs 1:20-33

Pastor: Lord, we come confessing.

Wisdom says, “How long, O simple ones, will you love being simple?”

All: How long will we scoff and delight in scoffing and hate knowledge?

Pastor: If you turn at my reproof, behold, I will pour out my spirit to you;

All: I will make my words known to you.

Pastor: But I have called and you refused to listen,

I have stretched out my hand and no one has heeded,

**All: because we have ignored all Your counsel and would have none of Your reproof,
Distress and anguish will come upon us.**

Pastor: Those who hate knowledge and do not choose the fear of the Lord,
would have none of my counsel and despise all my reproof,

**All: therefore they shall eat the fruit of their way,
and have their fill of their own devices.**

Pastor: For the simple are killed by their turning away,
and the complacency of fools destroys them;

**All: but whoever listens to You will dwell secure and will be at ease,
without dread of disaster.**

Silent Prayers of Confession

Assurance of Pardon—I Peter 2:24-25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

+++*Latecomers are Welcome to be Seated*+++

Hymn of Praise—Come Ye Souls, By Sin Afflicted



Come, ye souls - by sin af - flict - ed, Bowed with fruit - less
Take His ea - sy yoke and wear it; Love will make o -
Bless - ed are the eyes that see Him, Blest the ears that
Sweet as home to pil - grims wear - y, Light to new - ly



sor - row down; By the bro - ken law con - vict - ed,
bed - ience sweet; Christ will give you strength to bear it, —
hear His voice; Bless - ed are the souls that trust Him,
o - pened eyes, Or full springs in des - erts drear - y —



Through the cross be - hold the crown; Look to
While His wis - dom guides your feet Safe to
And in Him a - lone re - joice; His com -
Is the rest the cross sup - plies; All who



Je - sus; mer - cy flows through Him a - lone.
glor - y, where His ran - somed cap - tives meet.
mand - ments then be - come their hap - py choice.
taste it shall to rest im - mor - tal rise.

Text: Joseph Swain, 1792; Music: Gregory Wilbur, 2005. © 2005 Greyfriars Press, Used by Permission.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Genesis 26:34-27:41

³⁴When Esau was forty years old, he took Judith the daughter of Beeri the Hittite to be his wife, and Basemath the daughter of Elon the Hittite, ³⁵and they made life bitter for Isaac and Rebekah.

When Isaac was old and his eyes were dim so that he could not see, he called Esau his older son and said to him, “My son”; and he answered, “Here I am.” ²He said, “Behold, I am old; I do not know the day of my death. ³Now then, take your weapons, your quiver and your bow, and go out to the field and hunt game for me, ⁴and prepare for me delicious food, such as I love, and bring it to me so that I may eat, that my soul may bless you before I die.”

⁵Now Rebekah was listening when Isaac spoke to his son Esau. So when Esau went to the field to hunt for game and bring it, ⁶Rebekah said to her son Jacob, “I heard your father speak to your brother Esau, ⁷‘Bring me game and prepare for me delicious food, that I may eat it and bless you before the LORD before I die.’ ⁸Now therefore, my son, obey my voice as I command you. ⁹Go to the flock and bring me two good young goats, so that I may prepare from them delicious food for your father, such as he loves. ¹⁰And you shall bring it to your father to eat, so

that he may bless you before he dies.”¹¹ But Jacob said to Rebekah his mother, “Behold, my brother Esau is a hairy man, and I am a smooth man.¹² Perhaps my father will feel me, and I shall seem to be mocking him and bring a curse upon myself and not a blessing.”¹³ His mother said to him, “Let your curse be on me, my son; only obey my voice, and go, bring them to me.”

¹⁴ So he went and took them and brought them to his mother, and his mother prepared delicious food, such as his father loved.¹⁵ Then Rebekah took the best garments of Esau her older son, which were with her in the house, and put them on Jacob her younger son.¹⁶ And the skins of the young goats she put on his hands and on the smooth part of his neck.¹⁷ And she put the delicious food and the bread, which she had prepared, into the hand of her son Jacob.

¹⁸ So he went in to his father and said, “My father.” And he said, “Here I am. Who are you, my son?”¹⁹ Jacob said to his father, “I am Esau your firstborn. I have done as you told me; now sit up and eat of my game, that your soul may bless me.”²⁰ But Isaac said to his son, “How is it that you have found it so quickly, my son?” He answered, “Because the LORD your God granted me success.”²¹ Then Isaac said to Jacob, “Please come near, that I may feel you, my son, to know whether you are really my son Esau or not.”²² So Jacob went near to Isaac his father, who felt him and said, “The voice is Jacob’s voice, but the hands are the hands of Esau.”²³ And he did not recognize him, because his hands were hairy like his brother Esau’s hands. So he blessed him.²⁴ He said, “Are you really my son Esau?” He answered, “I am.”²⁵ Then he said, “Bring it near to me, that I may eat of my son’s game and bless you.” So he brought it near to him, and he ate; and he brought him wine, and he drank.

²⁶ Then his father Isaac said to him, “Come near and kiss me, my son.”²⁷ So he came near and kissed him. And Isaac smelled the smell of his garments and blessed him and said,

“See, the smell of my son
is as the smell of a field that the LORD has blessed!

²⁸ May God give you of the dew of heaven
and of the fatness of the earth
and plenty of grain and wine.

²⁹ Let peoples serve you,
and nations bow down to you.

Be lord over your brothers,
and may your mother’s sons bow down to you.

Cursed be everyone who curses you,
and blessed be everyone who blesses you!”

³⁰ As soon as Isaac had finished blessing Jacob, when Jacob had scarcely gone out from the presence of Isaac his father, Esau his brother came in from his hunting.³¹ He also prepared delicious food and brought it to his father. And he said to his father, “Let my father arise and eat of his son’s game, that you may bless me.”³² His father Isaac said to him, “Who are you?” He answered, “I am your son, your firstborn, Esau.”³³ Then Isaac trembled very violently and said, “Who was it then that hunted game and brought it to me, and I ate it all before you came, and I have blessed him? Yes, and he shall be blessed.”³⁴ As soon as Esau heard the words of his father, he cried out with an exceedingly great and bitter cry and said to his father, “Bless me, even me also, O my father!”³⁵ But he said, “Your brother came deceitfully, and he has taken away your blessing.”³⁶ Esau said, “Is he not rightly named Jacob? For he has cheated me these two times. He took away my birthright, and behold, now he has taken away my blessing.” Then he said, “Have you not reserved a blessing for me?”³⁷ Isaac answered and said to Esau, “Behold, I have made him lord over you, and all his brothers I have given to him for servants, and with grain and wine I have sustained him. What then can I do for you, my son?”³⁸ Esau said to his father, “Have you but

one blessing, my father? Bless me, even me also, O my father.” And Esau lifted up his voice and wept.

³⁹ Then Isaac his father answered and said to him:

“Behold, away from the fatness of the earth shall your dwelling be,
and away from the dew of heaven on high.

⁴⁰ By your sword you shall live,
and you shall serve your brother;
but when you grow restless
you shall break his yoke from your neck.”

⁴¹ Now Esau hated Jacob because of the blessing with which his father had blessed him, and Esau said to himself, “The days of mourning for my father are approaching; then I will kill my brother Jacob.”

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sermon—New Beginnings: A Study of Genesis, Part 35

Sneaking a Blessing

—Nate Shurden, *Pastor*

Sung Response—O Praise the Father

O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en.

And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en.

The image shows a musical score for a sung response. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The first system contains the lyrics: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system contains the lyrics: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music is written in a simple, hymn-like style with a 3/4 time signature.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Celebration of First Communion and Baptism

*Leah Belle Blalock, Daughter of JT & Lydia Blalock
Edward Bachman Patton, Son of Andy and Katie Patton*

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Psalm of the Month—Psalm 73 O God, How Good Thou Art



O God, how good Thou art To all the pure of heart, Though life seems
Ev - er, O Lord, with Thee, All shall be well with me, Held by Thy
In earth or Heaven a - bove Who is there that I love Com - pared with
O it is good that I May still to God draw nigh, As oft be -



vain. Bur - dened with an - xious care, I groped in dark des -
hand. And Thou wilt guide my feet By Thine own coun - sel
Thee? My heart may faint with fears, But God my strength ap -
fore. The Lord Je - ho - vah blessed, My re - fuge and my



pair, Till in Thy house of prayer, All was made plain.
sweet, Till I, for glo - ry meet, In glo - ry stand.
pears, And will to end - less years My por - tion be.
rest, Shall be in praised con - fessed For - ev - er - more.

CCLI #11121087 Text: Psalm 73, The Psalter, 1912: Music: Gregory Wilbur, 2012.

Hymn of Communion—Come Ye Sinners



Come, ye sin - ners, — poor and need - y, Weak and wound - ed, — sick and sore;
Come, ye thirst - y, — come, and wel - come, God's free bount - y — glor - i - fy;
Come, ye wear - y, — heav - y lad - en, Lost and ru - ined by the fall;
Let not con - science make you lin - ger, Nor of fit - ness fond - ly dream;



Je - sus read - y stands to save you, Full of pit - y, — love and power.
True be - lief and true re - pen - tance, Ev - ery grace that brings you nigh. —
If you tar - ry till you're bet - ter, You will nev - er — come at all. —
All the fit - ness He re - quir - eth Is to feel your need of Him. —



I will a - rise and — go to Je - sus, He will embrace me — in His — arms;



In the arms — of my dear Sav - ior, O there are ten thousand charms.

Text: Joseph Hart, 1712-1768; Music: Southern Harmony, 1835.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Abide, O Dearest Jesus

A - bide with rich - est bless - ings A - mong us, boun - teous Lord; Let
A - bide, O dear - est Je - sus, A - mong us with Thy grace, That
A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light; Thy

us in grace and wis - dom Grow dail - y through Thy Word. A -
Sa - tan may not harm us, Nor we to sin give place. A -
truth di - rect, and keep us From er - ror's gloom - y night. A -

bide, O dear Re - deem - er, A - mong us with Thy Word, And
bide with Thy pro - tec - tion A - mong us, Lord, our Strength, Lest
bide, O faith - ful Sav - ior, A - mong us with Thy love; Grant

thus now and here - af - ter True peace and joy af - ford.
world and Sa - tan fell us And ov - er - come at length.
stead - fast - ness, and help us To reach our home a - bove.

Text: Joshua Stegmann, 1628, Trans August Crull, c. 1892; Music: ST. THEODULPH, Melchoir Teschner, ca. 1615.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep_ you. The Lord make His face shine up - on_ you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to_ you. The Lord turn His face_ to - ward_ you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

Prayer Focus— Rebecca Giles, daughter of Tony and Mary Lynn Giles and a missionary with Mission To The World (MTW)'s NEXT ministry, serves our denomination's global missionary families as they transition to and from the field. Recently, she said 'yes' to a call to join her NEXT teammates in **St. Andrews, Scotland**. While Rebecca will be continuing to serve the youth of MTW and now specifically youth in Europe, she will also be serving and training Scottish leaders through The Chalmer's Institute. Please pray for Rebecca & NEXT in the following ways:

- **FOR SCOTLAND:** A census in 2017 said that only 7% of Scottish people attend church. According to *The Herald*, the fall in numbers since 2002 is the equivalent of losing 10 churches a month. Two-fifths of these church members are over the age of 65, suggesting that unless the church can attract a new generation, the numbers will continue to decline. It is projected that by 2025, only one in twenty people will attend church.
- **FOR the CHALMER'S INSTITUTE:** The Chalmer's Institute, under the leadership of Scotsman Mark Stirling, exists to resource and equip men and women to exercise faithful Biblical leadership in church in society. Pray that many who attend these gatherings would lead in the confidence of Christ and would serve many, especially the next generation, in the UK.
- **FOR REBECCA:** Rebecca has already begun developing programs and curriculum for Chalmers students. One of these offerings is a partnership between Covenant Theological Seminary and the Chalmer's Institute, or the **Edinburgh Summer School** which will take place July 1-5, 2019. Rebecca would love prayer that she's living in Scotland by then.
- **NEXT WEEK:** (March 11-15) Rebecca will attend Launch in Atlanta (MTW's on-boarding conference) and then can begin raising support to supplement what she needs to move overseas as a long-term missionary. Pray that God will raise new financial partners in the coming months.

Tithes and Offerings

Tithe boxes are located at the chapel entrances to receive tithes and offerings—part of our act of worship and service. Please make your checks payable to Cornerstone Presbyterian Church.

Today's message, "Sneaking a Blessing" is taken from Genesis 26:34-27:41. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group (HFG).

- How is the birth story and birthright story of Jacob and Esau (see Genesis 25:19-23 and 25:29-34) critical to the unfolding of the blessing story in Genesis 27?
- What twisted intentions and deceptions do you see in Isaac and Rebekah? How do those intentions and deceptions shape the unfolding of what happens?
- How is a mix of faith and faithlessness on display in Jacob? In what overt ways do you see Esau rejecting the Abrahamic covenant? (There's more than one right answer!)
- Discuss this quote from Dr. Gordon Wenham: "By setting this new step forward in the history of salvation in the context of such unprincipled behavior by every member in the family. . . the narrator is not simply pointing out fallibility of God's chosen, who virtues often turn into vices, but reasserting the grace of God. It is his mercy that is the ultimate ground for salvation."
- How did God minister to you through today's message? In what way is God calling you to respond to today's message?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

Pastor: Nate Shurden (618-4707 Office) or nate@cstonepres.org
Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org
Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org
Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org
Home Fellowship Coordinator: Bob Wolk or HFG@cstonepres.org
Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org
Men's Ministry: Steve Green (504-8733) or men@cstonepres.org
Acting Youth Director: Taylor Thompson (717-371-0848) or youth@cstonepres.org
Children's Director: Meredith Suits (865-250-3579) or elementary@cstonepres.org
Nursery Coordinator: Christy Shurden or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Jim Payne (497-0613)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (943-8443)		

Deacons

Gene King (806-3726)*	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240) ^o	Bob Vermilye (599-9577)
Jim Robinson (587-0442)	David Steffens (557-5316)	

*On Sabbatical ^oLeave of Absence

Post Office Box 407 Franklin, Tennessee 37065
www.cornerstonepresfranklin.org (615) 618-4707

All Scripture quotations from the English Standard Version

