

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Seventh Sunday of Epiphany

19 February 2017

During Epiphany we celebrate the coming of the Magi to Bethlehem and the recognition that Jesus fulfills the Old Testament prophecies of being a light to the nations and his coming is for all peoples.

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—O Splendor of God's Glory Bright, Vs I

The musical score is written for a piano accompaniment in G major (one sharp) and 3/4 time. It consists of two systems of music. The first system has a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "O Splendor of God's glo - ry bright, O thou that bring - est light from light, O". The second system also has a treble and bass staff. The treble staff continues the melody, and the bass staff continues the harmonic support. The lyrics are: "Light of light, light's liv - ing spring, O Day, all day's il - lum - in - ing." The score ends with a double bar line.

O Splendor of God's glo - ry bright, O thou that bring - est light from light, O

Light of light, light's liv - ing spring, O Day, all day's il - lum - in - ing.

Text: St. Ambrose of Milan, 340-397; Music: PUER NOBIS NASCITUR, Michael Praetorius, 1571-1621.

Call to Worship—from Psalm 29:I-4, 10-II

Pastor: Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.
Ascribe to the LORD the glory due his name;

All: Worship the LORD in the splendor of holiness.

Pastor: The voice of the LORD is over the waters; the God of glory thunders,
the LORD, over many waters.

All: The voice of the LORD is powerful; the voice of the LORD is full of majesty.

Pastor: The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

All: May the LORD give strength to his people!
May the LORD bless his people with peace!

Hymn of Praise—Jesus Shall Reign

Je - sus shall reign wher - e'er the sun
To him shall end - less prayer be made,
Bless - ings a - bound wher - e'er he reigns;
Let ev - ery crea - ture rise and bring

does his suc - ces - sive jour - neys run;
and prais - es thron - to crown his head;
the pris - 'ner leaps to lose his chains,
pe - cu - liar hon - ors to our King;

his king - dom stretch from shore to shore,
his name, like sweet per - fume, shall rise
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
and all the sons of want are blest.
and earth re - peat of the loud a - men!

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

Hymn of Praise—Psalm 29: Now Unto Jehovah

Now un - to Je - ho - vah, ye sons of the might - y, All glor - y and strength
and do - min - ion ac - cord; As - cribe to Him glor - y, and ren - der Him
hon - or. In beau - ty of ho - li - ness, wor - ship the Lord. The
The
Each
voice of Je - ho - vah comes down on the wa - ters; In thun - der the God
voice of Je - ho - vah is might - y, is might - y; The voice of Je - ho -
one in His tem - ple His glor - y pro - claim - eth. He sat on the flood;
of the glor - y draws nigh; Lo, o - ver the waves of the wide - flow - ing
vah in ma - jest - y speaks; The voice of Je - ho - vah the ce - dars is
He is King on His throne. Je - ho - vah all strength to His peo - ple im -
wa - ters Je - ho - vah as King is en - thron - èd on high!
break - ing; Je - ho - vah the ce - dars of Leb - a - non breaks.
part - eth; Je - ho - vah with peace ev - er bless - eth His own.

Text: Verse 1, *The Psalter*, 1912, Verses 2-4, *Book of Psalms*, 1871; Music: Gregory Wilbur, 2009. Used by permission.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Peter 4:12, 17-19

¹² Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹⁷ For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸ And

“If the righteous is scarcely saved, what will become of the ungodly and the sinner?”

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

Corporate Confession of Sin—based on Psalm 25:4-11, 18

Pastor: Make us to know your ways, O LORD; teach us your paths.

All: Lead us in your truth and teach us, for you are the God of our salvation;
for you we wait all the day long.

Pastor: Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.

All: Remember not the sins of our youth or our transgressions;
according to your steadfast love remember us,
for the sake of your goodness, O LORD!

Pastor: The LORD is good and upright; therefore he instructs sinners in the way.

All: He leads the humble in what is right, and teaches the humble his way.

Pastor: All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.

All: For your name's sake, O LORD, You pardon our great guilt.

Pastor: You consider our afflictions and our trouble, and you forgive all our sins.

Silent Prayers of Confession

Assurance of Pardon—from I Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—It Is Well

When peace, like a riv - er, at - tend - eth my way, When sor - rows like sea bil - lows
Though Sa - tan should buf - fet, though tri - als should come, Let this blest as - sur - ance con -
And Lord, haste the day when my faith shall be sight, The clouds be rolled back as a

roll; What - ev - er my lot, Thou has taught me to say, It is well, it is well, with my
trol, That Christ has re - gard - ed my help - less es - tate, And hath shed His own blood for my
scroll; The trump shall re - sound, and the Lord shall de - scend, Ev - en so, it is well with my

soul.
soul. It is well with my soul; it is well. it is well with my soul.
soul. It is well with my soul;

Text: Horatio G. Spafford, 1873; Music: VILLE DU HAVRE, Philip P. Bliss, 1876.

Mercy Ministry Report

GOD TEACHES US THROUGH HIS WORD

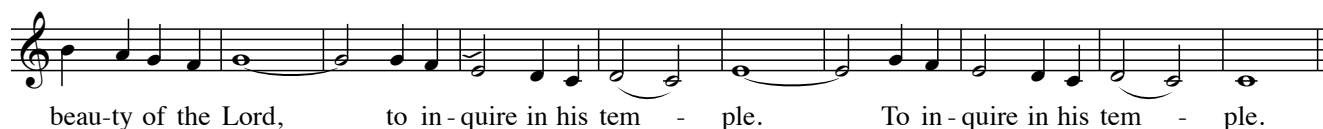
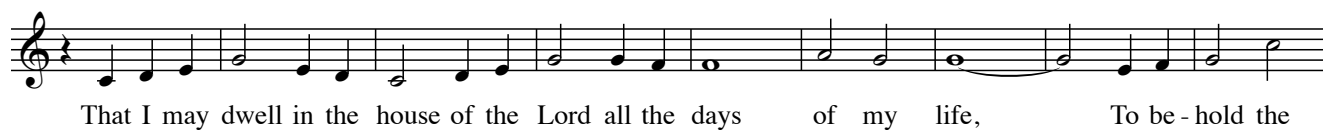
The Reading of the Word—Habakkuk 3:1-16

- 1 A prayer of Habakkuk the prophet, according to Shigionoth.
2 O Lord, I have heard the report of you, and your work, O Lord, do I fear.
In the midst of the years revive it;
 in the midst of the years make it known; in wrath remember mercy.
3 God came from Teman, and the Holy One from Mount Paran.
 His splendor covered the heavens, and the earth was full of his praise.
4 His brightness was like the light;
 rays flashed from his hand; and there he veiled his power.
5 Before him went pestilence,
 and plague followed at his heels.
6 He stood and measured the earth; he looked and shook the nations;
 then the eternal mountains were scattered; the everlasting hills sank low.
 His were the everlasting ways.
7 I saw the tents of Cushan in affliction;
 the curtains of the land of Midian did tremble.
8 Was your wrath against the rivers, O Lord?
 Was your anger against the rivers, or your indignation against the sea,
 when you rode on your horses, on your chariot of salvation?
9 You stripped the sheath from your bow, calling for many arrows.
 You split the earth with rivers.
10 The mountains saw you and writhed; the raging waters swept on;
 the deep gave forth its voice; it lifted its hands on high.
11 The sun and moon stood still in their place at the light of your arrows as they sped,
 at the flash of your glittering spear.
12 You marched through the earth in fury;
 you threshed the nations in anger.
13 You went out for the salvation of your people,
 for the salvation of your anointed.
You crushed the head of the house of the wicked,
 laying him bare from thigh to neck.
14 You pierced with his own arrows the heads of his warriors,
 who came like a whirlwind to scatter me, rejoicing as if to devour the poor in secret.
15 You trampled the sea with your horses,
 the surging of mighty waters.
16 I hear, and my body trembles; my lips quiver at the sound;
 rottenness enters into my bones; my legs tremble beneath me.
Yet I will quietly wait for the day of trouble
 to come upon people who invade us.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

Sung Response—One Thing Have I Desired



CCLI #11121087 Text: Psalm 27:4; Music: INQUIRE, 2017.

Sermon—Faith Amidst the Questions, Pt 4

Trembling in Faith

—Nate Shurden, *Pastor*

Sung Response—Teach Me, O Lord, Thy Way of Truth, Vs I

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff joined by a brace. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics 'Teach me, O Lord, Thy way of truth, And from it I will not de - part; That' are written below the first system. The second system continues the melody and accompaniment, with the lyrics 'I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.' written below it. The piece concludes with a double bar line.

Teach me, O Lord, Thy way of truth, And from it I will not de - part; That

I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.

Text: Joseph P. Holbrook, ca. 1878; Music: TALLIS' CANON, Thomas Tallis, ca. 1567.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit,

the holy catholic* church,

The communion of saints,

the forgiveness of sins,

The resurrection of the body,

and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—If Thou But Suffer God to Guide Thee



If thou but suf - fer God to guide thee And hope in Him through all thy ways,
What can these an - xious cares a - vail thee These nev - er ceas - ing moans and sighs?
Be pa - tient and a - wait His lei - sure In cheer-ful hope, with heart con - tent
All are a - like be - fore the High - est: 'Tis eas - y for our God, We know,
Sing, pray, and keep His ways un - swerv - ing, Per - form thy du - ties faith - ful - ly,



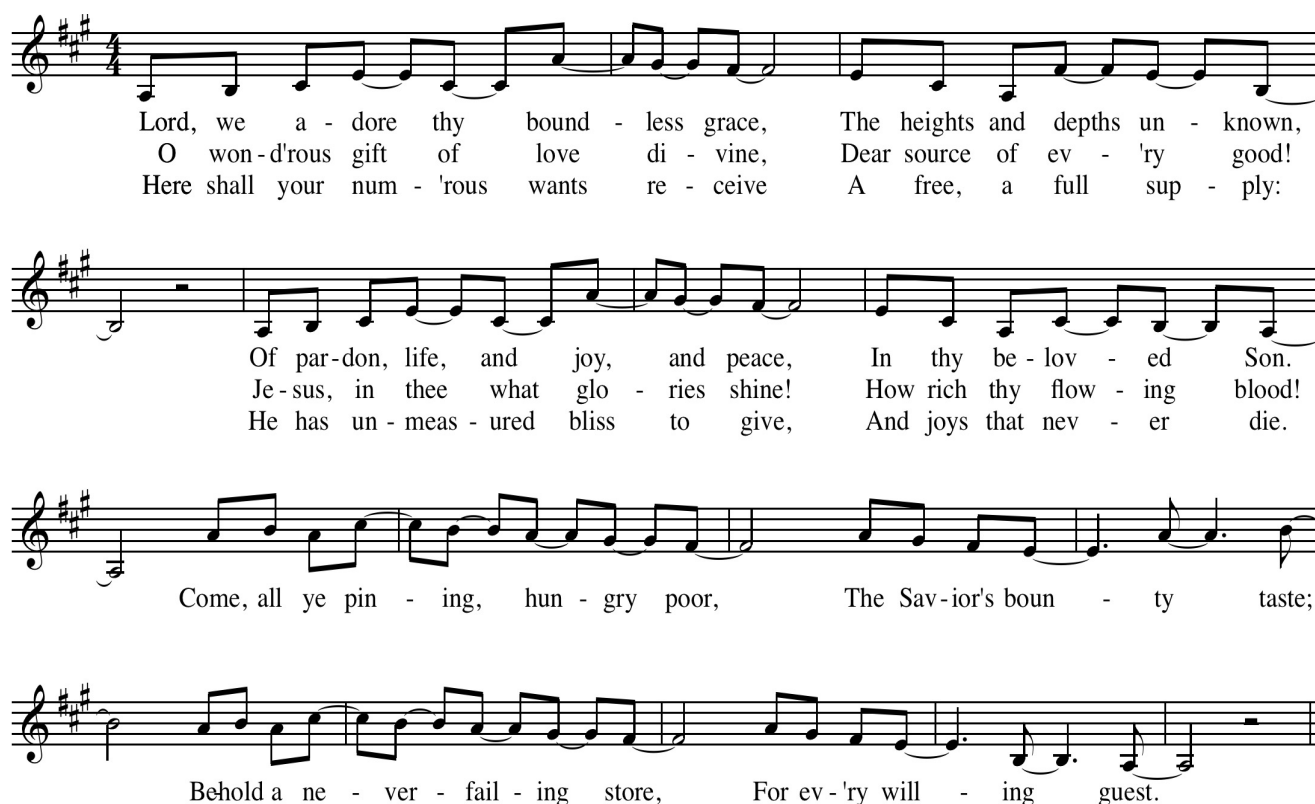
He'll give thee strength, what - e'er be - tide thee, And bear thee through the e - vil days.
What can it help if thou be - wail thee O'er each dark mo - ment as it flies?
To take what-ever thy Fa - ther's plea - sure And His dis - cern - ing love hath sent,
To raise thee up, though low thou li - est, To make the rich man poor and low.
And trust His Word: though un - de - serv - ing, Thou yet shalt find it true for thee.



Who trust in God's un - chang - ing love Builds on the rock that naught can move.
Our cross and tri - als do but press The heav - ier for our bit - ter - ness.
Nor doubt our in - most wants are known To Him who chose us for His own.
True won - ders still by Him are wrought Who set - teth up and brings to naught.
God nev - er yet for - sook in need The soul that trust - ed Him in - deed.

Georg Neumark, 1641, trans Catherine Winkworth, 1855; Music: NEUMARK, Georg Neumark, 1657, Mod. 2011.

Hymn of Communion—Come, All Ye Pining, Hungry Poor



Lord, we a - dore thy bound - less grace, The heights and depths un - known,
O won - d'rous gift of love di - vine, Dear source of ev - 'ry good!
Here shall your num - 'rous wants re - ceive A free, a full sup - ply:

Of par - don, life, and joy, and peace, In thy be - lov - ed Son.
Je - sus, in thee what glo - ries shine! How rich thy flow - ing blood!
He has un - meas - ured bliss to give, And joys that nev - er die.

Come, all ye pin - ing, hun - gry poor, The Sav - ior's boun - ty taste;

Behold a ne - ver - fail - ing store, For ev - 'ry will - ing guest.

CCLI #11121087 ©Red Mountain Hymns Text: Anne Steel, 1716-1778; Music: Brian T. Murphy.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Jesus Draw Me Ever Nearer

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are as follows:

Je - sus draw me ev - er near - er As I la - bor through the
Je - sus guide me through the tem - pest; Keep my spir - it staid and
Let the trea - sures of the tri - al Form with - in me as I
storm. You have called me to this pass - age, and I'll fol - low, though I'm
sure. When the mid - night meets the morn - ing, Let me love You ev - en
go - And at the end of this long pass - age, Let me leave them at Your
worn. May this jour - ney bring a bless - ing, May I rise on wings of faith; And at the
more. throne.
end of my heart's test - ing, With Your like - ness let me wake.

CCLI #11121087 ©2002 Thankyou Music, Text: Margaret Becker, 2002; Music: Keith Getty, 2002

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—from on 2 John 1:3

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love. *Amen.*

Sung Response—Barocha (Numbers 6:24)



The Lord bless you and keep you. The Lord make His face shine up - on you,
and give you peace, and give you peace, and give you peace for - ev - er. The
Lord be gra - cious to you. The Lord turn His face to - ward you,
and give you peace, and give you peace, and give you peace for - ev - er.
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

Mission Prayer Focus—GraceWorks

Franklin, TN and Fairview, TN

GraceWorks Ministries, Inc. was founded in 1995, when area concerned citizens and faith leaders came together and decided Williamson County needed a central place to send people who needed help with food, clothing and financial assistance. By pooling church resources with private and public sectors, GraceWorks was able to provide more help for many needs to better serve our community, rather than duplicating efforts. GraceWorks focuses on four areas—family support, instructional programs, seasonal needs and hunger prevention. Through its many programs, GraceWorks fulfilled 46,665 needs valued at \$5.2 million in 2016.

- Praise for the provision of a new CEO!
- Pray that she would continue to settle in and have a great start.
- Pray for increased giving from the community and churches to meet increased needs.
- Pray for greater community and church involvement.

LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas & Twelve Days**—Celebration of the Incarnation & the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

HOME FELLOWSHIP GROUPS

Bob and Cindi Wolk 686-3349 or cindi_wolk@yahoo.com

1st and 3rd Sundays after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2nd, 3rd, and 4th Sundays at 5:00 p.m., Wilbur's house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2nd and 4th Sundays at 6:00 p.m., Smith's house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen's house

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1st and 3rd Sundays, 5:00 p.m. Patton's house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud's house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com

Every other Sunday at 4:30-6:30 p.m., Carl & Eleanor Ware's house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell's house

Mark Elliott, 615-477-1041 or markrelliott@yahoo.com

Every Sunday (except the last Sunday of the month) after the 2nd Service, Elliott's house

Steve Green, 615-504-8733 or steveI63I@bellsouth.net

John Marquardt, 443-286-7265 or john.marq@me.com

First and Third Tuesdays at 6:30 p.m. at Cornerstone.

Today is the fourth message in our five-week series in the book of Habakkuk. Today's message is titled, "Trembling in Faith" (Habakkuk 3:1-16). Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- Why is it noteworthy that Habakkuk's response to God's revelation of future judgment (Habakkuk 1-2) comes in the form of prayer?
- Comb back through Habakkuk 3:3-15. Notice how Habakkuk's prayer is filled with imagery from the redemption of Israel in Exodus and the glory of God at Mount Sinai. Why do you think Habakkuk rehearses God's actions in the past as he waits for the Babylonians to invade?
- O. Palmer Robertson writes, "The faith that gives life must look to the glorious appearing of the great God and our Savior. He shall come, and he shall devastate all his enemies. But in the interim, judgment must begin in the household of God." What does it mean for judgment to begin with the house of God? Is that notion still true for us today (see 1 Peter 4:12-19)?
- In verse 16, Habakkuk's faith is expressed in fear of the Lord. Should we continue to fear the Lord as Christians today? What is the relationship between the fear of God and love of God? How are these themes woven together in the gospel, especially in the cross?
- Next week we finish our study of Habakkuk. What has the Lord been teaching you so far? Take a moment to share and pray together.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org
Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org
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Women's Ministry: Mel Payne and Marijean Green women@cstonepres.org
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Youth Director: Nathaniel Vroom (521-2895) or nathaniel@cstonepres.org
Elementary Director: Lauren Smith (944-0885) or elementary@cstonepres.org
Nursery Coordinator: Linda VanGorden (406-4431) or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

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Randy Allen (260-1884)
Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (661-9273)
Jim Payne (497-0613)

Jim Smith (347-4188)
Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)
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Kevin McClung (243-9228)
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*On Sabbatical

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All Scripture quotations from the English Standard Version