

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*Second Sunday of Epiphany*

*15 January 2017*

During Epiphany we celebrate the coming of the Magi to Bethlehem and the recognition that Jesus fulfills the Old Testament prophecies of being a light to the nations and his coming is for all peoples.

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

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*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude, Announcements & Preparation

#### Introit—O Splendor of God's Glory Bright, Vs I

The musical score is written for a piano and voice. It consists of two systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "O Splendor of God's glo - ry bright, O thou that bring - est light from light, O Light of light, light's liv - ing spring, O Day, all day's il - lum - in - ing." The piano accompaniment features a steady rhythmic pattern in the bass line and chords in the treble line.

Text: St. Ambrose of Milan, 340-397; Music: PUER NOBIS NASCITUR, Michael Praetorius, 1571-1621.

## Call to Worship—Psalm 103:1-5, 14-19

Pastor: Bless the LORD, O my soul, and all that is within me, bless his holy name!

All: Bless the LORD, O my soul, and forget not all his benefits,

Pastor: Who forgives all your iniquity, who heals all your diseases,  
who redeems your life from the pit, who crowns you with steadfast love and mercy,  
who satisfies you with good so that your youth is renewed like the eagle's.

All: For he knows our frame; he remembers that we are but dust.

Pastor: As for man, his days are like grass; he flourishes like a flower of the field;

All: For the wind passes over it, and it is gone, and its place knows it no more.

Pastor: But the steadfast love of the LORD is from everlasting to everlasting  
on those who fear him,  
and his righteousness to children's children,

All: To those who keep his covenant and remember to do his commandments.

Pastor: The LORD has established his throne in the heavens,  
and his kingdom rules over all.

## Hymn of Praise—Come Ye Souls, By Sin Afflicted



Come, ye souls - by sin af - flict - ed, Bowed with fruit - less  
Take His ea - sy yoke and wear it; Love will make o -  
Bless - ed are the eyes that see Him, Blest the ears that  
Sweet as home to pil - grims wear - y, Light to new - ly



sor - row down; By the bro - ken law con - vict - ed,  
bed - ience sweet; Christ will give you strength to bear it, -  
hear His voice; Bless - ed are the souls that trust Him,  
o - pened eyes, Or full springs in des - erts drear - y -



Through the cross be - hold the crown; Look to  
While His wis - dom guides your feet Safe to  
And in Him a - lone re - jice; His com -  
Is the rest the cross sup - plies; All who



Je - sus; mer - cy flows through Him a - lone.  
glor - y, where His ran - somed cap - tives meet.  
mand - ments then be - come their hap - py choice.  
taste it shall to rest im - mor - tal rise.

Text: Joseph Swain, 1792; Music: Gregory Wilbur, 2005. © 2005 Greyfriars Press, Used by Permission.

## Hymn of Praise—Praise My Soul the King of Heaven

Praise, my soul, the King of heav - en, to his feet your trib - ute bring;  
 Praise him for his grace and fa - vor, to our fa - thers in dis - tress;  
 Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;  
 An - gels, help us to a - dore him; you be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 in his hands he gent - ly bears us, res - cues us from all our foes;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,

Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.

Text: From Psalm 103, Henry F. Lyte, 1834; Music: PRAISE MY SOUL, John Goss, 1869.

+++Latecomers Please Wait to be Seated+++

## The New Testament Reading—I Corinthians 9:19-23

19 For though I am free from all, I have made myself a servant to all, that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. 21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. 22 To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. 23 I do it all for the sake of the gospel, that I may share with them in its blessings.

Elder: This is the Word of the Lord.

All: Thanks be to God.

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Response—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.  
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Redeem-er, come, grant us mer-cy. Come, O Redeem-er, come, grant us peace.

CCLI #11121087 ©1996 Metro One, Inc. Text and Music: Fernando Ortega, 1996.

## Corporate Confession of Sin—based on Ephesians 2:1-7 & Romans 6:12-14

Pastor: Lord, we come confessing. We once walked in the path of this world following the pattern of it and the spirit of the age.

**All: And we were dead in trespasses and sins.**

Pastor: We all once lived in the passions of our flesh, carrying out the desires of the body and the desires of the mind.

**All: We were by nature children of wrath like the rest of mankind.**

Pastor: But You, being rich in mercy, because of the great love with which You loved us, even when we were dead in our trespasses,

**All: You made us alive together with Christ.**

Pastor: By grace You saved us and raised us up with Christ and seated us with Him in the heavenly places in Him.

**All: In the coming ages You will show the immeasurable riches of Your grace in kindness towards us in Christ Jesus.**

Pastor: Give us the grace and faith to not let sin reign in our mortal bodies, to not obey its passions.

**All: Help us not to present ourselves to sin as instruments for unrighteousness, but to present ourselves to You as those who have been brought from death to life.**

Pastor: We desire to present ourselves to You as instruments for righteousness, for sin will have no dominion over us since we are not under law but under grace.

## Silent Prayers of Confession

### Assurance of Pardon—from I Peter 1:18-21

Know that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

+++Latecomers are Welcome to be Seated+++

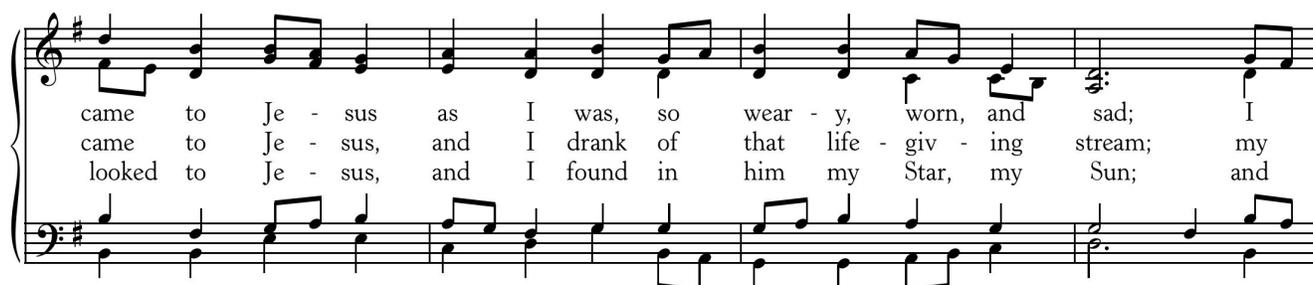
### Hymn of Praise—I Heard the Voice of Jesus Say



I heard the voice of Je - sus say, "Come un - to me and rest; lay  
I heard the voice of Jes - us say, "Be - hold, I free - ly give the  
I heard the voice of Je - sus say, "I am this dark world's light; look



down, thou wear - y one, lay down thy head up - on my breast." I  
liv - ing wa - ter; thirst - y one, stoop down and drink, and live." I  
un - to me, thy morn shall rise, and all thy day be bright." I



came to Je - sus as I was, so wear - y, worn, and sad; I  
came to Je - sus, and I drank of that life - giv - ing stream; my  
looked to Je - sus, and I found in him my Star, my Sun; and



found in him a rest - ing place, and he has made me glad.  
thirst was quenched, my soul re - vived, and now I live in him.  
in that light of life I'll walk till trav' - ling days are done.

Text: Horatio Bonar, 1846; Music: KINGSFOLD, English Folk Song.

### The Reading of the Word—John 4:4-24

4 And he (Jesus) had to pass through Samaria. 5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth."

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—Portraits of Discipleship, Part 2

*Conversing with Jesus*

—Nate Shurden, *Pastor*



## Sung Response—Gloria

WOMEN

Glo-ry to God in the high - est! Peace to His peo-ple on earth.

MEN

Glo-ry to God in the high - est! Peace to His peo-ple on earth. We praise earth. Glo-ry to God in the high - est! Peace on earth. We praise You! We bless You! We a - dore You! We glo - ri - fy! We give You thanks for Your glo - ry. We give You thanks for Your glo - ry.

We give You thanks for Your glo - ry. We give You thanks.

CCLI #11121087 Text: Luke 2:14; Music: FRANKLIN GLORIA, Gregory D Wilbur, 2012 ©2012 Greyfriars Press.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,

who was conceived of the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,

from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,

The communion of saints, the forgiveness of sins,

The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

# Words of Institution and the Lord's Table

## Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

## Hymn of Communion—Jesus Let Us Come to Know You

Je-sus, let us come to know you; Let us see you face to face.  
Je-sus, draw us ev - er near - er; Hold us in your lov - ing arms.

Touch us, hold us, use, us, mold us; On - ly let us live in you.  
Wrap us in your gen - tle pres - ence; When the end comes, bring us home.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The lyrics are written below the treble clef staff. The first system of music has two lines of lyrics. The second system of music also has two lines of lyrics. The music is in a 4/4 time signature and a key signature of one flat (B-flat).

CCLI #11121087 ©1987 Mole End Music, Text and Music: Michael Card, 1987.

## Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## Hymn of Communion—There is a Fountain Filled with Blood

There is a foun - tain filled with blood drawn from Em - man - uel's  
 The dy - ing thief re - joiced to see that foun - tain in his  
 E'er since, by faith, I saw the stream Thy flow - ing wounds sup -  
 Dear dy - ing Lamb, Thy pre - cious blood shall nev - er lose its

veins; And sin - ners plunged be - neath that flood lose all their guilt - y  
 day; And there have I, though vile as he, washed all my sins a -  
 ply, Re - deem - ing love has been my theme, and shall be till I  
 power, Till all the ran - somed church of God be saved, to sin no

stains. Lose all their guilt - y stains, lose all their guilt - y stains; And  
 way. Washed all my sins a - way, washed all my sins a - way; And  
 die. And shall be till I die, and shall be till I die; Re -  
 more. Be saved, to sin no more, be saved, to sin no more; Till

sin - ners plunged be - neath that flood lose all their guilt - y stains.  
 there have I, though vile as he, washed all my sins a - way.  
 deem - ing love has been my theme, and shall be till I die.  
 all the ran - somed church of God be saved, to sin no more.

Text: William Cowper, 1771; Music: FOUNTAIN, Lowell Mason, 1830.

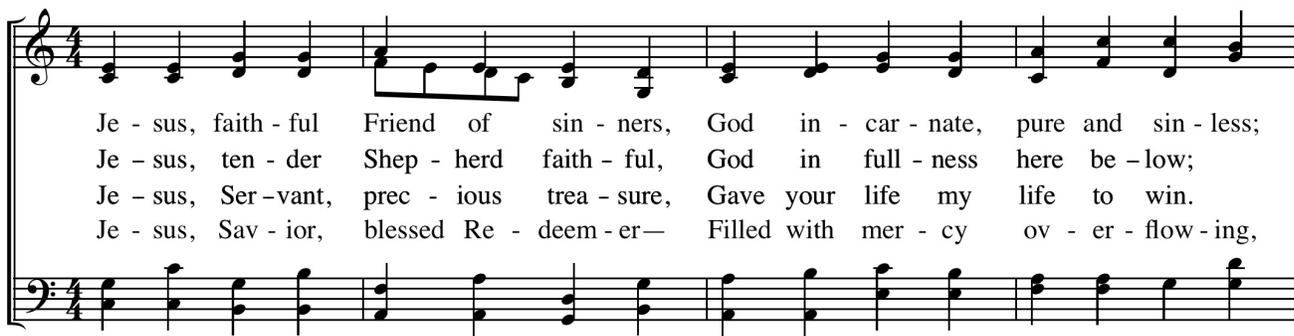
# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

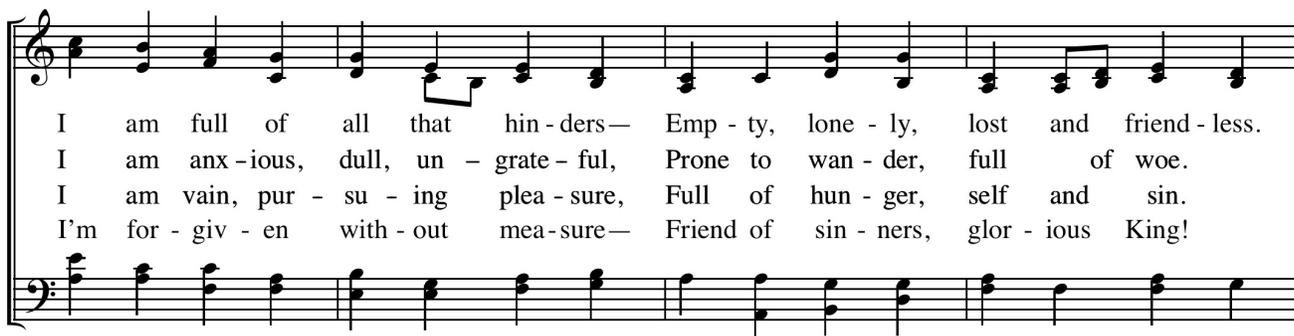
### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done, On earth as it is in heaven.  
Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.  
And lead us not into temptation, But deliver us from evil.  
For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

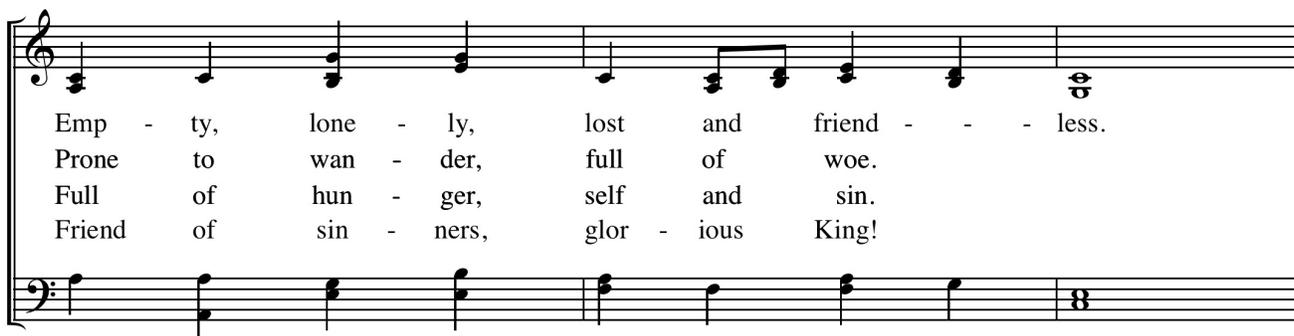
## Hymn of Promise—Jesus, Faithful Friend of Sinners



Je - sus, faith - ful Friend of sin - ners, God in - car - nate, pure and sin - less;  
Je - sus, ten - der Shep - herd faith - ful, God in full - ness here be - low;  
Je - sus, Ser - vant, prec - ious trea - sure, Gave your life my life to win.  
Je - sus, Sav - ior, blessed Re - deem - er— Filled with mer - cy ov - er - flow - ing,



I am full of all that hin - ders— Emp - ty, lone - ly, lost and friend - less.  
I am anx - ious, dull, un - grate - ful, Prone to wan - der, full of woe.  
I am vain, pur - su - ing plea - sure, Full of hun - ger, self and sin.  
I'm for - giv - en with - out mea - sure— Friend of sin - ners, glor - ious King!



Emp - ty, lone - ly, lost and friend - - - less.  
Prone to wan - der, full of woe.  
Full of hun - ger, self and sin.  
Friend of sin - ners, glor - ious King!

Text: Douglas Bond, 2014; Music: Gregory Wilbur, 2014

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—from Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. *Amen.*

## Sung Response—Barocha (Numbers 6:24)

The Lord bless you and keep\_\_ you. The Lord make His face shine up - on\_\_ you,  
and give you peace, and give you peace, and give you peace for - ev - er. The  
Lord be gra - cious to\_\_ you. The Lord turn His face\_\_ to - ward\_\_ you,  
and give you peace, and give you peace, and give you peace for - ev - er.  
And give you peace, and give you peace, and give you peace for - ev - er.

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## LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas & Twelve Days**—Celebration of the Incarnation & the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

## HOME FELLOWSHIP GROUPS

Bob and Cindi Wolk 686-3349 or cindi\_wolk@yahoo.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays after church at Cornerstone, *Sermon Discussion*

Greg Wilbur 512-4156 or greg@cstonepres.org

2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays at 5:00 p.m., Wilbur’s house, *Sermon Discussion*

Jim Smith, 347-4188 or jims@svmic.com

2<sup>nd</sup> and 4<sup>th</sup> Sundays at 6:00 p.m., Smith’s house

Randy Allen, 260-1884 or randmanrx@gmail.com

Sundays at 5:30 p.m., Allen’s house

Andy Patton, 500-1492 or parachuteadamsI@gmail.com

1<sup>st</sup> and 3<sup>rd</sup> Sundays, 5:00 p.m. Patton’s house

Matt Michaud, 803-319-2693 or michaudba@gmail.com

Sundays at 4-6 p.m., Michaud’s house

Mike and Mel Payne, 615-618-3299 or meljpayne@gmail.com

Every other Sunday at 4:30-6:30 p.m., Carl & Eleanor Ware’s house

Todd Russell, 319-4803 or toddrussell@firstprotective.com

Sundays, 5:00 p.m., Russell’s house

Mark Elliott, 615-477-1041 or markrelliott@yahoo.com

Every Sunday (except the last Sunday of the month) after the 2<sup>nd</sup> Service, Elliott’s house

Steve Green, 615-504-8733 or steve1631@bellsouth.net

John Marquardt, 443-286-7265 or john.marq@me.com

First and Third Tuesdays at 6:30 p.m. at Cornerstone.

Today is the second message in our sermon series, “Portraits of Discipleship.” The message for today is, “Conversing with Jesus” (John 4:4-26). Take time this week to discuss the questions below with your family or Home Fellowship Group.

- How did Jesus use the woman’s so-called “felt needs” as a means of getting to her eternal needs? Take a few minutes to discuss why felt needs are often the best way to access the deeper spiritual issues in a person’s life.
- Trace how Jesus’s conversation with the woman moves from confusion to clarity. Why do you think Jesus does not clear up her confusion about living water right away but instead lets the conversation unfold?
- How can moving too quickly with a potential disciple hurt rather than help the work of disciple making? Why is patience such a significant ingredient in disciple-making conversations (see I Corinthians 13:4)?
- Consider how the hard words of Jesus lay the foundation for the comforting words of Jesus. Why does the work of grace often move from hurt to healing?
- What from today’s message did you most need to hear? Why did you need to hear that? What is the Lord calling you to do with what you’ve learned?
- Take time to pray for those in your life who do not yet know God. Explore with God in prayer the role you should play in making Jesus Christ known to them. Confess any fears. Cling to His promises. Rely on His presence.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

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**Office Administrator:** Susan Bumpus (618-4707) or [office@cstonepres.org](mailto:office@cstonepres.org)  
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**Women’s Ministry:** Mel Payne and Marijean Green [women@cstonepres.org](mailto:women@cstonepres.org)  
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**Youth Director:** Nathaniel Vroom (521-2895) or [nathaniel@cstonepres.org](mailto:nathaniel@cstonepres.org)  
**Elementary Director:** Lauren Smith (944-0885) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)  
**Nursery Coordinator:** Linda VanGorden (406-4431) or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)      Chuck Emerson: *Emeritus* (661-9273)      Jim Smith (347-4188)  
Terry Cheney (579-7089)      Jim Payne (497-0613)      Greg Wilbur (512-4156)\*

#### Deacons

Clint Branch (516-9855)      Kevin McClung (243-9228)      Larry Thompson (901-734-1520)  
Joe Haworth (289-7543)      Jim Robinson (587-0442)      Bob Vermilye (599-9577)  
David Steffens (557-5316)

\*On Sabbatical

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*All Scripture quotations from the English Standard Version*