



# CORNERSTONE

## PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*Second Sunday of Advent—Peace*  
*08 December 2019*

## *Welcome to Worship*

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,  
Rev. Nate Shurden

## LITURGICAL CALENDAR

God built within His people an innate desire to celebrate, to mark seasons and events, to set up “stones of remembrance” so that we do not forget His goodness and promises. One method that the Church has used over time is dividing each year according to the events in the life of Christ—a reminder of redemptive history. Although the Church Calendar is not prescribed by Scripture, it can be a useful framework or tool to help walk our hearts through the Gospel every year.

The major divisions of the liturgical year are:

- **Advent**—The four Sundays leading to Christmas; preparation for the coming of Christ and the need for a Savior
- **Christmas & Twelve Days**—Celebration of the Incarnation & the Gift of Christ, our Redeemer
- **Epiphany**—January 6; Coming of the Magi for Christ is the Light of the World; Hope for the Gentiles; Kingship of Christ
- **Lent**—from Ash Wednesday to Easter; repentance and reflection; recognition that our sinfulness leads to the cross; intentional time to exercise the disciplines of grace
- **Holy Week**—Palm Sunday, Maundy Thursday, Good Friday; Jesus as King, Priest, Prophet; The remembrance that the shedding of blood was necessary for the forgiveness of sins
- **Easter**—Resurrection of the Living Lord; the conquering of death and sin
- **Ascension**—Christ in Power at the right hand of the Father; Christ interceding as the Mediator
- **Pentecost**—Coming of the Holy Spirit and the birth of the Church; God sends out His people as the Church
- **Ordinary Time**—The weeks between Pentecost and Advent; Living in light of the Gospel as the Church

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

### Prelude—Creator of the Stars of Night

Creator of the stars of night  
Your people's everlasting light,  
O Christ, Redeemer of us all,  
We pray you hear us when we call.

Come in your holy might, we pray,  
Redeem us for eternal day.  
Defend us while we dwell below  
From all assaults of our dread foe.

At your great name of Jesus now  
All knees must bend, All hearts must bow.  
All things on earth with one accord  
Like those in heav'n, shall call you Lord

In sorrow that thee ancient curse  
Should doom to death a universe,  
You came, O Savior to set free  
Your own in glorious liberty.

When this old world drew on toward night,  
You came, but not in splendor bright,  
Not as a monarch, but the child  
Of Mary, virgin mother mild.

To God the Father, God the Son,  
And God the Spirit, Three in One,  
Praise, honor, might and glory be  
From age to age eternally.

Text: Latin, 9<sup>th</sup> cent.; CONDITUR ALME SIDERUM, Setting by Joe Cox.

### Announcements & Preparation

#### Lighting of the Advent Wreath—Come, Thou Long Expected Jesus, Vs 2

Born Thy peo-ple to de - li - ver, Born a child and yet a King,  
Born to reign in us for - ev - er, \_Now Thy gra-cious kingdom bring,  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;  
By Thine all suf - fi - cient mer - it, Raise us to Thy glor - ious throne.

Text: Charles Wesley, 1745; Music: American Melody.

## Call to Worship—from Psalm 29:I-4, I0-II

Pastor: Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.  
Ascribe to the LORD the glory due his name;

All: **Worship the LORD in the splendor of holiness.**

Reader 1: *The voice of the LORD is over the waters; the God of glory thunders,  
the LORD, over many waters.*

Reader 2: *The voice of the LORD is powerful; the voice of the LORD is full of majesty.*

Pastor: The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

All: **May the LORD give strength to his people!  
May the LORD bless his people with peace!**

## Hymn of Praise—O Come, All Ye Faithful

O come, all ye faith - ful, joy - ful and tri - u - phant, O come ye, O come ye to  
God of God, Light of Light; lo, he ab - hors not the  
Sing, choirs of an - gels, sing in ex - ul - ta - tion, sing, all ye cit - i - zens of  
Yea, Lord, we greet thee, born this hap - py morn - ing: Je - sus, to thee be all

Beth - le - hem; come and be - hold him born the King of an - gels;  
Vir - gin's womb: ver - y God, be - got - ten, not cre - a - ted; O come, let us a -  
heav'n a - bove; glo - ry to God in the high - est;  
glo - ry giv'n; Word of the Fa - ther, late in flesh ap - pear - ing;

dore him, O come, let us a - dore him, O come, let us a - dore him, Christ the Lord.

Text: Latin Hymn, Tr. By Frederick Oakeley, 1841; Music: *Cantus Diversi*, 1751.

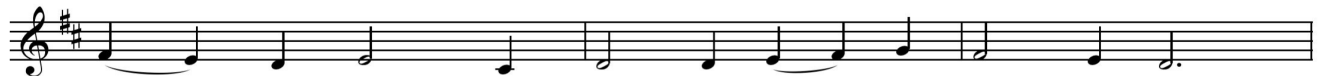
## Hymn of Praise—On Christmas Night



On Christ - mas night all Christ - ians sing, To  
 Then why should men on earth be so sad, Since  
 When sin de - parts be - fore his grace, Then  
 All out of dark - ness we have light, Which



hear the news the an - gels bring, On Christ - mas night all  
 our Re - deem - er made us glad, Then why should men on  
 life and health come in its place, When sin de - parts be -  
 made the an - gels sing this night, All out of dark - ness



Christ - ians sing, To hear the news the an - gels bring,  
 earth be so sad, Since our Re - deem - er made us glad,  
 fore his grace, Then life and health come in its place;  
 we have light, Which made the an - gels sing this night:



News of great joy, news of great mirth,  
 When from our sin he set us free,  
 An - - - gels and men with joy may sing,  
 "Glo - - - ry to God and peace to men,



News of our mer - ci - ful King's birth.  
 All for to gain our li - ber - ty?  
 All for to see the new - born King.  
 Now and for ev - er - more. A - men."

Text: SUSSEX CAROL, Traditional English Carol

## Old Testament Reading—Isaiah 52:7-10

7 How beautiful upon the mountains are the feet of him who brings good news,  
 who publishes peace, who brings good news of happiness,  
 who publishes salvation, who says to Zion, "Your God reigns."

8 The voice of your watchmen—they lift up their voice;  
 together they sing for joy;  
 for eye to eye they see the return of the LORD to Zion.

9 Break forth together into singing, you waste places of Jerusalem,  
 for the LORD has comforted his people; he has redeemed Jerusalem.

10 The LORD has bared his holy arm before the eyes of all the nations,  
 and all the ends of the earth shall see the salvation of our God.

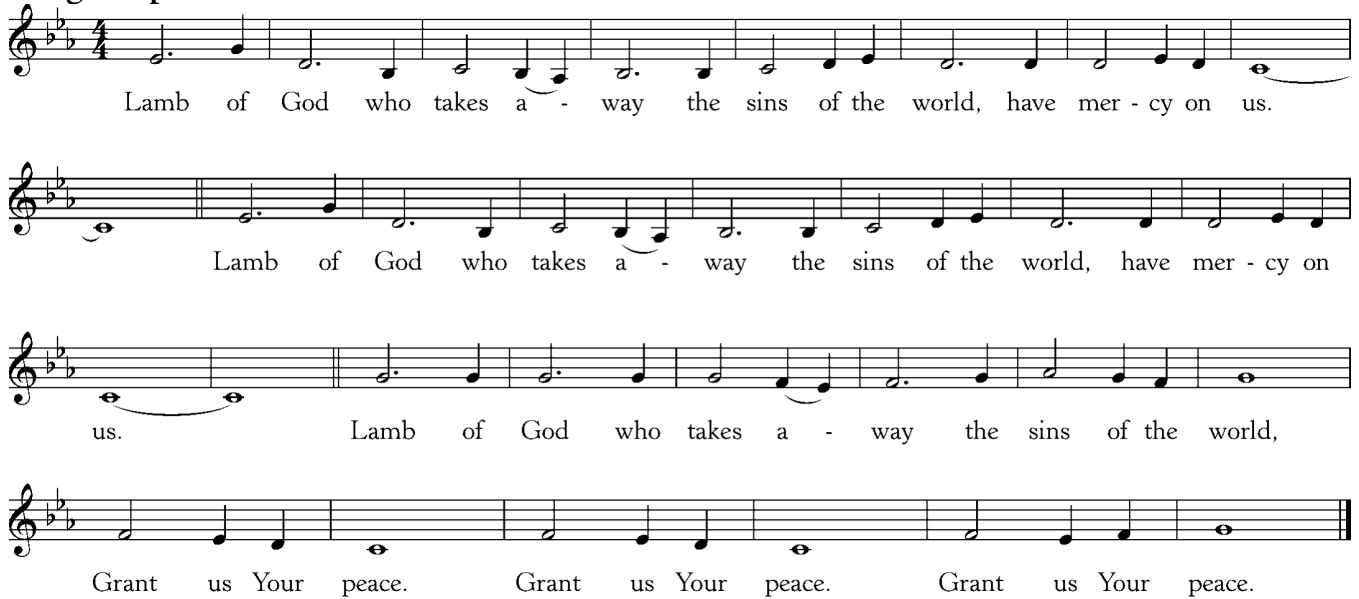
Elder: This is the Word of the Lord.

All: Thanks be to God.

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Response—Lamb of God



Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John I:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Corporate Confession of Sin—based on Ephesians 4:1-4, 14-16

Pastor: Lord, we come confessing that you have made us to be one body, in one Spirit,  
called to one hope.  
But our pride and impatience have spawned only dissension and division.

All: **We have not been strong in the strength of your might  
and have not readied ourselves for the daily work of reconciliation.**

Pastor: We have neglected the grace given to us by Christ's gift  
and have failed to maintain the unity of the Spirit in the bond of peace.

All: **Forgive us for being tossed to and fro by selfish whims,  
for building our own kingdoms  
rather than living in submission to Christ's Kingdom.**

Pastor: Help us to speak the truth in love, and walk in it.  
Rescue us and fill us with the Spirit, that Christ may be formed in us.

## Silent Prayers of Confession

## Assurance of Pardon—Micah 7:18-20

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

## Hymn of Praise—What Child is This

What child is this, who, laid to rest, on Mar - y's lap is sleep - ing? Whom  
Why lies he in such mean es - tate, where ox and ass are feed - ing? Good  
So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him; the

an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?  
Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
King of kings sal - va - tion brings, let lov - ing hearts en - throne him.

This, this is Christ the King, whom shep - herds guard and an - gels sing:  
Nails, spear, shall pierce him through; the cross be borne for me, for you:  
Raise, raise the song on high, the vir - gin sings her lul - la - by:

haste, haste to bring him laud, the babe, the son of Mar - y.  
hail, hail the Word made flesh, the babe, the son of Mar - y.  
joy, joy for Christ is born, the babe, the son of Mar - y.

Text: William Chatterton Dix, 1865; Music: GREENSLEEVES, 16<sup>th</sup> Century English

## Sacrament of Baptism

—Malcom Raymond Smith, *Son of Eric & Lauren Smith*  
—Marlowe Zadey Thompson, *Daughter of Taylor & Jenna Thompson*

“For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him. ‘And I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant, to be a God unto you and to your seed after you.’ Therefore, believe on the Lord Jesus, and you shall be saved, you and your house.” (Acts 2:39; Gen. 17:7; Acts 16:31)

### Parental Vows:

1. Do you acknowledge your own, as well as your child’s, need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises for him/her, and do you look in faith to the Lord Jesus—and only to the Lord Jesus—for his/her salvation, just as you do for your own?
3. Do you now consecrate your child to God; will you in humble reliance upon His sovereign grace set before him/her a godly example—praying with and for him/her, teaching him/her the good hope of the Gospel, opening to him/her the truth of the Scriptures, and striving by every means of grace God provides, to bring him/her up in the nurture and admonition of the Lord?

### Congregational Vow:

Will you as a covenant community joyously commit to assisting these parents in the Christian nurture of this child?

## GOD TEACHES US THROUGH HIS WORD

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### The Reading of the Word—John 1:1-13

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men.

<sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which gives light to everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

### Sermon—The One True Light, Part 2

*Let There Be Light*

—Ben Griffith, *Pastor*



### Sung Response—From Heaven Came the Angels Bright

All praise to you, e - ter - nal Son, Whose ad - vent has — our free - dom

won, Whom with the Fa - ther we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: Martin Luther; Music: PUER NOBIS NASCITUR, Michael Praetorius, 1571-1621.

## Profession of Faith—from Philippians 2:5-11

We believe, that though Christ Jesus was in the form of God,  
 He did not count equality with God a thing to be grasped,  
 but emptied Himself, by taking the form of a servant,  
 being born in the likeness of men.  
 And being found in human form,  
 He humbled Himself by becoming obedient to the point of death,  
 even death on a cross.  
 Therefore God has highly exalted Him  
 and bestowed on Him the name that is above every name,  
 so that at the name of Jesus every knee should bow,  
 in heaven and on earth and under the earth,  
 and every tongue confess that Jesus Christ is Lord,  
 to the glory of God the Father. Amen.

### Sung Response—Gloria

WOMEN



Glo-ry to God in the high - est! Peace to His peo-ple on earth.

MEN



Glo-ry to God in the high - est! Peace to His peo-ple on earth.



We praise earth. Glo-ry to God in the high - est! Peace on earth. We praise You! We bless You! We a - dore You! We glo - ri - fy!



We give You thanks for Your glo - ry. We give You thanks for Your glo - ry.

We give You thanks for Your glo - ry. We give You thanks.

CCLI #11121087 Text: Luke 2:14; Music: FRANKLIN GLORIA, Gregory D Wilbur, 2012 ©2012 Greyfriars Press.

## THE SACRAMENT OF THE LORD'S SUPPER

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*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Words of Institution and the Lord's Table

#### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Choral Hymn of Communion—Of the Father's Love Begotten

Of the Father's love begotten Ere the worlds began to be,  
He is Alpha and Omega, He the Source, the Ending He,  
Of the things that are, that have been, And that future years shall see  
Evermore and evermore.

Oh, that birth forever blessed When the Virgin, full of grace,  
By the Holy Ghost conceiving, Bare the Savior of our race,  
And the Babe, the world's Redeemer, First revealed His sacred face  
Evermore and evermore.

O ye heights of heaven, adore Him; Angel hosts, His praises sing;  
Powers, dominions, bow before Him And extol our God and King.  
Let no tongue on earth be silent, Every voice in concert ring  
Evermore and evermore.

Text: Aurelius C, Prudentius, 4<sup>th</sup> century, Translated by H.W> Baker & J.M. Neale;  
Music: DOMHNACH TRIONOIDE, Arr. John Cornish

#### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# Hymn—Lo, How a Rose E're Blooming

Lo, how a rose e'er bloom-ing from ten - der stem hath  
 I - sai - ah 'twas fore - told it, The Rose I have in  
 This flow'r, whose fra - grance ten - der with sweet-ness fills the

sprung, of Jes - se's lin - age com - ing, as  
 mind; With Mar - y we be - hold it, The  
 air, dis - - - pels with glo - rious splen - dor the

men of old have sung. It came, a flow'r - et bright, a -  
 Vir - gin Mo - ther kind: To show God's love a - right She  
 dark-ness ev - r' - where, True man, yet ver - y God; from

mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - iour When half - spent was the night.  
 sin and death he saves us and light - ens ev - r'y load.

Text: 15<sup>th</sup> century German Carol, Trans. Theodore Baker, 1894; Music: ES IST EIN ROS, harm. Michael Praetorius, 1609.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—Hark the Herald

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King; peace on earth, and  
Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord! Late in time be -  
Hail the heav'n - born Prince of Peace! Hail the Sun of Right-teous-ness! Light and life to

mer - cy mild, God and sin - ners rec - on - ciled!" Joy - ful, all ye na - tions, rise,  
hold him come, off - spring of the Vir - gin's womb. Veiled in flesh the God - head see;  
all he brings, ris'n with heal - ing in his wings. Mild he lays his glo - ry by,

join the tri - umph of the skies; with th'an - gel - ic host pro - claim, "Christ is born in  
hail th'in - car - nate De - i - ty, pleased as man with men to dwell, Je - sus, our Em -  
born that man no more may die, born to raise the sons of earth, born to give them

Beth - le - hem!"  
man - u - el. Hark! the he - rald an - gels sing, "Glo - ry to the new - born King."  
sec - ond birth.

Text: Charles Wesley, 1739, 1753; Music: MENDELSSOHN, Felix Mendelssohn, 1840, Arr. William H. Cummings, 1856.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—2 John 1:3

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love. *Amen.*

## Sung Response—To Us a Child of Hope is Born, Vs 2

His pow'r, in - creas - ing, still shall spread, His reign no end shall know, Jus -  
tice shall guard His throne a - bove, And peace a - bound be - low. To  
us a Child of hope is born, To us a Son is giv'n, The  
Won - der - ful, the Coun - se - lor, The might - y Lord of Heav'n.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the two staves of each system. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line at the end of the fourth system.

Text: John Morrison, 1781; Music: KINGSFOLD, English Folk Tune.

**Prayer Focus**—Gavin Breeden (Shalaine) is the Reformed University Fellowship (RUF) campus minister at Tennessee Tech University (TTU) in Cookeville, Tennessee. RUF is the campus ministry organization of the Presbyterian Church in America. RUF has experienced rapid growth the past few years, and currently has 140 chapters at different college campuses spread over 37 states, Mexico, Columbia and the Czech Republic. More than just a ministry on the university, RUF seeks to be a ministry for the university. It strives to serve in this unique stage of a student's life in the world they live in, exploring together how the Lordship of Christ informs every area of life.

Gavin sent Cornerstone the following update requesting prayer in several areas.

We just finished our fourth year at TTU and watched with joy (and a little sadness) as our first group of freshmen graduated and moved on to the next chapter of life. Our intern Will completed his two-year internship and is heading to seminary in the fall. Our current intern Anna is heading into her second year and my wife is beginning her second year as part-time staff. We just bid farewell to a lot of our student leaders but we have a new group of rising student leaders who are eager to reach our campus with the good news of Jesus Christ. In many ways, it feels like this is a new chapter for our ministry to TTU and we're very excited to see God working in and through us this year. Please pray for us in the following ways:

- Our biggest prayer request this summer is fundraising. We have a big need, please pray for the Lord to continue to provide for us in this area.
- Pray for our Large Group and small group Bible studies in the fall that God would use them to save students and grow them in grace.
- Pray for our staff: Anna (intern), Shalaine (part-time staff), and Gavin (campus minister).
- Pray for the 13 student leaders on the Servant Team that they would grow closer to Jesus and learn to minister to other students this year.
- Pray for our family (Gavin, Shalaine, Addie Pearl, Miles, and Stella) that there will be a healthy balance between ministry and home life and that we would model for students what a loving gospel-centered home looks like.



# Service of Lessons & Carols

December 15  
at 5:00pm

1. Think about our world, the news this week, the difficult areas of your life, and even your own heart. How is verse five particularly encouraging, that the darkness cannot overcome the light?
2. How is the light of Christ threatening to those who live in the darkness?
3. It's easier to hide in the darkness. What does this look like in your life? What are some typical strategies we use to hide from God, others, and even ourselves? And what would it look like to come out of hiding in these areas?
4. What does it mean that you, as a believer in Christ, have been given the "right" to be a child of God? Flesh out what this radically new status means, and what difference this makes in your day in, day out life.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or [nate@cornerstonepres.org](mailto:nate@cornerstonepres.org)

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**Men's Ministry:** Ron Moffat or [men@cornerstonepres.org](mailto:men@cornerstonepres.org)

**Acting Youth Director:** Taylor Thompson (717-371-0848) or [youth@cornerstonepres.org](mailto:youth@cornerstonepres.org)

**Children's Director:** Meredith Suits (865-250-3579) or [elementary@cornerstonepres.org](mailto:elementary@cornerstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cornerstonepres.org](mailto:nursery@cornerstonepres.org)

**Prayer Requests:** [prayer@cornerstonepres.org](mailto:prayer@cornerstonepres.org)

#### Ruling Elders

Randy Allen (260-1884)  
Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)  
Joe Haworth (289-7543)

Jim Payne (497-0613)  
Jim Smith (347-4188)

#### Deacons

Mark Elliott (477-1041)  
Gene King (806-3726)  
Mike Payne (579-6453)

Kevin McClung (243-9228)  
Jim Robinson (587-0442)  
Todd Russell (319-4803)

Larry Thompson (901-734-1520)  
Bob Vermilye (599-9577)  
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\*On Sabbatical

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*All Scripture quotations from the English Standard Version*

