



# CORNERSTONE

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

*All Saints Sunday*

*03 November 2019*

# GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

## Prelude, Announcements & Preparation

### Introit—Jesus Shall Reign, Vs. I

Je-sus shall reign wher - e'er the sun does his suc - ces-sive jour - neys run;  
his king-dom stretch from shore to shore, till moons shall wax and wane no more.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

Text: Isaac Watts, 1719; Music: DUKE STREET, John Hatton, 1793.

### Call to Worship—from Psalm 116:12-19

Pastor: What shall we render to the Lord for all his benefits to us?

All: **We will lift up the cup of salvation and call on the name of the Lord,**

Pastor: We will pay our vows to the Lord in the presence of all his people.

All: **Precious in the sight of the Lord is the death of his saints.**

Pastor: O Lord, I am your servant; I am your servant, the son of your maidservant.  
You have loosed my bonds.

All: **We will offer to you the sacrifice of thanksgiving and call on the name of the Lord.**

Pastor: I will pay my vows to the Lord in the presence of all his people,  
in the courts of the house of the Lord, in your midst, O Jerusalem.

All: **Praise the Lord!**

### Hymn of Praise—Holy God We Praise Your Name

Ho - ly God, we praise Your Name; Lord of all, we  
Hark! the loud - ce - lest - ial hymn An - gel choirs a -  
Lo! the a - po - sto - lic train Join the sac - red  
Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it,  
bow be - fore You! All on earth Your scep - ter claim.  
bove are rais - ing, Cher - u - bim and ser - a - phim,  
Name to hal - low; Pro - phets swell the loud re - frain,  
Three we name You; While in es - sence on - ly One,

The musical score is written in G major (one sharp) and 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

All in Heaven— a - bove— a - dore You; In - fi - nite— Your  
 In un - ceas - ing chor - us prais - ing; Fill the heavens— with  
 And the white— robed mar - tyrs fol - low; And from morn— to  
 Un - di - vid - ed God— we claim You; And a - dor - ing

vast do - main, Ev - er - last - ing is— Your reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly, Lord.  
 set of sun, Through the Church— the song— goes on.  
 bend the knee, While we sing— this my - ster - y.

Text: Based on *Te Deum*, 4<sup>th</sup> century, Attr Ignace Franz, 1774; Music: GROSER GOTT, WIR LOBEN DICH, *Katholisches Gesangbuch*, 1774.

### Hymn of Praise—Rejoice, O Pure in Heart

Re - joice, O pure in heart, re - joice, give thanks, and sing;  
 Bright youth and snow - crowned age, both men and wom - en, raise  
 Still lift your stan - dard high, still chant - ing as you go,  
 At last the march shall end; the wea - ried ones shall rest,  
 Praise God, who reigns on high, the Lord whom— we a - dore:

your fes - tal ban - ner wave on high, the cross of Christ your King.  
 on high your— free, ex - ult - ing song, de - clare God's won - drous praise.  
 from youth to age, by night— and day, in glad - ness and in woe.  
 the pil - grims— reach their home— at last, Je - ru - sa - lem the blest.  
 the Fa - ther, Son, and Ho - ly Ghost, one God for - ev - er - more.

Re - joice, re - joice, re - joice, give thanks, and sing!  
 re - joice, re - joice,

Text: E.H. Plumptre, 1865; Music: MARION, Arthur H. Messiter, 1883.

## New Testament Reading—I Thessalonians 4:13-18

<sup>13</sup> But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup> For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup> For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup> Therefore encourage one another with these words.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lord, Have Mercy

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy, Lord.

WOMEN Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

MEN Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy, have mer - cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

### Congregational Prayer of Confession—Psalm 51:15, 17, Isaiah 53:4-6

Pastor: O Lord, open my lips,

All: and my mouth will declare your praise.

Pastor: The sacrifices of God are a broken spirit;

All: a broken and contrite heart, O God, you will not despise.

Pastor: Surely Christ has borne our griefs and carried our sorrows;

All: yet we esteemed him stricken, smitten by God, and afflicted.

Pastor: But he was pierced for our transgressions; he was crushed for our iniquities;

All: upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

Pastor: All we like sheep have gone astray; we have turned—every one—to his own way;

All: and the LORD has laid on him the iniquity of us all.

## Silent Prayers of Confession

### Assurance of Pardon—Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### Hymn of Praise—Jesus Shepherd



Je - sus, Shep - herd of thy peo - ple, Lead us through this  
All thy sheep shall come to Zi - on; With them thou wilt  
In thy bos - om safe - ly lodg - ed, Thine shall rest from



des - ert land; We are weak, and poor, and fee - ble,  
nev - er part; Beasts of prey, nor roar - ing li - on,  
dan - ger free; They shall nev - er more be judg - ed,



Yet we trust thy might - y hand; Great Pro -  
None shall pluck them from thy heart; All thy  
Nor shall con - dem - na - tion see; Bless - - - ed



tec - - - tor! By thy power a - lone we stand.  
cho - - - sen Cost thee wounds, and blood, and smart.  
Je - - - sus, Let us thus re - joice in thee.

Text: J. Adams; Music: Cathy Steere, ©2008 [www.restassuredhymns.com](http://www.restassuredhymns.com)

## GOD TEACHES US THROUGH HIS WORD

### The Reading of the Word—2 Kings 4:8-37

<sup>8</sup> One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. <sup>9</sup> And she said to her husband, “Behold now, I know that this is a holy man of God who is continually passing our way. <sup>10</sup> Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there.”

<sup>11</sup> One day he came there, and he turned into the chamber and rested there. <sup>12</sup> And he said to Gehazi his servant, “Call this Shunammite.” When he had called her, she stood before him. <sup>13</sup> And he said to him,

“Say now to her, ‘See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?’” She answered, “I dwell among my own people.” <sup>14</sup> And he said, “What then is to be done for her?” Gehazi answered, “Well, she has no son, and her husband is old.” <sup>15</sup> He said, “Call her.” And when he had called her, she stood in the doorway. <sup>16</sup> And he said, “At this season, about this time next year, you shall embrace a son.” And she said, “No, my lord, O man of God; do not lie to your servant.” <sup>17</sup> But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

<sup>18</sup> When the child had grown, he went out one day to his father among the reapers. <sup>19</sup> And he said to his father, “Oh, my head, my head!” The father said to his servant, “Carry him to his mother.” <sup>20</sup> And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died. <sup>21</sup> And she went up and laid him on the bed of the man of God and shut the door behind him and went out. <sup>22</sup> Then she called to her husband and said, “Send me one of the servants and one of the donkeys, that I may quickly go to the man of God and come back again.” <sup>23</sup> And he said, “Why will you go to him today? It is neither new moon nor Sabbath.” She said, “All is well.” <sup>24</sup> Then she saddled the donkey, and she said to her servant, “Urge the animal on; do not slacken the pace for me unless I tell you.” <sup>25</sup> So she set out and came to the man of God at Mount Carmel.

When the man of God saw her coming, he said to Gehazi his servant, “Look, there is the Shunammite. <sup>26</sup> Run at once to meet her and say to her, ‘Is all well with you? Is all well with your husband? Is all well with the child?’” And she answered, “All is well.” <sup>27</sup> And when she came to the mountain to the man of God, she caught hold of his feet. And Gehazi came to push her away. But the man of God said, “Leave her alone, for she is in bitter distress, and the Lord has hidden it from me and has not told me.” <sup>28</sup> Then she said, “Did I ask my lord for a son? Did I not say, ‘Do not deceive me?’” <sup>29</sup> He said to Gehazi, “Tie up your garment and take my staff in your hand and go. If you meet anyone, do not greet him, and if anyone greets you, do not reply. And lay my staff on the face of the child.” <sup>30</sup> Then the mother of the child said, “As the Lord lives and as you yourself live, I will not leave you.” So he arose and followed her. <sup>31</sup> Gehazi went on ahead and laid the staff on the face of the child, but there was no sound or sign of life. Therefore he returned to meet him and told him, “The child has not awakened.”

<sup>32</sup> When Elisha came into the house, he saw the child lying dead on his bed. <sup>33</sup> So he went in and shut the door behind the two of them and prayed to the Lord. <sup>34</sup> Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm. <sup>35</sup> Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes. <sup>36</sup> Then he summoned Gehazi and said, “Call this Shunammite.” So he called her. And when she came to him, he said, “Pick up your son.” <sup>37</sup> She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

## Sermon—*The God of Resurrection Life*

—Dr. Stephen Coleman

*Assistant Professor of Old Testament & Biblical Languages at Westminster Theological Seminary*

## Sung Response—Teach Me, O Lord, Thy Way of Truth, Vs I

Teach me, O Lord, Thy way of truth, And from it I will not de - part; That  
I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.

Text: Joseph P. Holbrook, ca. 1878; Music: TALLIS' CANON, Thomas Tallis, ca. 1567.

## THE SACRAMENT OF THE LORD'S SUPPER

*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Sursum Corda

Elder: The Lord be with you.	People: And also with you.
Elder: Lift up your hearts.	People: We lift them up to the Lord.
Elder: Let us give thanks to the Lord our God.	People: It is right to give Him thanks and praise.
Elder: It is right, and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.	

## Sung Response—Let Glory Be to God on High

Let glo - ry be to God on high: Peace be on earth as  
O Lord, the sole be - got - ten Son, Who bore the crimes which  
Have mer - cy on us, through Thy blood; Re - ceive our prayer, O  
in the sky; Good will to men! We bow the knee,  
we had done; Son of the Fa - ther, who wast slain  
Lamb of God! For Thou art ho - - ly; Thou a - lone,  
We praise, we bless, we wor - ship Thee; We give Thee thanks, Thy  
To take a - way the sins of men; O Lamb of God, whose  
At God's right hand, up - on His throne, In all His glo - ry,  
name we sing, Al - might - y Fa - ther! Heav'n - ly King!  
blood was spilt For all the world, and all its guilt—  
art a - dored, With Thee, O Ho - ly Ghost, one Lord.

CCLI #I1121087 Text: From the Liturgy of St. James & an 8th Century manuscript (*Gloria in excelsis Deo*); Music: Greyfriars Press, 2018.

# Profession of Faith—The Heidelberg Catechism

Q. What is your only comfort in life and in death?

A. That I am not my own,<sup>1</sup> but belong—

body and soul, in life and in death<sup>2</sup>—

to my faithful Savior, Jesus Christ.<sup>3</sup>

He has fully paid for all my sins with his precious blood,<sup>4</sup>

and has set me free from the tyranny of the devil.<sup>5</sup>

He also watches over me in such a way<sup>6</sup>

that not a hair can fall from my head without the will of my Father in heaven;<sup>7</sup>

in fact, all things must work together for my salvation.<sup>8</sup>

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life<sup>9</sup>

and makes me wholeheartedly willing and ready from now on to live for him.<sup>10</sup>

1 I Cor. 6:19-20

2 Rom. 14:7-9

3 I Cor. 3:23; Titus 2:14

4 I Pet. 1:18-19; I John 1:7-9; 2:2

5 John 8:34-36; Heb. 2:14-15; I John 3:1-11

6 Jn 6:39-40; 10:27-30; 2 Thess. 3:3; I Pet. 1:5

7 Matt. 10:29-31; Luke 21:16-18

8 Rom. 8:28

9 Rom 8:15-16; 2 Cor 1:21-22; 5:5; Eph 1:13-14

10 Rom. 8:1-17

## Words of Institution and the Lord's Table

### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.*

### Psalm for November—Psalm 95: O Come and Sing to God, the Lord

O come and sing to God, the Lord, To  
 Be fore His pres - ence let us come With  
 The Lord Our God is King of kings, A -  
 To Him the spa - cious sea be - longs, He  
 O come and, bow - ing down to Him, Our

Him our voi - ces raise; Let us in our most  
 praise and thank - ful voice; Let us sing joy - ful  
 above all gods His throne; The depths of earth are  
 made its waves and tides; And by His hand the  
 wor - ship let us bring; O let us praise the

joy - - - ful songs The Lord, our Sav - ior, praise.  
 psalms to Him, With grate - ful hearts re - joice.  
 in His hand, The moun - tains are His own.  
 ris - - - ing land Was formed and still a - bides.  
 gra - - - cious Lord, Our Mak - - - er and our King.

Text: Psalm 95, *The Psalter*, 1912; Music: IRISH, from *A Collection of Hymns and Sacred Poems*, Dublin, 1749.



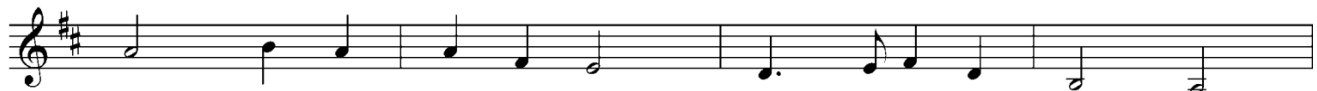
## Hymn of Promise—Come Ye Disconsolate



Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
Joy of the de - so - late, light of the stray - ing,  
Here see the Bread of Life, see wa - ters flow - ing



Come to the mer - cy seat, fer - vent - ly kneel.  
Hope of the pen - i - tent, fade - less and pure!  
Forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;  
Here speaks the Com - for - ter, ten - der - ly say - ing,  
Come to the feast of love; come, ev - er know - ing



Earth has no sor - row that heav'n can - not heal.  
"Earth has no sor - row that Heav'n can - not cure."  
Earth has no sor - row but heav'n can re - move.

CCLI #11121087 Text: Thomas Moore, 1816; Music: DISCONSOLATE, Gregory D Wilbur, 2007.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

## Hymn of Praise—For All the Saints



For all the saints, who from their labors rest, Who  
Thou wast their Rock, their Fortress and their Might; Thou,  
But lo! there breaks a yet more glorious day; The  
From earth's wide bounds, from ocean's farthest coast, Through



Thee by faith before the world confessed, Thy  
Lord, their Captain in the well fought fight; Thou  
saints triumphant rise in bright array; The  
gates of pearl streams in the countless host, And



Name, O Jesus, be forever blessed. Al -  
Thou, in the darkness drear, their one true Light. Al -  
King of glory pass - es on His way. Al -  
sing - ing to Fa - ther, Son and Ho - ly Ghost: Al -



le - lu - ia, Al - - - le - lu - ia!  
le - lu - ia, Al - - - le - lu - ia!  
le - lu - ia, Al - - - le - lu - ia!  
le - lu - ia, Al - - - le - lu - ia!

Text: William W. How, 1864; Music: SINE NOMINE, Ralph Vaughan Williams, 1906.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—Colossians 3:2-4

Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory. *Amen.*

## Sung Response—May You Be Strong (Colossians I:10-11)

Women



Men



wor-thy of our God and King. May you be strong in His pow - er, And find joy in His ser - vice. May you lead lives



wor-thy of our God and King. May you be strong in His pow - er, And find joy in His



ser - vice. May you al - ways give thanks to Him. Give thanks to Him.

And find joy May you al - ways give thanks to Him. Give thanks to Him.

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Text: Nan Allen, 2013; Music: Greyfriars Press, 2013.

Prayer Focus—Weston Duke is the Reformed University Fellowship (RUF) campus minister for Middle Tennessee State University in Murfreesboro, Tennessee. RUF is the campus ministry organization of the Presbyterian Church in America, and this year, RUF is celebrating 20 years of being on MTSU’s campus! This milestone is a reminder that RUF is more than just a ministry on the university campus; it strives to reach and equip students during this unique stage in their lives so that they might learn to live under the Lordship of Christ in all of life for the entirety of their lives. Prayer Requests:

- Pray for our many students this year, both freshmen and transfer. Pray that they would feel an increasing sense of belonging to a community of faith that is helping them grow in Christ.
- Pray for our student leaders as they discover and utilize the gifts that God has given to them by his Spirit to join in his mission.
- Pray that our students would grow in their understanding of God’s grace. Pray that those who acutely feel their sin would know that God’s grace abounds. Pray that those who struggle with spiritual pride would know their need of grace.
- Pray that Weston would be diligent in studying God’s Word and prayer. Pray that these would be means of grace for him as well, not only means of grace for his students.

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (618-4707 Office) or nate@cstonepres.org

**Assistant Pastor:** Ben Griffith at ben@cstonepres.org

**Assistant Pastor:** Tony Giles (430-8801) or tony@cstonepres.org

**Worship and Chief Musician:** Greg Wilbur (512-4156) or greg@cstonepres.org

**Office Administrator:** Susan Bumpus (618-4707) or office@cstonepres.org

**Home Fellowship Coordinator:** Bob Wolk or HFG@cstonepres.org

**Women’s Ministry:** Martha Brooks and Julie Kesler at women@cstonepres.org

**Men’s Ministry:** Ron Moffat or men@cstonepres.org

**Acting Youth Director:** Taylor Thompson (717-371-0848) or youth@cstonepres.org

**Children’s Director:** Meredith Suits (865-250-3579) or elementary@cstonepres.org

**Nursery Coordinator:** Christy Shurden or nursery@cstonepres.org

**Prayer Requests:** prayer@cstonepres.org

#### Ruling Elders

Randy Allen (260-1884)  
Terry Cheney (579-7089)

Chuck Emerson: *Emeritus* (943-8443)  
Joe Haworth (289-7543)

Jim Payne (497-0613)  
Jim Smith (347-4188)

#### Deacons

Mark Elliott (477-1041)  
Gene King (806-3726)  
Mike Payne (579-6453)

Kevin McClung (243-9228)  
Jim Robinson (587-0442)  
Todd Russell (319-4803)

Larry Thompson (901-734-1520)  
Bob Vermilye (599-9577)  
David Steffens (557-5316)

\*On Sabbatical

Post Office Box 407 Franklin, Tennessee 37065  
www.cornerstonepresfranklin.org (615) 618-4707

*All Scripture quotations from the English Standard Version*

