



# CORNERSTONE PRESBYTERIAN CHURCH

*Follow Me!*



*The Gospel of Mark*

SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
*19 September 2021*

# *Pastoral Notes*

Dear Cornerstone Family,

“At forty years old, the wheels started falling off.” About ten years ago, I heard a good (older) friend make this statement. It sounded like an exaggeration at the time. I know better now.

At 40, I was in an airport standing next to someone who was reading a sign at the other end of the concourse. I thought to myself, “He can see that? He must have amazing eyes!” Turns out his eyes weren’t amazing. He just had glasses. Apparently, I’ll be joining the glasses wearing club before long.

I slightly twisted my ankle last week. It was no big deal. Except for the fact I’m still sore, and it’s taken twice as long as it should to get better. I’m shocked at how easily (and often!) I hurt myself now, and how long it takes to heal up. When I mentioned this concern to a doctor friend, he responded, “Well, you are over forty.” Sigh.

As I get older, I think about my body more. I am more cautious about what I do with it. I’m more attentive about what I put into it (well, some of the time). I’m more aware of its limits and the consequences for not respecting those limits. In short, I’m learning, albeit slowly, to respect my body for what it is and needs—ultimately, redemption.

Because of sin, our fearfully and wonderfully made bodies (Psalm 139:13-14) are plagued with infirmity and doomed to decay (Romans 8:20). Our bones break. Our joints ache. Our skin sags. Our mind slows. Our bodies fail. The older we get, the more we cry, “Who shall deliver me from this body of death?” (Romans 7:24).

Answer? The *embodied* Jesus Christ.

The body of Jesus Christ is essential to the salvation he came to bring. If he wasn’t really a human being in every way, then he wouldn’t be an adequate representative and substitute for real humans. Further, if he didn’t come in a body, he couldn’t save bodies. As Gregory of Nazianzus taught many centuries ago, “The unassumed is the unhealed.” Meaning, if Jesus didn’t take to himself a true body, he can’t save our bodies. He only saves that which he is. Thankfully, the Scripture tells us clearly that Jesus was made like us in every way, “yet without sin” (see Hebrews 4:25), bearing “in his body on the tree” the penalty of our sins (1 Peter 2:24), thus ensuring “the redemption of our bodies” (Romans 9:23).

Sam Allberry says it right: “The only hope for us is the body of Jesus, broken fully and finally for us. And by looking to his broken body we find true hope for our own. In Christ, our bodies are no longer identified by what we do *with* them, or by what others do *to* them, but by what Jesus has done *for* them.”

That, my friends, is good news.

Your servant,



Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## Prelude, Announcements, and Preparation

### GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

#### Hymn of Praise—All Hail the Power of Jesus' Name, vs I & 3

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are as follows:

All hail the power of Je - sus' Name! Let an - gels pros - trate fall;  
 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial ball,  
 Bring forth the ro - yal di - a - dem, and crown Him Lord of \_\_\_ all.  
 to Him all ma - jes - ty\_\_\_ as - cribe and crown Him Lord of \_\_\_ all.  
 Bring forth the ro - yal di - a - dem, and crown Him Lord \_\_\_ of all.  
 To Him all ma - jes - ty\_\_\_ as - cribe and crown Him Lord \_\_\_ of all.

Text: Edward Perronet, 1779; alt. St. 4 John Rippon, 1787; Music: CORONATION, Oliver Holden, 1793.

## Call to Worship—Psalm 72: 18, 12, 13, 14, 19

Pastor: Blessed be the LORD, the God of Israel,  
who alone does wondrous things.

All: For he delivers the needy when he calls,  
the poor and him who has no helper.

Pastor: He has pity on the weak and the needy,  
and saves the lives of the needy.

All: From oppression and violence he redeems their life,  
and precious is their blood in his sight.

Pastor: Blessed be his glorious name forever;  
may the whole earth be filled with his glory!

All: Amen and Amen!

## Hymn of Praise—Come Ye that Love the Savior's Name



Come, ye that love the Sav - ior's Name, And joy to make it known,  
Be - hold your Lord, your Mas - ter, crowned With glo - ries all di - vine;  
When, in His earth - ly courts, we view The glo - ries of our King,  
And shall we long and wish in vain? Lord, teach our songs to rise:



The Sov-'reign of your hearts pro - claim, And bow be - fore His throne.  
And tell the won-d'ring na - tions round How bright those glo - ries shine.  
We long to love as an - gels do, And wish like them to sing.  
Thy love can an - i - mate the strain, And bid it reach the skies.



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - - - - ia!

## New Testament Reading—I John 4:7-12

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.<sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

Elder: This is the Word of the Lord.

All: Thanks be to God.

## GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

### Sung Response—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John I:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

## Congregational Prayer of Confession—based on 2 John 1:4-11

Leader: Lord, we come confessing.

You have commanded us to love one another.

**All: And we know that this is love—that we walk according to Your commandments.**

Leader: We confess that we do not love Your law, Your precepts,  
and Your priorities as we ought.

**All: We are deceived by things in the world that demand our attention,  
our resources, our time, and our affections.**

Leader: Cause us to remember the reality of the coming of Jesus Christ in the flesh—  
Love incarnate.

**All: Give us grace to watch ourselves—to be able to discern what we truly believe  
and what we truly love.**

**May we demonstrate our love through our actions.**

Leader: May we abide in Your Word so that our love may be trained to recognize deceit  
and walk in truth.

## Silent Prayers of Confession

### Assurance of Pardon—I John 4:9-10

9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

# Hymn of Praise—Jesus, I am Resting, Resting



Je - sus, I am rest - ing, rest - ing, In the joy of what Thou art;  
 O, how great Thy lov - ing kind - ness, Vast - er, broad - er than the sea!  
 Sim - ply trust - ing Thee, Lord Je - sus, I be - hold Thee as Thou art,  
 Ev - er lift Thy face up - on me As I work and wait for Thee;



I am find - ing out the great - ness Of Thy lov - ing heart.  
 O, how mar - vel - ous Thy good - ness, Lav - ished all on me!  
 And Thy love, so pure, so change - less, Sa - tis - fies my heart;  
 Rest - ing 'neath Thy smile, Lord Je - sus, Earth's dark sha - dows flee.



Thou hast bid me gaze up - on Thee, And Thy  
 Yes, I rest in Thee, Be - lov - - - ed, Know what  
 Sa - tis - fies its deep - est long - ings, Meets, sup -  
 Bright - ness of my Fa - ther's glo - - - ry, Sun - shine



beau - ty fills my soul, For by Thy trans - form - ing pow -  
 wealth of grace is Thine, Know Thy cer - tain - ty of pro -  
 plies its ev - ery need, Com - pass - eth me round with bless -  
 of my Fa - ther's face, Keep me ev - er trust - ing, rest -



er, Thou hast made me whole. Je - sus,  
 mise, And have made it mine.  
 ings: Thine is love in - - - deed!  
 ing, Fill me with Thy grace.



I am rest - ing, rest - ing, In the joy of what Thou art; I am



find - ing out the great - ness Of Thy lov - ing heart.

CCLI #11121087 © 1998 New Spring Music; Text: Jean S. Pigott, 1876; Music: David Hampton, 1998.

## The Reading of the Word—Mark 14:1-11

It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, <sup>2</sup>for they said, “Not during the feast, lest there be an uproar from the people.”

<sup>3</sup>And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. <sup>4</sup>There were some who said to themselves indignantly, “Why was the ointment wasted like that? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii and given to the poor.” And they scolded her. <sup>6</sup>But Jesus said, “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. <sup>7</sup>For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for burial. <sup>9</sup>And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

## Sermon—Follow Me: The Gospel of Mark, pt 48

*Extravagant Grace, Extravagant Devotion*

—Nate Shurden, *Pastor*



## Sung Response—O Praise the Father

O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en.

And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en.

The image shows a musical score for a sung response. It consists of two systems of music, each with a vocal line and a piano accompaniment. The first system contains the lyrics: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system contains the lyrics: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music is written in a 3/4 time signature and features a simple, hymn-like melody.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,  
And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell. On the third day He rose again from the dead.  
He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Sung Response—All Creatures of Our God and King, Vs 6

Let all things their Cre - a - tor bless, And wor - ship Him in hum - ble -  
ness, O\_\_ praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the  
Son, And praise the Spir - it, Three in One! O\_\_ praise Him! O\_\_  
praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

The image shows a four-staff musical score for a sung response. Each staff consists of a treble and bass clef. The music is in a 3/4 time signature with a key signature of one sharp (F#). The lyrics are written below the notes. The first line of music covers the first two lines of lyrics. The second line of music covers the next two lines. The third line of music covers the next two lines. The fourth line of music covers the final line of lyrics. The music is a simple, homophonic setting of the text.

Text: Francis of Assisi, c. 1225, Tr William Draper, 1919; Music: LASST UNS ERFREUEN, Cologne, 1623.

## THE SACRAMENT OF THE LORD'S SUPPER

*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Words of Institution and the Lord's Table

#### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*

*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. Proceed to the first table for the bread, and then on the second for wine/juice.*

## Psalm of the Month—Psalm 13: How Long Will You Forget Me, Lord?

How long will You for - get me, Lord? Shall it for - ev - er be?  
 O Lord my God, con - sid - er me and an - swer my com - plaint.  
 But I have set my con - fi - dence up - on Your stead - fast love.

O how long shall it be that You will hide Your face from me?  
 My eyes en - light - en, lest the sleep of death should make me faint.  
 My heart with - in me shall re - joice at res - cue from a - bove.

How long take coun - sel in my soul, with sor - row deep in me?  
 So that no en - e - my should say, "A - gainst him I pre - vailed."  
 I will un - to the Lord my God sing prais - es cheer - ful - ly,

How long ex - alt - ed o - ver me shall be my en - e - my?  
 or those that trou - ble me re - joice, when I am moved and failed.  
 be - cause He has His boun - ty shown to me a - bun - dant - ly.

CCLI #11121087 Words: *The Scottish Psalter*, 1650. Alt; Music: Josh Sparkman, 2020

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. *Amen*

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. *Amen*

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. *Amen*

## Communion Hymn—Psalm 72: O God, To Thine Anointed King



O God, to Thine a - noint - ed King Give truth and right - eous - ness; Thy  
The poor man's cause He will main - tain, The need - y He will bless, And  
Like rain up - on the new - born grass, That falls re - fresh - ing - ly, Like



peo - ple He will just - ly judge And give the poor re - dress. Then  
He will break the strength of those Who would the poor op - press. So  
gen - tle showers that cheer the earth, So shall His com - ing be. The



ev - ery fruit - ful moun - tain - side Shall yield its rich in - crease, And  
men shall fear Thee while the sun In dai - ly splen - dor glows, And  
right - eous in His glor - ious day Shall flour - ish and in - crease, The



right - eous - ness in all the land Shall bear the fruit of peace.  
through all a - ges, while the moon On earth its light be - stows.  
earth, un - til the moon shall fade, Shall have a - bun - dant peace.

Text: Psalm 72, *The Psalter*, 1912; Music: Gregory Wilbur, 2009. Used by Permission

## GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

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### Prayer of Thanksgiving and Intercession

#### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen*

# Hymn of Praise—Worship the Lord in the Beauty of Holiness

Wor - ship the Lord in the beau - ty of ho - li - ness;  
 Low at his feet lay thy bur - den of care - ful - ness,  
 Fear not to en - ter his courts in the slen - der - ness,  
 These, though we bring them in trem - bling and fear - ful - ness,  
 Wor - ship the Lord in the beau - ty of ho - li - ness;

bow down be - fore Him, His glo - ry pro - claim;  
 high on his heart he will bear it for thee,  
 of the poor wealth thou wouldst reck - on as thine;  
 he will ac - cept for the Name that is dear;  
 bow down be - fore Him, His glo - ry pro - claim;

gold of o - be - dience and in - cense of low - li - ness  
 com - fort thy sor - rows, and an - swer thy prayer - ful - ness,  
 truth in its beau - ty, and love in its ten - der - ness,  
 morn - ings of joy give for ev - 'nings of tear - ful - ness,  
 gold of o - be - dience and in - cense of low - li - ness

bring, and a - dore him; the Lord is his Name!  
 guid - ing thy steps as may best for thee be.  
 these are the off - erings to lay on His shrine.  
 trust for our trem - bling, and hope for our fear.  
 bring, and a - dore him; the Lord is his Name!

Text: JSB Monsell, 1863; Music: SLANE, Irish Melody.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction—from 2 John I:3

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love. *Amen.*

## Sung Response—Christ Be With Me (*from St. Patrick's Breastplate*)

Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are written below the vocal line. The first system covers the first six measures, the second system covers the next six measures, and the third system covers the final six measures. The piano accompaniment provides a steady harmonic and rhythmic foundation for the vocal line.

Text: *Atomriug indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;

Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

**Missions Prayer Focus**—David Carrera serves as the senior pastor at the Beth Sar Shalom Reformed Christian Church in Shelbyville, Tennessee. Prayer Focus:

- We are thankful for God's blessings we receive daily. We are thankful for our beloved brothers and sisters in Christ at Cornerstone for their prayers and support for our ministry.
- May God permit us to continue sharing his Word faithfully.
- May God be glorified in everything we do as a ministry.
- May God protect us during this pandemic.
- Through our online radio ministry, Belén la Radio, may we continue to share Sound Doctrine around the world.
- May God continue to provide for our ministry in material and economic needs.
- That God will keep my family's health good during this time.

Welcome to Cornerstone! If you are visiting with us today, we are glad you're here and would love the opportunity to welcome you personally. We invite you to fill out the visitor card available in the pew in front of you.  
Please drop it in the offering boxes at either chapel entrance as you leave.

## Focus on Church Ministry

### Music, Video and Sound Teams

We are looking for folks to help serve in the video and sound ministry on a rotation basis for video and when needed for sound. Training is available! In addition, we would love to include more players and singers for Sunday morning worship. For more information please contact Greg Wilbur: [gwilbur@stonepres.org](mailto:gwilbur@stonepres.org)

### Sunday School

*Adults:* in the Chapel

*Youth:* Merridee's (meet on the patio in front of the Chapel to walk together)

*Babies/Toddlers:* Room I02

*3 years - Kindergarten:* Room I03

*1<sup>st</sup> - 2<sup>nd</sup> grade:* Room I04

*3<sup>rd</sup> - 4<sup>th</sup> grade:* Room I01

*5<sup>th</sup> - 6<sup>th</sup> grade:* Room 301

### “Seasons of Life: A Season of the Unknown”

Sisters, please join us Thursday, September 30, at 6:00 p.m. at the Franklin Mercantile for our next “Seasons of Life” featuring guest speaker, Courtney Doctor. Courtney is an author and speaker, as well as the Director of Women's Initiatives for The Gospel Coalition, and we are thrilled to have the privilege of hearing from her. Bring your friends and youth aged daughters and granddaughters! Register through the website or app. *Space is limited.*

### Men's Book Study

Join with other men from Cornerstone this fall in reading and discussing Carl Trueman's *The Rise and Triumph of the Modern Self*. We are meeting on Tuesdays at 6:45 a.m. at Biscuit Love. There's still time to join in! Please register through the website or app.

### Overflow Rooms

Masks are required in the overflow rooms during the 10:45 a.m. service.

### Cornerstone Youth

Youth Group is at the church on Wednesdays from 6:00 – 7:30 p.m. All 7<sup>th</sup>-12<sup>th</sup> graders are encouraged to attend. We provide dinner!

### Cornerstone Young Adults—Save the Date

Mark your calendars for Friday, September 24, at 6:00 p.m. for a fellowship at the home of Madeline Cawley. Additional details are coming soon. Contact: Taylor Thompson ([taylor.thompson@tkc.edu](mailto:taylor.thompson@tkc.edu)) or Nathan Johnson ([njohnson.professor@gmail.com](mailto:njohnson.professor@gmail.com)).

### Adult Sunday School

*The Lay of the Land: Reflecting on the PCA and the 2021 General Assembly*

There are two weeks remaining in this class focusing on the foundations and story of our denomination in light of the key business of this year's General Assembly. Special attention will be given to the study committee on sexuality and the issue of same sex attraction.

### Midweek at Cornerstone

In our fall Vespers series entitled, *Telling the Future: The Last Days and Christian Hope*, we'll explore how the doctrine of the end times provides the Christian with hope for life in today's world. In addition to this teaching series there will be Advent Choir rehearsal, Youth Group, and Kids Club. Please make plans to spend midweek with your Cornerstone family beginning Wednesday, October 6. Additional details and registrations coming soon!

### Seminary on Saturday

Westminster Theological Seminary is hosting “Seminary on Saturday” at Covenant Presbyterian in Nashville on November 6. Drs. David Garner and John Currie will be speaking on “Mission Unstoppable: Christ and His Church.” You can find out more and register for this event at [www.SeminaryOnSaturdays.com](http://www.SeminaryOnSaturdays.com).

## Taking the Message Home

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Today's message, "Extravagant Grace, Extravagant Devotion," is taken from Mark 14:1-11. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- Slow down and pay close attention to the woman's actions in the text. How do her actions reveal that she's been transformed by the grace of the gospel?
- Though some disagreed, in Jesus's estimation, it was right that this woman spent her ointment on him rather than give it to the poor. Why does Jesus see it that way?
- Sit with this question, "What is your devotion to Christ costing you?" If you cannot easily identify anything, ask yourself, "If I were as transformed by God's grace as this woman, what would I lay down at the feet of Jesus?"
- Jesus indicates this woman's action is bound up with the proclamation of the gospel throughout the world (see. v. 9). What does that mean? What implications might we draw from that statement?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

**Pastor:** Nate Shurden (615-618-4707 Office) or [nate@cstonepres.org](mailto:nate@cstonepres.org)

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**Assistant Pastor:** Tony Giles (615-430-8801) or [tony@cstonepres.org](mailto:tony@cstonepres.org)

**Worship and Chief Musician:** Greg Wilbur (615-512-4156) or [greg@cstonepres.org](mailto:greg@cstonepres.org)

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**Administrative Assistant for Discipleship:** Martha Brooks [martha@cstonepres.org](mailto:martha@cstonepres.org)

**Home Fellowship Information:** [HFG@cstonepres.org](mailto:HFG@cstonepres.org)

**Women's Ministry Director:** Martha Brooks (615-591-1683) or [women@cstonepres.org](mailto:women@cstonepres.org)

**Men's Ministry:** Ron Moffat or [men@cstonepres.org](mailto:men@cstonepres.org)

**Acting Youth Director:** Taylor Thompson (717-371-0848) or [youth@cstonepres.org](mailto:youth@cstonepres.org)

**Children's Director:** Meredith Suits (865-250-3579) or [elementary@cstonepres.org](mailto:elementary@cstonepres.org)

**Nursery Coordinator:** Christy Shurden or [nursery@cstonepres.org](mailto:nursery@cstonepres.org)

**Prayer Requests:** [prayer@cstonepres.org](mailto:prayer@cstonepres.org)

### Ruling Elders

Randy Allen (615-260-1884)

Chuck Emerson: *Emeritus* (615-943-8443)

Joe Haworth (615-289-7543)

Will Kesler (423-313-7493)

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*All Scripture quotations from the English Standard Version*

