



CORNERSTONE

PRESBYTERIAN CHURCH

SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Ordinary Time—Sundays of Pentecost

10 September 2017

Welcome to Worship

If you are reading this in worship, I want you to know something—you *are an answer to prayer*. Each Sunday before worship, I ask God to bring into our midst exactly who He desires would be there. Since you are with us today, I believe God has a blessing in store for you. I am prayerful as we worship together today, that blessing will be received and enjoyed.

To that end, this service of worship has been designed that we might know God and the glory of the gospel of Jesus Christ. From the summons to worship at the beginning to the sending out into the world at the benediction, that you might know God, the truth and joy of salvation, and be equipped to answer the call to be a disciple of Jesus Christ.

Following the service, feel free to approach one of our elders (the men who help serve the Lord's Supper) with any prayer needs or questions you may have. I believe you will find them to be warm, inviting, and eager to serve. Please know I would personally enjoy getting to meet you this morning following the service, so please stop by and see me at the front door of the chapel.

It is my sincere prayer that your experience today at Cornerstone Presbyterian Church is one that blesses you spiritually and strengthens your faith in the Lord.

Grace & Peace,
Rev. Nate Shurden

Sunday School Schedule

Nursery (basement)

PreK: Room I04 (basement)

Joe and Joy Marlo; Assistant: Kristin Lee

K/Ist Grade: Room I03 (basement)

Teacher: Amy Pent; Assistant: Mark Elliott

2nd/3rd Grade: Room I0I (basement)

Teacher: Bob Wolk; Assistant: Anneke Seely

4th/5th Grade: Comenius Room (third floor)

Teacher: Ronda Laventure; Assistant: Julia Grounds

6th Grade: Schaeffer Room (third floor)

Teacher: Charlotte Robinson; Assistant: Mary Lynn Giles

Youth (7th-9th and 10th-12th) at Merridees

Adult

The Chapel Class: *The Gospel-Centered Community* (Chapel)

Koinonia Class: *The Westminster Confession of Faith* (Kuyper Room 3rd Floor)

Exploring Cornerstone (Room 204)

Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Prelude, Announcements & Preparation

Introit—Rejoice, the Lord Is King, Vs I

Re - joice, the Lord is King! Your Lord and King a - dore!

Re - joice, give thanks and sing, and tri - umph ev - er - more;

Lift up your heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1746; Music: DARWALL, John Darwall, 1770.

Call to Worship—from Psalm III:I-3, 7-10

Pastor: Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

All: Great are the works of the LORD, studied by all who delight in them.

Pastor: Full of splendor and majesty is his work, and his righteousness endures forever.
The works of his hands are faithful and just; all his precepts are trustworthy;

All: they are established forever and ever,
to be performed with faithfulness and uprightness.

Pastor: He sent redemption to his people; he has commanded his covenant forever.

All: Holy and awesome is his name!

Pastor: The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.

All: His praise endures forever!

Hymn of Praise—Thank and Praise Jehovah's Name

Thank and praise Je - ho - vah's name; For His mer - cies, firm and sure, From e -
Let the ran - somed thus re - joyce, Gath - ered out of ev - ery land, As the
For His truth and mer - cy stand, Past, and pre - sent, and to be, Like the

ter - ni - ty the same To e - ter - ni - ty en - dure.
peo - ple of His choice, Plucked from the de - stroy - er's hand. Praise Him,
years of His right hand— Like His own e - ter - ni - ty.

ye who know His love; Praise Him from the depths be - neath; Praise Him

in the heights a - bove; Praise your ma - ker all that breathe.

Text: James Montgomery, 1822; Music: Gregory Wilbur, Greyfriars Press, 2016. Used by permission.

Hymn of Praise—Crown Him With Many Crowns

Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
 Crown Him the Lord of life, who tri - umphed o'er the grave, And
 Crown Him the Lord of love, be - hold His hands and side, Rich
 Crown Him the Lord of years, the Po - ten - tate of time, Cre -

How the heav'n - ly an - them - drowns all mus - ic but its own. A -
 rose vic - tor - ious in the - strife for those He came to save. His
 wounds, yet vis - i - ble a - bove, in beau - ty glor - i - fied. No
 a - tor of the roll - ing - spheres, in - eff - a - bly sub - lime. All

wake, my soul, and sing of Him who died for thee, And
 glo - ries now we sing, who died, and rose on high, Who
 an - gel in the sky can ful - ly bear that sight, But
 hail, Re - deem - er, hail! For Thou has died for me; Thy

hail Him as thy match - less King through all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends his burn - ing eye at mys - ter - ies so bright.
 praise and glor - y shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

+++Latecomers Please Wait to be Seated+++

New Testament Reading—I Peter 1:3-12

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, ¹¹ inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. ¹² It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lord Jesus, Think on Me, Vs 1 & 2

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a bass line. The lyrics are: Lord Je - sus, think on me, And purge a - way my sin; From Lord Je - sus, think on me, with care and woe op - prest; Let earth - born pas - sions set me free, And make me pure with - in. me thy lov - ing serv - ant be, And taste thy prom - ised rest.

CCLI #11121087 © Greyfriars Press, 1997 Text: Synesius of Cyrene, c. 375-430, Tr by Allen William Charfield, 1808-96; Music: Southwell, Damon's *Psalmes*, 1579, Adapted by GDW, 1997.

Corporate Confession of Sin—based on Psalm 103:8-14, 17-18

Pastor: O Lord, we come to you confessing. You are merciful and gracious,
slow to anger and abounding in steadfast love.

You will not always chide, nor will You keep Your anger forever.

All: Do not repay us according to our sins, nor replay according to our iniquities.

Pastor: As high as the heavens are above the earth,
so great is Your steadfast love to those who fear You.

All: Remove our transgressions from us as far as the east is from the west.

Pastor: As a father shows compassion to his children,
O Lord, show Your compassion to those who fear You.

All: For You know our frame, You remember that we are dust.

Pastor: But the steadfast love of the Lord is from everlasting to everlasting
on those who fear him, and his righteousness to children's children,
to those who keep his covenant and remember to do his commandments.


Silent Prayers of Confession

Assurance of Pardon—I Timothy I:15-17

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

+++Latecomers are Welcome to be Seated+++

Hymn of Praise—Thy Works, Not Mine, O Christ



Thy works, not mine, O Christ, Speak glad - ness to this heart,
Thy wounds, not mine, O Christ, Can heal my bruised soul;
Thy cross, not mine, O Christ, Has borne the awe - full load
Thy death, not mine, O Christ, Has paid the ran - som due;
Thy right - eous - ness, O Christ, A - lone can cov - er me;



They tell me all is done, They bid my fear de - part.
Thy stripes, not mine, con - tain The balm that makes me whole.
Of sins that none could bear But the in - car - nate God.
Ten thou - sand deaths like mine Would have been all too few.
No right - eous - ness a - vails Save that which is of Thee.



To whom save Thee, who canst a - - lone



For sin a - - tone, Lord, shall I flee?

© Copyright 2017 Text: Horatius Bonar, 1808-1899; Music: Greyfriars Press, 2017.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Acts 17:16-34

¹⁶ Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸ Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹ And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” ²⁰ For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹ Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²² So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for

“In him we live and move and have our being’;
as even some of your own poets have said,
“For we are indeed his offspring.’

²⁹ Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—Portraits of Discipleship, Part 4

A Mind for Discipleship

—Nate Shurden, *Pastor*

Sung Response—O Praise the Father

O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en.

And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en.

The image shows a musical score for a sung response. It consists of two systems of music, each with a treble and bass clef. The first system contains the lyrics: "O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en." The second system contains the lyrics: "And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en." The music is written in a simple, hymn-like style with a 3/4 time signature.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day He rose again from the dead.

He ascended into Heaven

and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit,
the holy catholic* church,

The communion of saints,
the forgiveness of sins,

The resurrection of the body,
and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. You may take the bread at the first table and then proceed to either side for the wine/grape juice.

Hymn of Communion—Give Me Jesus

1. In the morn - ing when I rise, in the morn - ing when I rise, in the morn -
- ing when I rise give me Je - - - - sus.

Chorus
Give me Je - - - - sus, give me Je - - - - sus. You can
have all this world, but give me Je - - - - sus.

2. And when I am a-lone, oh, and when I am a-lone, and
3. And when I come to die, oh, and when I come to die, and
when I am a-lone give me Je - - - - sus.
when I come to die give me Je - - - - sus.

Text and Music: African-American Spiritual.

Hymn of Communion—There is a Fountain Filled with Blood

There is a foun - tain filled with blood drawn from Em - man - uel's
 The dy - ing thief re - joiced to see that foun - tain in his
 E'er since, by faith, I saw the stream Thy flow - ing wounds sup -
 Dear dy - ing Lamb, Thy pre - cious blood shall nev - er lose its

veins; And sin - ners plunged be - neath that flood lose all their guilt - y
 day; And there have I, though vile as he, washed all my sins a -
 ply, Re - deem - ing love has been my theme, and shall be till I
 power, Till all the ran - somed church of God be saved, to sin no

stains. Lose all their guilt - y stains, lose all their guilt - y stains; And
 way. Washed all my sins a - way, washed all my sins a - way; And
 die. And shall be till I die, and shall be till I die; Re -
 more. Be saved, to sin no more, be saved, to sin no more; Till

sin - ners plunged be - neath that flood lose all their guilt - y stains.
 there have I, though vile as he, washed all my sins a - way.
 deem - ing love has been my theme, and shall be till I die.
 all the ran - somed church of God be saved, to sin no more.

Text: William Cowper, 1771; Music: FOUNTAIN, Lowell Mason, 1830.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done, On earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.
And lead us not into temptation, But deliver us from evil.
For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Jesus, Thou Joy of Loving Hearts

Je - sus, thou Joy of Lov - ing hearts, Thou Fount of
Thy truth un - changed hath ev - er stood; Thou sav - est
We taste thee, O thou liv - ing Bread, And long to
Our rest - less spir - its yearn for thee, Where - 'er our
O Je - sus, ev - er with us stay; Make all our

life, thou Light of men, From the best bliss
those that on thee call; To them that seek
feast up - on thee still; We drink of thee,
change - ful lot is cast; Glad, when thy grac -
mo - ments calm and bright; Chase the dark night

that earth im - parts We turn un - filled to thee a - gain.
thee thou art good, to them that find thee, all in all.
the Foun - tain - head, And thirst our souls from thee to fill.
ious smile we see, Blest, when our faith can hold thee fast.
of sin a - way, Shed o'er the world thy ho - ly light

Text: St. Bernard of Clairvaux, 1091-1153, Tr. Ray Palmer, 1808-87; Music: Folk Melody

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Luke 2:29-32 (Song of Simeon)

Lord, now let Your servants depart in peace, according to Your word;

for our eyes have seen Your salvation that You have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to Your people Israel. Amen.

Sung Response—Christ Be With Me (*from St. Patrick's Breastplate*)

Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to
win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in
dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

Text: *Atomriug indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;
Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

Prayer Focus—Timothy Tan, Church Planter, Crossroads of the Nations, Brentwood, TN

Timothy Tan pastors an international church plant of the PCA in the Cool Springs area of Williamson County named Crossroads of the Nations (CN). The church plant began as a ministry of Hickory Grove Presbyterian Church (Mt. Juliet) but is currently under the care of the Nashville Presbytery. CN's congregation is made up of members with ethnic heritages including Anglo, African American, Chinese, Japanese, Taiwanese, Singaporean, Hong Kong, Vietnamese, Filipino, Korean and Mongolian and has two weekly worship services, one in English, one in Japanese and one joint monthly service. CN also has an extensive outreach program during the weekdays with classes in Chinese, English as a Second Language, Accent Reduction, Music and Cooking.

- Praise God that He provided and will provide all our needs.
- Pray that God will continue to work in the heart and soul who call Crossroads home and that the Gospel may be in the center of their lives.
- Praise God for the many whose lives intersect at Crossroads weekly. May God continued to work in the brothers and sisters to appreciate deeply the grace that God has showered on us so that we can do likewise for these guests.
- Pray that the Lord will send more volunteers and people to benefit from our ESL, accent reduction classes and Chinese Language Classes.



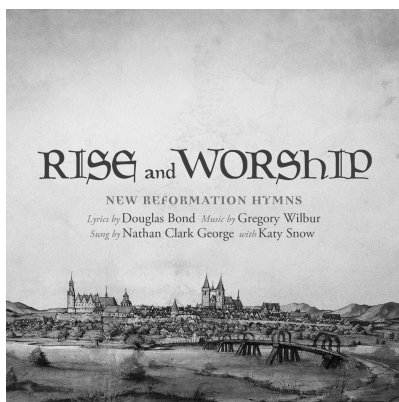
Reformation 500

CStone Wednesday Nights—Fall 2017
Starts This Wednesday

Catered Dinner at 5:30PM & Teaching and Vespers at 6:15PM

With the 500th anniversary of the Protestant Reformation just around the corner, we will use our teaching time on Wednesday nights to tell the story of the Reformation and its key figures. In addition, we will talk about the on-going significance of the Reformation in the doctrines and practices that flowed from a Wittenberg door in 1517 down through the centuries to our own chapel doors in 2017.

RSVP on-line at www.cornerstonepresfranklin.org



Hymn Sing
Saturday at 7pm



Church Picnic September 17
Sunday after the 2nd Service

The title for today's message is, "A Mind for Discipleship" from Acts 17:16-34. Please take time this week to discuss the questions below with your family, friends, or Home Fellowship Group.

- In Acts 17, Paul does a little pre-mission cultural observing about Athens and Greek culture. Why is cultural observation and reflection important to Christian discipleship and witness?
- What does it mean to build bridges to the gospel on cultural capital? In the passage, how did Paul illustrate how to build a bridge to the gospel from cultural capital?
- Try to practice what you're learning. Take a moment to make a cultural observation about life in Franklin, TN. Then, consider how that observation might relate to the gospel and could, given the right context, serve as a Christian witness to the gospel. (Don't rush through this. Help each other draw connections between the world you live in and the gospel.)
- Finally, spend some time praying for open doors to share the gospel and disciple others. Take any fears to the Lord. Trust Him to do the work (I Corinthians 3:7). Together, commit to make at least one attempt this week to share the gospel.

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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Assistant Pastor: Tony Giles (430-8801) or tony@cstonepres.org
Worship and Chief Musician: Greg Wilbur (512-4156) or greg@cstonepres.org
Office Administrator: Susan Bumpus (618-4707) or office@cstonepres.org
Home Fellowship Coordinator: Matt Michaud (803-319-2693) or michaudba@gmail.com
Women's Ministry: Marijean Green and Mary Lynn Giles at women@cstonepres.org
Men's Ministry: Terry Cheney (579-7089) or men@cstonepres.org
Youth Director: Christian Brewer (887-9576) or youth@cstonepres.org
Elementary Director: Martha Brooks (591-1683) or elementary@cstonepres.org
Nursery Coordinator: Christy Shurden or nursery@cstonepres.org
Prayer Requests: prayer@cstonepres.org

Ruling Elders

Randy Allen (260-1884)	Steve Green (504-8733)	Brian Phillips (429-8125)
Terry Cheney (579-7089)	Joe Haworth (289-7543)	Jim Smith (347-4188)
Chuck Emerson: <i>Emeritus</i> (661-9273)	Jim Payne (497-0613)	Greg Wilbur (512-4156)*

Deacons

Clint Branch (516-9855)	Jim Robinson (587-0442)	David Steffens (557-5316)*
Gene King (806-3726)	Todd Russell (319-4803)	Larry Thompson (901-734-1520)
Kevin McClung (243-9228)	Marty Smith (767-2240)	Bob Vermilye (599-9577)

*On Sabbatical

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All Scripture quotations from the English Standard Version

