



# CORNERSTONE PRESBYTERIAN CHURCH

*Follow Me!*



*The Gospel of Mark*

SERVICE OF CELEBRATION AND GOSPEL RENEWAL  
*The Sundays of Pentecost—Ordinary Time*  
*15 August 2021*

## *Pastoral Notes*

Dear Cornerstone Family,

Every other week or so, I will hear a report about how disagreements concerning COVID-19 have seeded deep division within the leadership or membership of some church. How officers are resigning from positions and scores of members are leaving because a certain decision was made, or a certain approach was adopted of which they disagreed.

Anytime I hear of a branch of Christ's church "by schism rent asunder," as the hymn writer puts it, I am grieved. It's a reminder that things are not yet as they ought to be. That the reality of "one Lord, one Faith, one Baptism" (Ephesians 4:5) that is the foundation of the church is not yet a perfected reality within the life of the church. That we still have a long way to go before our unity in Jesus Christ is brought to perfection in glory.

But when I hear reports of church division, grief is not my only emotion. Believe it or not, I am deeply thankful. Not for the divisions, of course, but for the grace of unity God has given to Cornerstone in the ten years of our existence. It has been nothing short of remarkable.

Yes, we have our family squabbles from time to time, but that's to be expected. We wouldn't be a family if that weren't the case. But the measure of Christ-centered unity we've enjoyed over the years is astounding and rare. I pray we never take it for granted. Further, I pray we never grow slack in following Paul's instruction, "to eagerly maintain the unity of the Spirit in the body of peace" (Ephesians 4:3), for unity is easily lost.

Certainly, our unity has been tested in the past eighteen months more than any other time in our ten-year history, and God has certainly exposed areas where unity needs strengthening. Surely we can all acknowledge ways we've fallen short of the standard of unity God wants for His people.

As a test of this, ask yourself, when the subject of masks or vaccines comes up, are you listening only to see whether someone agrees with you? Do you find your felt sense of unity with brothers and sisters in Christ comes more from agreement about the virus, politics, or media than the gospel? Do you find yourself becoming dismissive or defensive against brothers and sisters who take a different position than you? Have you gossiped about those who, in your opinion, just don't get it?

These are heart searching questions. They are designed to expose the way we let agreement or disagreement on worldly matters and controversies take precedence over the perfect and eternal unity that is *already ours* in Jesus Christ. Division can creep in subtly and quickly erode years of unity. We must be on guard against it, always remembering our heavenly kinship is what brought us together, and it alone will keep us together. Forever.

Your servant,



Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

## Prelude, Announcements, and Preparation

### GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

*God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.*

#### Introit—Psalm 100: All Earth With Joy

All earth, with joy, to the LORD come with loud voices ring -  
 En - ter His gates with thanks - giv - ing, to His courts come prais -  
 ing. With glad - ness serve the LORD; come to Him joy - ful - ly  
 ing. To Him be thank - ful, and bless His name, your voices  
 sing - ing. The LORD is God, Know that He made us His  
 rais - ing. The LORD is good; His lov - ing - kind - ness en -  
 own. We are the sheep of His pas - ture.  
 dures, His faith - ful - ness lasts for - ev - er.

Text: Psalm 100; Music: LOBE DEN HERREN, *Stralsund Gesangbuch*, 1665, Arr. in *Praxis Pietatis Melica*, 1668

## Call to Worship—Based on Psalm 48

Pastor: Great is the LORD and greatly to be praised in the city of our God!

All: His holy mountain, beautiful in elevation,  
is the joy of all the earth,

Pastor: Within her citadels God has made himself known as a fortress.

All: We praise you for your steadfast love and holy name.

Pastor: Consider the works of his righteous hand  
And tell the next generation,

All: That this is God, our God forever and ever.  
He will guide us forever

## Hymn of Praise—Wonderful, Merciful Savior

Won - der - ful, mer - ci - ful Sav - ior, Pre - cious Re - deem - er and  
Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em -  
Al - might - y, in - fi - nite Fa - ther, Faith - ful - ly lov - ing Your

Friend;  
brace;  
own;  
Who would have thought that a Lamb could Res - cue the  
You of - fer hope when our hearts have Hope - less - ly  
Here in our weak - ness You find us Fall - ing be -

souls of men? Oh, You res - cue the souls of men.  
lost the way; Oh, we hope - less - ly lost the way.  
fore Your throne; Oh, we're fall - ing be - fore Your throne.

You are the One that we praise, You are the One we a -

dore, You give the heal - ing and grace Our hearts al - ways hun - ger

for; Oh, our hearts al - ways hun - ger for.

CCLI #11121087 © 1989 Word Music. Text: Dawn Rodgers & Eric Wyse; Music: VINE RIDGE, Dawn Rodgers, 1989.

## New Testament Reading—I Corinthians 13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

Elder: This is the Word of the Lord.

All: Thanks be to God.

# GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

*The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.*

## Sung Response—Search Me, O God

Search me, O God, and know my heart to - day;  
Lord, take my life, and make it whol - ly thine;

try me, O Sav - ior, know my thoughts, I pray.  
fill my poor heart with thy great love di - vine.

See if there be some wick - ed way in me;  
Take all my will, my pas - sion, self, and pride;

cleanse me from eve - ry sin and set me free.  
I now sur - ren - der, Lord. In me a - bide.

Text: J. Edwin Orr, 1936; Music: Gregory Wilbur, 2018. © 2018 Greyfriars Press, Used by Permission.

## Congregational Prayer of Confession—I John 3:11-23

Pastor: Lord, we come confessing. We confess that we have not rightly loved You,  
nor have we rightly loved one another.

All: Though this is the message that we have heard from the beginning,  
that we should love one another, we have not.

Pastor: Instead, we have often been like Cain, who slew his brother.

All: For we know that whoever does not love abides in death  
and everyone who hates his brother is like a murderer.

Pastor: Yet, by this we know love: that Christ laid down His life for us.

All: And so we ought to lay down our lives for our brothers and sisters.

Pastor: Let us not love in word or talk but in deed and in truth.

All: By this we shall know that we are of the truth and thus reassure our heart before You.

Pastor: For this is Your commandment: that we believe in the name of the Lord Jesus Christ.

All: And that we love one another, just as You have loved us.

## Silent Prayers of Confession

### Assurance of Pardon—I John 3:1-2, 16

Behold what manner of love the Father has given unto us, that we should be called children of God; and so we are. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when He appears we shall be like Him, because we shall see Him as He is. By this we know love, that He laid down His life for us.

### Hymn of Praise—Awake My Zeal, Awake My Love

A - wake, my zeal; a - wake, my love, To  
A - wake, my char - i - ty, to feed The  
Sub - due thy pass - ions, O my soul! Main -  
Let ev - ery fly - ing hour con - fess I

serve my Sav - ior here be - low, In works which per - fect  
hun - gry soul, and clothe the poor; In Heav'n are found no  
tain the fight, thy work pur - sue, Dail - y thy ris - ing  
gain Thy Gos - pel fresh re - nown; And when my life and

saints a - bove And ho - ly an - gels can - not do.  
sons of need, There all these du - ties are no more.  
sins con - trol, And be thy vic' - tries ev - er new.  
la - bors cease, May I poss - ess the prom - ised crown!

Text: Vs 1-4, Isaac Watts, 1707; Music: TALLIS CANON, Thomas Tallis, 1560.

### The Reading of the Word—Mark 12:28-34

<sup>28</sup>And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” <sup>29</sup>Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. <sup>30</sup>And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ <sup>31</sup>The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” <sup>32</sup>And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him. <sup>33</sup>And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.” <sup>34</sup>And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

Leader: The grass withers, the flower fades;

All: But the Word of our God will stand forever.

### Sermon—Follow Me: The Gospel of Mark, pt 43

*The Great Commandment and the Good News*

—Ben Griffith, *Pastor*



## Sung Response—Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low; praise  
him a - bove ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

## Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,  
And in Jesus Christ, His only Son, our Lord,  
who was conceived of the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell. On the third day He rose again from the dead.  
He ascended into Heaven  
and now sits at the right hand of God the Father Almighty,  
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic\* church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.

\* "Catholic" refers to the universal church of God's people throughout all time and from all places

## Sung Response—Holy God We Praise Your Name, Vs 4

The musical score is written for piano and voice. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Ho - ly Fath - er, Ho - ly Son, Ho - ly Spir - it, Three we name You; While in es - sence onl - y One, Un - di - vid - ed God we claim You; And a - dor - ing bend the knee, While we sing this my - ster - y."

Text: Based on *Te Deum*, 4<sup>th</sup> c., Attr Ignace Franz, 1774; Music: GROSER GOTT, *Katholisches Gesangbuch*, 177

## THE SACRAMENT OF THE LORD'S SUPPER

*God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.*

### Words of Institution and the Lord's Table


#### Guidelines for the Lord's Supper

*The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.*


*If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.*

*At Cornerstone, we come forward to receive communion. Proceed to the first table for the bread, and then on the second for wine/juice.*

### Psalm of the Month—Psalm 84: O Lord of Hosts




O Lord of Hosts, how love - ly Thy tab - er - nac - les are; — For  
Be - neath Thy care the spar - row Finds place for peace - ful rest; — To  
Blest they who dwell in Zi - on, Whose joy and strength Thou art; — For -  
Lord God of Hosts, in mer - cy my supp - lic - a - tion hear; — Al -



them my heart is yearn - ing In ban - ish - ment a - far. My —  
keep her young in safe - ty The swal - low finds a nest; Then, —  
ev - er they will praise Thee, Thy ways are in their heart. Though  
might - y and all faith - ful our fath - er's God give ear. Our —



soul is long - ing, faint - ing. Thy sa - cred courts to see; My  
Lord, my King Al - might - y, Thy love will shel - ter me; Be -  
tried, their tears like show - ers Shall fill the springs of peace, And  
shield and great de - fend - er, no — long - er hide Thy face. But



heart and flesh are cry - ing, O liv - ing — God, for — Thee.  
side Thy ho - ly al - tar My dwell - ing — place shall be.  
all the way to Zi - on Their strength shall still in - crease.  
look up - on thy ser - vant, a - noin - ted — by Thy — grace.

Text: *The Psalter*, 1912; Music: NCA, 2021 Used by Permission.

## Hymn of Communion—Jesus, I Come



1. Out of my bon - dage, sor - row and night, Je - sus I come; Je - sus, I come —  
 2. Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I come —  
 3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I come —  
 4. Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I come —



In - to Thy free - dom, glad - ness, and light Je - sus, I come to — Thee, —  
 In - to the glo - rious gain of Thy cross, Je - sus, I come to — Thee. —  
 In - to Thy bless - ed will to a - bide, Je - sus, I come to — Thee. —  
 In - to the joy and light of Thy home, Je - sus, I come to — Thee. —



Out of my sick - ness — in - to Thy health, Out of my want - ing and in - to Thy wealth,  
 Out of earth's sor - rows — in - to Thy balm, Out of life's storms — and in - to Thy calm,  
 Out of my - self — to dwell in Thy love, Out of de - spair in - to rap - tures a - bove,  
 Out of the depths of ru - in un - told, In - to the peace of Thy shel - ter - ing fold,



Out of my sin — and in - to Thy - self, Je - sus, I come to — Thee —  
 Out of dis - tress in - to — jub - i - lant psalm, Je - sus, I come to — Thee. —  
 Up - ward for - ev - er on — on wings like dove, Je - sus, I come to — Thee. —  
 Ev - er Thy glo - rious face to be - hold, Je - sus, I come to — Thee. —

CCLI #11121087 Used by Permission. Text: William Sleeper; Music: Greg Thompson, 2000.

### Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

*Prayer for Those Searching for Truth.* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. *Amen*

*Prayer of Belief.* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. *Amen*

*Prayer of Commitment.* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. *Amen*

# GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

## Prayer of Thanksgiving and Intercession

### *The Lord's Prayer*

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen*

## Hymn of Praise—O the Deep, Deep Love of Jesus

O the deep, deep love of Je - sus! Vast, un - mea - sured, bound - less, free;  
O the deep, deep love of Je - sus! Spread his praise from shore to shore;  
O the deep, deep love of Je - sus! Love of ev - 'ry love the best;

roll - ing as a might - y o - cean in its full - ness o - ver me.  
how he lov - eth, ev - er lov - eth, changeth nev - er, nev - er - more;  
'tis an o - cean vast of bless - ing, 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me, is the cur - rent of thy love;  
how he watch - es o'er his loved ones, died to call them all his own;  
O the deep, deep love of Je - sus! 'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward, to thy glo - rious rest a - bove.  
how for them he in - ter - ced - eth, watch - eth o'er them from the throne.  
and it lifts me up to glo - ry, for it lifts me up to thee.

Text: Samuel Trevor Francis, 1834-1925; Music: EBENEZER, Thomas John Williams, 1890.

# GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

*After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.*

## Benediction— I John 4:10-11

<sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. *Amen.*

## Sung Response—Barocha

The Lord bless you and keep\_\_ you. The Lord make His face shine up - on\_\_ you,  
and give you peace, and give you peace, and give you peace for - ev - er. The  
Lord be gra - cious to\_\_ you. The Lord turn His face\_\_ to - ward\_\_ you,  
and give you peace, and give you peace, and give you peace for - ev - er.  
And give you peace, and give you peace, and give you peace for - ev - er.

CCLI #11121087 © 1989 Birdwing Music; Text and Music: Michael Card, 1989.

*Welcome to Cornerstone! If you are visiting with us today, we are glad you're here and would love the opportunity to welcome you personally. We invite you to fill out the visitor card available in the pew in front of you. Please drop it in the offering boxes at either chapel entrance as you leave.*

## *Focus on Church Ministry*

### **Men's Book Study**

Brothers, join with other men from Cornerstone in reading and discussing Carl Truman's *The Rise and Triumph of the Modern Self*. We will have our first meeting Tuesday, September 14 at 7:00 a.m. at Biscuit Love. Books are available on The Bookshelf. Register through the website or app.

### **Women's Fall Bible Studies**

Cornerstone Women will study the books of Ruth and Esther this Fall beginning the week of September 13. There are still a few spots in the Monday evening group and the Thursday morning group. You can find more details and register on the website and app.

### **Elementary Sunday School Registration**

Please visit the church website or app to register your children, ages three years through 6<sup>th</sup> grade, for the 2021-22 Sunday School year beginning September 12.

### **"Seasons of Life" at The Merc – Save the Date**

Sisters, make plans to join us on the evening of September 30 at the Franklin Mercantile for our next "Seasons of Life." Registration coming soon.

### **Cornerstone Youth**

The Youth Group is taking a short break over the next couple of weeks. We will resume Sunday School on September 12, and Wednesday night activities will pick back up on September 15.

### **Keep up with Cornerstone**

We have a variety of ways to keep you informed about all that is going on in the life of our church—the weekly email, bulletin, Facebook, website, app and now Instagram! Follow us there @CornerstonePresFranklin. If you have questions or would like to receive the weekly email, contact martha@cstonepres.org.

### **Adult Sunday School**

*The Lay of the Land: Reflecting on the PCA and the 2021 General Assembly*

This upcoming Sunday School class will teach you about the foundations and story of our denomination in light of the key business of this year's General Assembly. Special attention will be given to the study committee on sexuality and the issue of same sex attraction. You will walk away from this class with a better biblical understanding of the issues and in context of the PCA's history and distinctives. All adults are encouraged to attend beginning September 12.

### **Overflow Rooms**

Masks are required in the overflow rooms during the 10:45 a.m. service.

### **Vespers**

Wednesday night Vespers will begin September 15 and continue through November 17. More details to come!

## *Taking the Message Home*

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- What was one big takeaway for you from this morning's message?
- How would you have answered the scribe's question in this passage? When you read the Old Testament, which commandment or commandments seem to weigh the heaviest or speak the loudest? Why?
- What do these two "great commandments" reveal about us (who need saving) and God (who does the saving)? How do they show us who God is and who we're made to be?
- Are these two "great commandments" more about God requiring us to do something or to be something? What's the difference? Which one is more difficult?
- Jesus's answer to the scribe implies that as correct as the scribe was, he was still missing something. Based on the sermon, what do you think it was? How easy is it for us to miss what the scribe was missing?
- How might this passage and the message from this morning stir you to love God and love others in fresh and specific ways this next week?

## CORNERSTONE PRESBYTERIAN CHURCH

### Presbyterian Church in America

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*All Scripture quotations from the English Standard Version*

