



CORNERSTONE PRESBYTERIAN CHURCH

Follow Me!



The Gospel of Mark

SERVICE OF CELEBRATION AND GOSPEL RENEWAL
The Sundays of Pentecost—Ordinary Time
04 July 2021

Pastoral Notes

Dear Cornerstone Family:

Along with Rev. Ben Griffith and Rev. Tony Giles, and ruling elders, Mr. Jim Smith and Mr. Jim Payne, I had the privilege to serve as one of your representatives at the 48th General Assembly (GA) of the Presbyterian Church in America. Though a very long week of business, the spirit, deliberations, and decisions of the 48th General Assembly give us reason to give thanks to God for our beloved denomination.

As always, there were a number of weighty matters before the General Assembly this year. The matter that garnered the most attention was sexuality. As some of you might recall, two years ago at the 47th General Assembly (we didn't meet last year due to COVID), a study committee on human sexuality was erected to explore the Bible's teaching on this subject and provide guidance on a number of disputed issues relating to homosexuality, same sex attraction, transgenderism, and other such matters. The excellent study committee report was presented and received affirmatively (nearly unanimously!) by the GA. I have no doubt that this report will be a tremendous resource for years to come in our denomination.

In addition to the study committee report, a number of presbyteries sent overtures (items of business) to the GA this year in an attempt to clarify whether a man who experiences same sex attraction is qualified to hold church office. There is simply no way I can adequately relay the complexity and nuance of this discussion in the time and space provided here. Suffice it to say that godly men committed to the Scripture's teaching and the doctrine of the Reformed faith labored long to craft language that would bring the PCA together on this matter. Though not everyone could sign off on the language in the end, a significant majority of the GA voted to approve the statement below:

“Officers in the Presbyterian Church in America must be above reproach in their walk and Christlike in their character. Those who profess an identity (such as, but not limited to “gay Christian,” “same sex attracted Christian,” “homosexual Christian,” or like terms) that undermines or contradicts their identity as a new creation in Christ, either by denying the sinfulness of fallen desires (such as, but not limited to, same sex attraction), or by denying the reality and hope of progressive sanctification, or by failing to pursue Spirit-empowered victory over their sinful temptations, inclinations, and actions are not qualified for ordained office.”

The passing of this statement is the first step in a three-step process. Over the next year, this statement will be voted on by the eighty-eight presbyteries of the PCA (including the Nashville Presbytery of which we are a part). If it passes 2/3 of the presbyteries, it will come before next year's General Assembly for final approval. If it passes next year's GA, it will be included as a part of our Book of Church Order—our official manual of governance.

When the time is right, I will highlight some of the key points and recommendations coming out of the report on human sexuality. I'll also find a way to update you on other important matters that came out of this year's GA. Until then, keep praying for the peace and purity of the PCA. We have much to be thankful for!

Your servant,



Worship is a response to the love of God that brings us out of darkness into his light. The rhythm and flow of the service reflects this present reality as God calls his people and reveals himself, forgives their sins, teaches them from his Word, the Bible, feeds them, and then sends them out to live what they have learned.

This is the pattern of his love in redeeming and saving his people.

Prelude, Announcements, and Preparation

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Introit—O For a Thousand Tongues, Vs I & 2

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff contains the vocal line, and the bass staff contains the piano accompaniment. The second system also has a treble and bass staff, continuing the vocal and piano parts. The key signature is one sharp (F#) and the time signature is 3/2. The lyrics are printed below the vocal line.

O for a thou-sand tongues to sing my great Re-deem-er's praise,
My gra-cious Mas-ter and my God, as-sist me to pro-claim,
the glo-ries of my God and King, the tri-umphs of His grace.
to spread through all the earth a-broad the hon-ors of Thy name.

Text: Charles Wesley, 1739; Music: AZMON, Carl G. Gläser, 1784-1829, Arr. By Lowell Mason, 1839.

Call to Worship— Based on Psalm 84: 1-3, 4, 10-12

Pastor: How lovely is your dwelling place, O LORD of Hosts!

All: Our souls long, yes, faint for the courts of the LORD.

Pastor: Even the sparrow finds a home, and the swallow a nest for her young at your altars.

All: Blessed are those who dwell in your house, ever singing your praise!

Pastor: For a day in your courts is better than a thousand elsewhere.

All: For the LORD God is a sun and shield; the LORD bestows favor and honor.

Pastor: O LORD of hosts, blessed is the one who trusts in you!

Hymn of Praise—All People that on Earth Do Dwell

All peo - ple that on earth do dwell, sing
The Lord ye know is God in - deed; With -
O en - ter then his gates with praise, Ap -
For why? the Lord our God is good, His

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times

praise forth - tell come ye be - fore him and re - joice.
doth us feed, And for his sheep he doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.

Text: Psalm 100 William Kethe 1561; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

Old Testament Reading—Isaiah 56:6-8

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”
⁸The LORD God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Response—Lord, Have Mercy

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer-cy, have mer - cy, Lord.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy, have mer - cy, Lord.

WOMEN
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer-cy, have mer - cy, Lord.

MEN
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer-cy, have mer - cy, Lord.

Text: Luke 18:13; Music: FRANKLIN KYRIE, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Congregational Prayer of Confession—Based on Daniel’s Prayer from Daniel 9

Pastor: O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments

**All: We have sinned and done wrong and acted wickedly and rebelled,
turning aside from your commandments and rules.**

Pastor: To you, O Lord, belongs righteousness, but to us open shame,
because we have sinned against you.

**All: Because of our sins, your people have become
a byword among all who are around us.**

Pastor: O Lord, according to all your righteous acts,
let your anger and your wrath turn away from your people

**All: Open your eyes and see our desolations,
see the people that is called by your name.**

Pastor: For we do not present our pleas before you because of our righteousness,
but because of your great mercy.

Silent Prayers of Confession

Assurance of Pardon—Romans 8:15-17

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Hymn of Praise—Psalm 5: Hear My Words

Hear my words, O grac - ious Lord, To my thoughts at - ten - tive be;
With the morn - ing light, O Lord, Thou shalt hear my voice a - rise,
Thou art ho - ly, O my God, Thou de - light - est not in sin;
In the full - ness of Thy grace To Thy house I will re - pair;

Hear my cry, my King, my God, I will make my prayer to Thee.
And ex - pec - tant I will bring Prayer as mor - ning sac - ri - fice.
E - vil shall not dwell with Thee, Nor the proud Thy fav - or win.
Bow - ing toward Thy ho - ly place, Lost in love I wor - ship there.

Text: Psalter 1912; Music: GDW, Adapted from *Keine Schönheit hat die Welt* by Johann Scheffler, 1657

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Mark II:12-24

¹²On the following day, when they came from Bethany, he was hungry. ¹³And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

¹⁵And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶And he would not allow anyone to carry anything through the temple. ¹⁷And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” ¹⁸And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. ¹⁹And when evening came they went out of the city.

²⁰ As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹ And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” ²² And Jesus answered them, “Have faith in God. ²³ Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. ²⁴ Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—Follow Me: The Gospel of Mark, pt 38

Cleaning House: Recovering the Temple’s Mission

—Nate Shurden, *Pastor*

Sung Response—Teach Me, O Lord, Thy Way of Truth, Vs I

Teach me, O Lord, Thy way of truth, And from it I will not de - part; That

I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.

The musical score is written for voice and piano. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Teach me, O Lord, Thy way of truth, And from it I will not de - part; That I may stead - fast - ly o - bey, Give me an un - der - stand - ing heart.'

Text: Joseph P. Holbrook, ca. 1878; Music: TALLIS' CANON, Thomas Tallis, ca. 1567.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty, the Creator of heaven and earth,
And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sung Response—Let Glory Be to God



Let glo - ry be to God on high: Peace be on earth as
O Lord, the sole be - got - ten Son, Who bore the crimes which
Have mer - cy on us, through Thy blood; Re - ceive our prayer, O

in the sky; Good will to men! We bow the knee,
we had done; Son of the Fa - ther, who wast slain
Lamb of God! For Thou art ho - - ly; Thou a - lone,

We praise, we bless, we wor - ship Thee; We give Thee thanks, Thy
To take a - way the sins of men; O Lamb of God, whose
At God's right hand, up - on His throne, In all His glo - ry,

name we sing, Al - might - y Fa - ther! Heav'n - ly King!
blood was spilt For all the world, and all its guilt—
art a - dored, With Thee, O Ho - ly Ghost, one Lord.

CCLI #11121087 Text: From the Liturgy of St. James & an 8th Century manuscript (*Gloria in excelsis Deo*); Music: Greyfriars Press, 2018.

THE SACRAMENT OF THE LORD'S SUPPER

God offers to His people the gift of communion with Him through the grace of the sacrament and we respond in thanksgiving.

Words of Institution and the Lord's Table

Guidelines for the Lord's Supper

The Lord's Supper is the family meal for Christians. We invite all baptized Christians who are members of a congregation that proclaims the gospel, and who are at peace with God and with their neighbor, and who seek strength to live more faithfully for Christ to join us.

If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. You can find some sample prayers on the next page. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with His people, the church.

At Cornerstone, we come forward to receive communion. Proceed to the first table for the bread, and then on the second for wine/juice.

Psalm of the Month for June—Psalm 132: Arise, O Lord



A - rise, O Lord, our God, a - rise And en - ter
Thy gra - cious cov' - nant, Lord, ful - fill, Turn not a -
Thy Zi - on Thou hast chos - en, Lord, And Thou hast
I will a - bun - dant - ly pro - vide For Zi - on's
Sal - va - tion shall a - dorn her priests, Her saints shall



now in - to Thy rest; O let this house be Thine a -
way from us Thy face; Est - ab - lish Thou Mes - si - ah's
said, I love her well, This is My con - stant rest - ing
good, the Lord hath said; I will sup - ply her dai - ly
shout with joy di - vine, Mes - si - ah's power shall be re -



bode, For - ev - er with Thy pre - sence blest.
throne And let Him reign with - in this place.
place, And here will I de - light to dwell.
need And sat - is - fy her poor with bread.
vealed, His glo - ry in His Church shall shine.

Text: *The Psalter*, 1912; Music: Greyfriars Press, 2012. Used by Permission.

Hymn of Communion—Give Me Jesus



1. In the morn - ing when I rise, in the morn - ing when I rise, in the morn -



- ing when I rise give me Je - - - - sus.



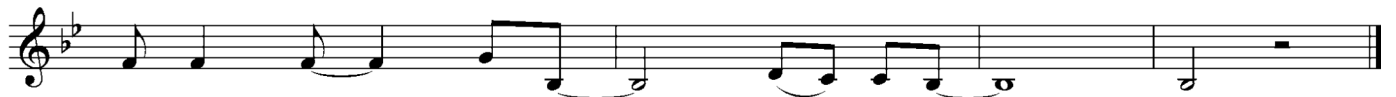
Give me Je - - - - sus, give me Je - - - - sus. You can



have all this world, but give me Je - - - - sus.



2. And when I am a-lone, oh, and when I am a-lone, and
3. And when I come to die, oh, and when I come to die, and



when I am a-lone give me Je - - - - sus.
when I come to die give me Je - - - - sus.

Text and Music: African-American Spiritual.

Prayers for Those Not Taking the Lord's Supper

If you are not able to partake in the Lord's Supper today, please use this time to meditate on one of the following prayers.

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. *Amen*

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. *Amen*

Prayer of Commitment. Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. *Amen*

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

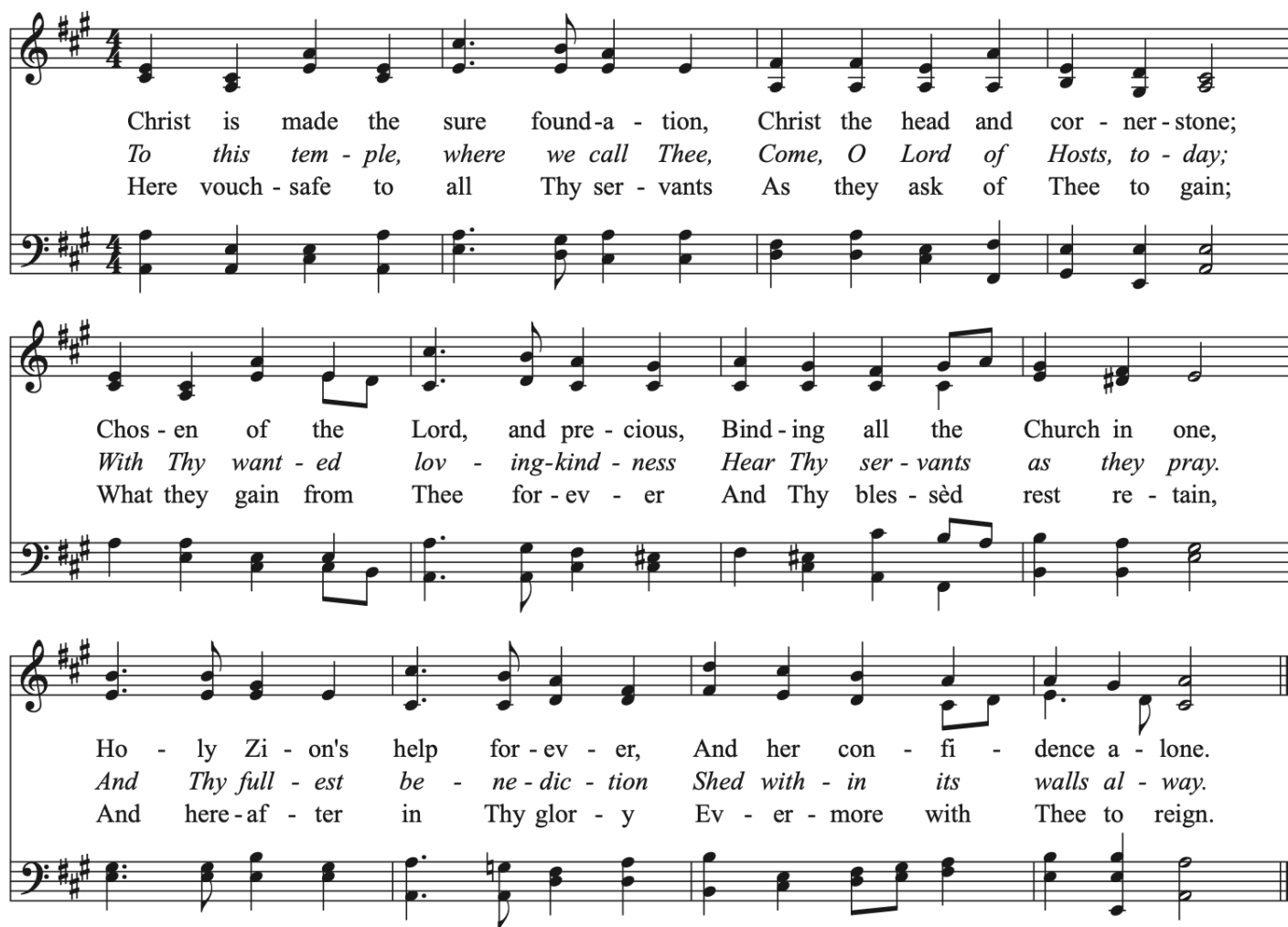
Give us this day our daily bread.

And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen*

Hymn of Praise—Christ is Made the Sure Foundation



Christ is made the sure found-a - tion, Christ the head and cor - ner - stone;
To this tem - ple, where we call Thee, Come, O Lord of Hosts, to - day;
Here vouch - safe to all Thy ser - vants As they ask of Thee to gain;

Chos - en of the Lord, and pre - cious, Bind - ing all the Church in one,
With Thy want - ed lov - ing - kind - ness Hear Thy ser - vants as they pray.
What they gain from Thee for - ev - er And Thy bles - sed rest re - tain,

Ho - ly Zi - on's help for - ev - er, And her con - fi - dence a - lone.
And Thy full - est be - ne - dic - tion Shed with - in its walls al - way.
And here - af - ter in Thy glor - y Ev - er - more with Thee to reign.

Text: Unknown Author, 7th Century, Trans by John M. Neale, 1851; Music: REGENTSQUARE, Henry Smart, 1867.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—2 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. *Amen.*

Sung Response—Christ Be With Me (*from St. Patrick's Breastplate*)

The image shows a musical score for the hymn 'Christ Be With Me' in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me, Christ be-side me, Christ to win me, Christ to com-fort and re-store me, Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.'

Text: *Atomring indui niurt tren*, St. Patrick, 372-466, Trans by Cecil Frances Alexander, 1818-95;
Music: ST. PATRICK CLONMACNOISE, Traditional Irish Hymn Melody.

Mission Prayer Focus—Harvest Prison Ministry (HPM) was founded in 2002 as an outreach of Hickory Grove Presbyterian Church, Mt. Juliet, TN for the sole purpose of preaching and teaching the Gospel of Jesus Christ to the men behind the walls, and for "the equipping of the saints to do the work of the ministry." Its vision is to see more men reconciled to God and their families, and to aide them both prayerfully and financially to re-enter society enabled by the grace of God to live godly and productive lives. Rick Allen and Richard Jennings, from the Nashville Presbytery, currently minister at both Riverbend Maximum Security Institution (RMSI) and Lois M. DeBerry Special Needs Facility (DSNF) six days a week. And, HPM is the only reformed ministry at those facilities. Rick Allen has asked us to pray for the following:

- Daryl met the Lord three weeks ago and is enjoying his newfound faith. Pray for his continued growth as we seek to disciple him.
- Our new class in 7A—part of the psych ward. These men have special needs and are grateful to have a bible study.
- Robert—he is paralyzed but is regaining some movement! He loves the Lord.
- Rick—he is blind and part of our study in 7A. He is a dear brother and really loves to talk about Jesus!
- James—an older brother that has cancer. He likes to roll his wheelchair down the hall and pray for each man, laying his hand on their door!
- James—he says he follows Mohammed, but really enjoys our bible study. May God open his eyes to the truth of the Gospel!

Welcome to Cornerstone! If you are visiting with us today, we are glad you're here and would love the opportunity to welcome you personally. We invite you to fill out the visitor card available in the pew in front of you. Please drop it in the offering boxes at either chapel entrance as you leave.

Focus on Church Ministry

Women's Summer Study/Youth Fundraiser *Blessed: Experiencing the Promise of the Book of Revelation*

Bible study will continue on Tuesday evenings, 6:30 – 8:00 p.m. through July 20. No registration; just show up! **Bring a few dollars to support the Senior High Youth Group—they will be selling drinks in the courtyard to raise money for their trip to the Reformed Youth Ministries Conference.**

Women's Fellowship Supper

Join us for a catered supper before our last Bible study of the summer on Tuesday, July 20. We will gather on the third floor at 5:00 p.m. You can sign up and pay online.

Coffee with Calvin

Brothers, join the men of Cornerstone this summer as we study the short Christian classic, *The Golden Booklet of the Christian Life*, by John Calvin. Our next gathering is Thursday, July 29 at 7:00 a.m. at the Franklin Mercantile. No RSVP needed

Prayer Ministry

The Prayer Team meets weekly, in person and via Zoom, to lift up the needs of the church. The meeting has moved to Monday evenings throughout June and July. To submit a prayer request or receive an invitation to join the Zoom meeting, contact prayer@cstonepres.org.

Summer Chapel Class: *Standing on Their Shoulders: Portraits of Faithfulness from Church History*

Church history is filled with compelling stories of men and women God used in mighty and surprising ways. Come join us during the Sunday School hour as we explore some of these stories and see how these voices from our past continue to encourage us today.

July 4: For God's Glory Alone: The Cosmological Legacy of J.S. Bach

July 11: Lessons from Northumbria: Aiden, Cuthbert, and Oswald on the Love and Mission of God

Cornerstone Youth

The Youth Group meets every Wednesday, from 6:00 – 8:00 p.m. at the Allens' for worship, study, and fun. Dinner is provided. All rising 7th-12th graders are invited! Don't forget a towel if you plan to swim. Questions? youth@cstonepres.org

Young Marrieds Fellowship and Lunch

Join us on Sunday, July 11 after second service at the Allens' house. Lunch is provided. Let us know you're coming! johnsonhannahruth@gmail.com

Taking the Message Home

Today's message, "Cleaning House: Recovering the Temple's Mission" is taken from Mark 11:12-24. Please take time to discuss the questions below with your family, friends, or Home Fellowship Group.

- In a sense, the cleansing of the table and the cursing of the fig tree are focusing on the same problem. What is the problem?
- What does the story of the cleansing of the temple teach us about (1) Christ's zeal to reach the nations and (2) the purity of the worship of God?
- Why did Jesus refer to the temple as a "house of prayer" and that true prayer be recovered (v.24-25)?
- How did you see the glory of Jesus Christ on display in today's message?

CORNERSTONE PRESBYTERIAN CHURCH

Presbyterian Church in America

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All Scripture quotations from the English Standard Version

