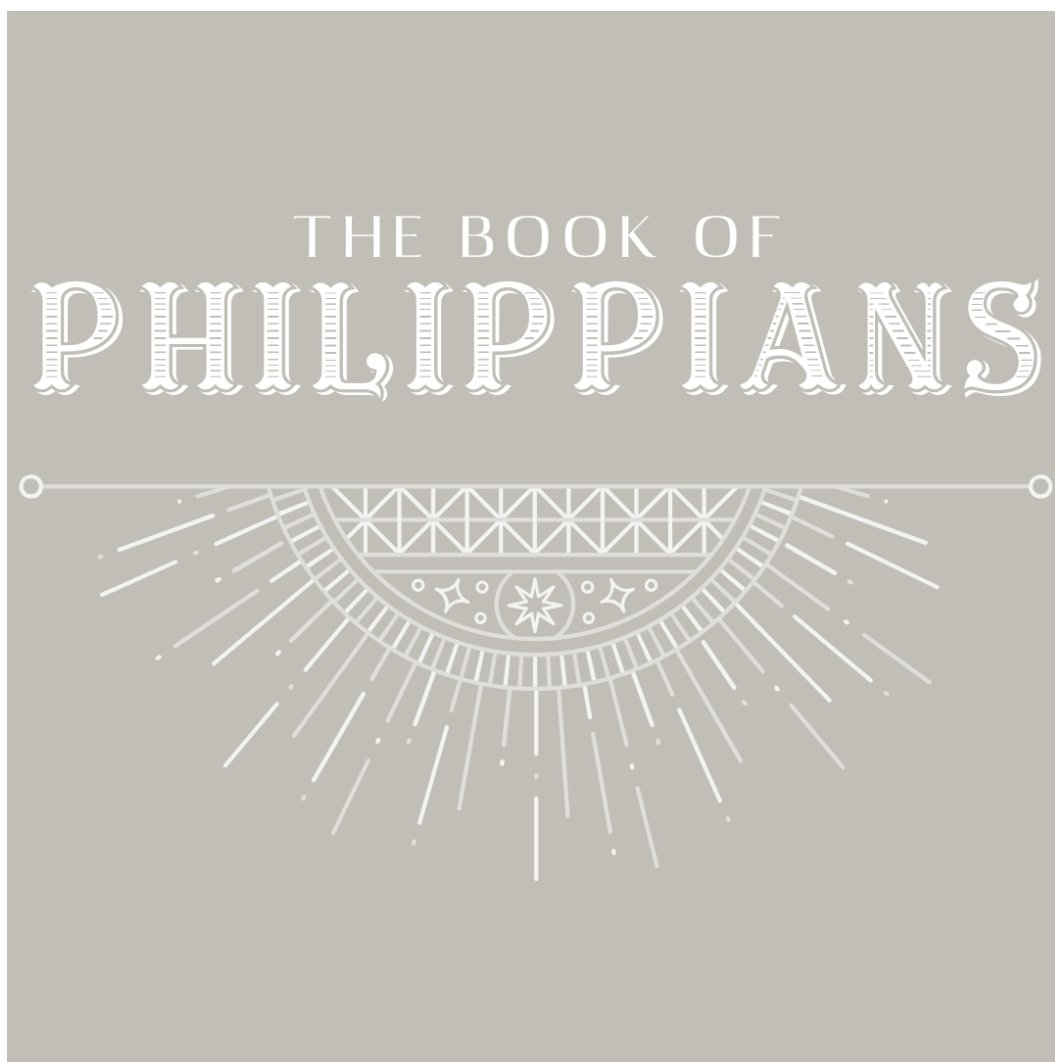




CORNERSTONE PRESBYTERIAN CHURCH



SERVICE OF CELEBRATION AND GOSPEL RENEWAL

Second Sunday of Easter

19 April 2020

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Introit—I Know that My Redeemer Lives, Vs I

I know that my Re - deem - er lives: What joy this blest as - sur - ance gives!

He lives, He lives, who once was dead; He lives, my ev - er - last - ing head!

The musical score is written in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

Text: Samuel Medley, 1738-99; Music: DUKE STREET, John Hatton, 1793.

Call to Worship—from Psalm 57:5, 7-11

Pastor: Be exalted, O God, above the heavens! Let your glory be over all the earth!
All: We will sing and make melody! Awake, O harp and lyre! We will awake the dawn!
Pastor: We will give thanks to you, O Lord, among the peoples;
All: We will sing praises to You among the nations.
Pastor: For Your steadfast love is great to the heavens, Your faithfulness to the clouds.
All: Be exalted, O God, above the heavens! Let Your glory be over all the earth!

Hymn of Praise—Crown Him With Many Crowns

Crown Him with man - y crowns, the Lamb up - on His throne. Hark!
Crown Him the Lord of life, who tri - umphed o'er the grave, And
Crown Him the Lord of love, be - hold His hands and side, Rich
Crown Him the Lord of years, the Po - ten - tate of time, Cre -

How the heav'n - ly an - them - drowns all mus - ic but its own. A -
rose vic - tor - ious in the - strife for those He came to save. His
wounds, yet vis - i - ble a - bove, in beau - ty glor - i - fied. No
a - tor of the roll - ing - spheres, in - eff - a - bly sub - lime. All

The musical score is written in G major and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

wake, my soul, and sing of Him who died for thee, And
 glo - ries now we sing, who died, and rose on high, Who
 an - gel in the sky can ful - ly bear that sight, But
 hail, Re - deem - er, hail! For Thou has died for me; Thy

hail Him as thy match - less King through all e - ter - ni - ty.
 died e - ter - nal life to bring, and lives that death may die.
 down - ward bends his burn - ing eye at mys - ter - ies so bright.
 praise and glor - y shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1852; Music: DIADEMATA, George J. Elvey, 1868.

New Testament Reading—I Peter 1:3-9

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. 6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. 8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, 9 obtaining the outcome of your faith, the salvation of your souls.

Elder: This is the Word of the Lord. All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God’s favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Lamb of God

Lamb of God who takes a - way the sins of the world, have mer - cy on us.

Lamb of God who takes a - way the sins of the world, have mer - cy on

us. Lamb of God who takes a - way the sins of the world,

Grant us Your peace. Grant us Your peace. Grant us Your peace.

Text: John 1:29; Music: FRANKLIN AGNUS DEI, Gregory D Wilbur, 2009. ©2009 Greyfriars Press.

Corporate Prayer of Confession—based on Psalm 31:7, 9-10, 23-24

Pastor: O Lord, we come confessing. We rejoice in Your steadfast love, because You have seen our afflictions;
All: **You know the distress of our souls.**
Pastor: Be gracious to us, O Lord, for we are in distress;
All: **Our eyes are wasted from grief; our souls and bodies also.**
Pastor: For our lives are spent with sorrow, and our years with sighing;
All: **Our strength fails because of our iniquity, and our bones waste away.**
Pastor: Love the Lord, all you his saints! The Lord preserves the faithful
All: **But He abundantly repays the one who acts in pride.**
Pastor: Be strong, and let your heart take courage, all you who wait for the Lord!

Silent Prayers of Confession

Assurance of Pardon—Titus 3:4-7

4 But when the goodness and loving kindness of God our Savior appeared, 5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Savior, 7 so that being justified by his grace we might become heirs according to the hope of eternal life.

Hymn of Praise—O the Deep, Deep Love of Jesus

O the deep, deep love of Je - sus! Vast, un - mea - sured, bound - less, free;
O the deep, deep love of Je - sus! Spread his praise from shore to shore;
O the deep, deep love of Je - sus! Love of ev - 'ry love the best;

roll - ing as a might - y o - cean in its full - ness o - ver me.
how he lov - eth, ev - er lov - eth, changeth nev - er, nev - er - more;
'tis an o - cean vast of bless - ing, 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me, is the cur - rent of thy love;
how he watch - es o'er his loved ones, died to call them all his own;
O the deep, deep love of Je - sus! 'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward, to thy glo - rious rest a - bove.
how for them he in - ter - ced - eth, watch - eth o'er them from the throne.
and it lifts me up to glo - ry, for it lifts me up to thee.

Text: Samuel Trevor Francis, 1834-1925; Music: EBENEZER, Thomas John Williams, 1890.

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Philippians 3:12-16

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶Only let us hold true to what we have attained.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—Press on Toward the Goal: A Study of Philippians, Part II

Press On

—Nate Shurden, *Pastor*

Sung Response—Doxology

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low; praise
him a-bove ye heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1709; Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

Sung Response—He is Risen!, Vs 4

O! Let the na - tions sing the fame Of Christ the Lamb who once was
slain! He is ris - en! He is ris - en! Now we a - wait the com - ing
day, When all those raised in Christ will say: Give Him glo - ry! Give Him
glo - ry! He is ris - en! He is ris - en! Hal - le - lu - - - jah!

The musical score is written for piano accompaniment in G major (one sharp) and 3/4 time. It consists of four systems of music, each with a vocal line on a single treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are placed below the vocal line. The piece concludes with a final chord in the piano part.

Text: Eric Schumacher, 2004; Music: LASST UNS ERFREUEN, Cologne, 1623.

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

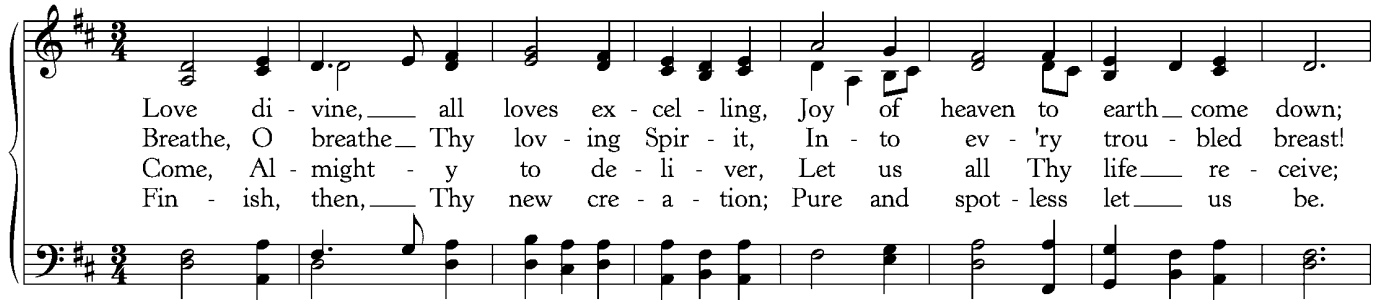
Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

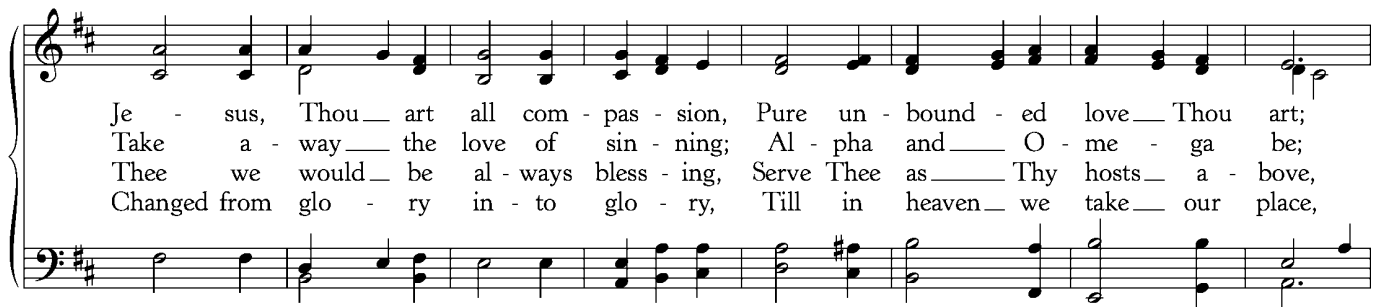
Hymn of Praise—Love Divine, All Loves Excelling



Love di - vine, — all loves ex - cel - ling, Joy of heaven to earth — come down;
Breathe, O breathe — Thy lov - ing Spir - it, In - to ev - 'ry trou - bled breast!
Come, Al - might - y to de - li - ver, Let us all Thy life — re - ceive;
Fin - ish, then, — Thy new cre - a - tion; Pure and spot - less let — us be.



Fix in us — thy hum - ble dwell - ing; All thy faith - ful merc - ies crown!
Let us all — in Thee in - her - it; Let us find the prom - ised rest.
Sud - den - ly — re - turn and nev - er, Ne - ver more Thy tem - ples leave.
Let us see — Thy great sal - va - tion Per - fect - ly re - stored — in Thee;



Je - sus, Thou — art all com - pas - sion, Pure un - bound - ed love — Thou art;
Take a - way — the love of sin - ning; Al - pha and — O - me - ga be;
Thee we would — be al - ways bless - ing, Serve Thee as — Thy hosts — a - bove,
Changed from glo - ry in - to glo - ry, Till in heaven — we take — our place,



Vis - it us — with Thy — sal - va - tion; En - ter ev - 'ry trem - bling heart.
End — of faith, — as its — Be - gin - ning, Set our hearts — at lib - er - ty.
Pray — and praise — Thee with - out ceas - ing, Glo - ry in — Thy per - fect love.
Till — we cast — our crowns be - fore — Thee, Lost in won - der, love, and praise.

Text: Charles Wesley, 1747; Music: HYFRYDOL, R.H. Prichard, 1831.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Ephesians 1:17-19

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and of revelation in the knowledge of Him, having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints, and what is the immeasurable greatness of His power toward us who believe. *Amen.*

Sung Response—O Thou In Whose Presence, Vs II

Dear Shep - herd, I hear and will fol - low Thy call; I know the sweet
sound of Thy voice. Re - store and de - fend me, for Thou art my
All, And in Thee I will ev - er re - jice.

Text: Joseph Swain, 1791; Music: DAVIS, 1813.

All Scripture quotations from the English Standard Version