



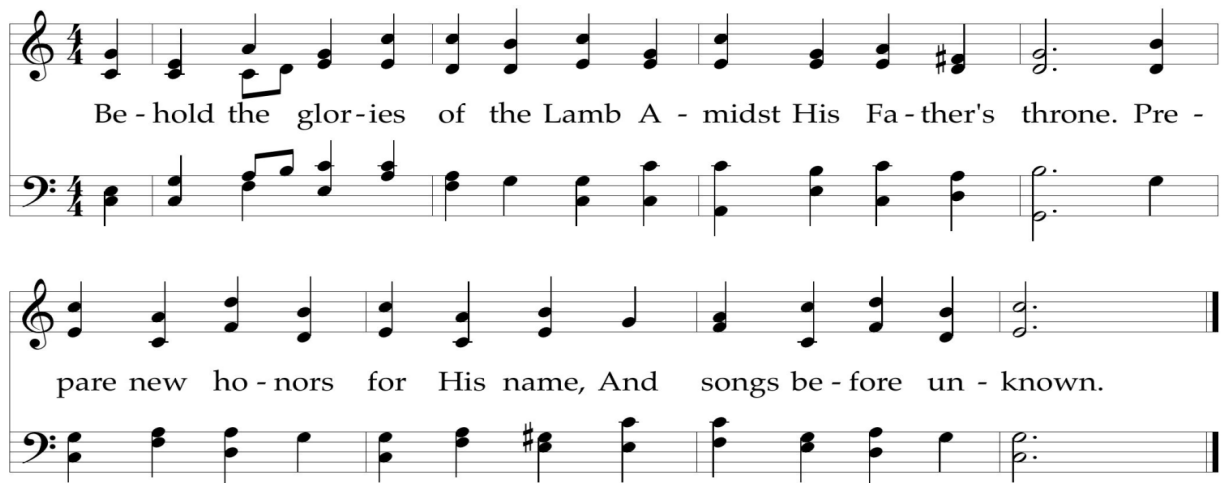
CORNERSTONE PRESBYTERIAN CHURCH

Sixth Sunday of Lent—Palm Sunday
05 April 2020

GOD CALLS HIS PEOPLE AND REVEALS HIMSELF

God calls His people to worship and come before Him. The Creator of all things reveals Himself through His Word and calls us into His presence.

Introit—Behold the Glories of the Lamb, Vs I



Be - hold the glor - ies of the Lamb A - midst His Fa - ther's throne. Pre -
pare new ho - nors for His name, And songs be - fore un - known.

Text: Isaac Watts, 1688; Music: ST. ANNE, William Croft, 1678-1727

Call to Worship—John 12:13, Zechariah 9:9-12

Pastor: Hosanna! Hosanna in the highest!

All: Blessed is He who comes in the name of the LORD, the King of Israel!

Pastor: Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

All: Behold, your king is coming to you.

Pastor: He is righteous and bears salvation;

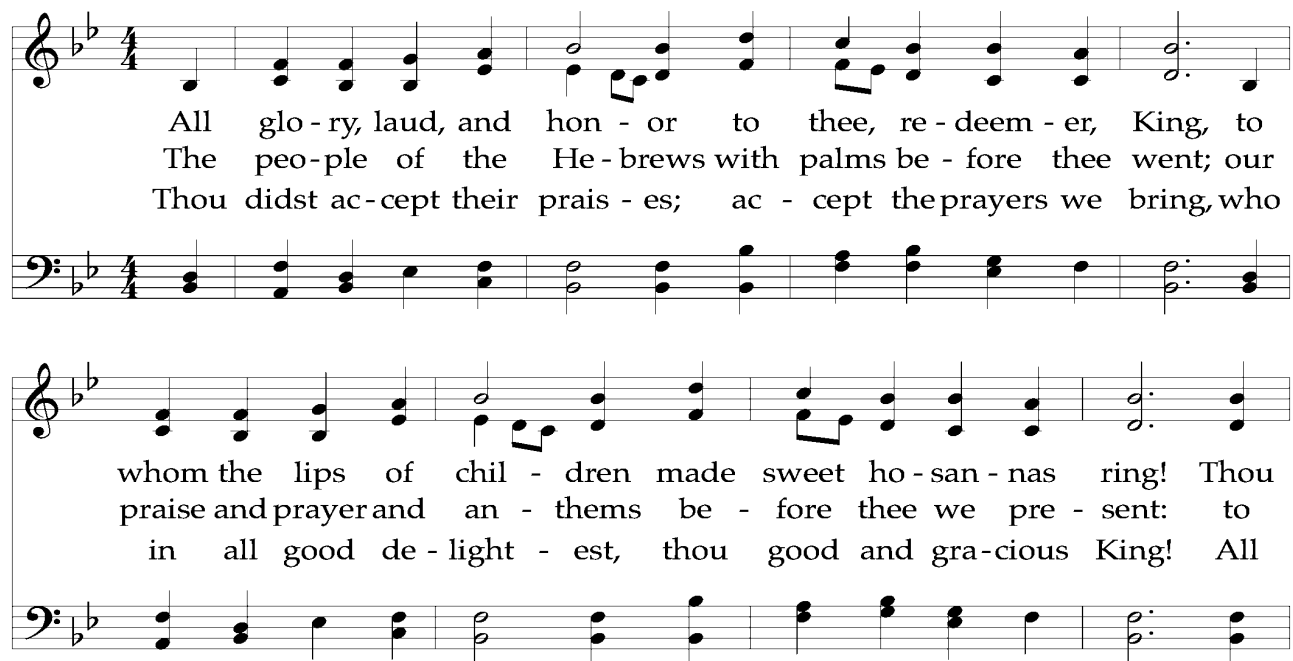
He is humble and mounted on a colt, the foal of a donkey.

All: Hosanna! Hosanna in the highest!

Pastor: Blessed is He who comes in the name of the LORD.

All: The Lord has established his throne in the heavens, and his kingdom rules over all.

Hymn of Praise—All Glory, Laud, and Honor



All glo - ry, laud, and hon - or to thee, re - deem - er, King, to
The peo - ple of the He - brews with palms be - fore thee went; our
Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who
whom the lips of chil - dren made sweet ho - san - nas ring! Thou
praise and prayer and an - thems be - fore thee we pre - sent: to
in all good de - light - est, thou good and gra - cious King! All

art the King of Is - rael, thou Da - vid's roy - al son, who
 thee be - fore thy pas - sion, they sang their hymns of praise; to
 glo - ry, laud, and hon - or to thee, Re - deem - er, King, to
 in the Lord's name com - est, the King and bless - ed One!
 thee, now high ex - alt - ed, our mel - o - dy we raise.
 whom the lips of chil - dren made sweet ho - san - nas ring!

Text: Theodulph of Orleans, ca. 820, Tr. John Mason Neale, 1854; Music: ST. THEODULPH, Melchoir Teschner, ca. 1615.

New Testament Reading—Matthew 21:1-9

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
 ‘Behold, your king is coming to you,
 humble, and mounted on a donkey,
 on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

Elder: This is the Word of the Lord.

All: Thanks be to God.

GOD CALLS HIS PEOPLE TO CONFESSION, REPENTANCE & RECONCILIATION

The People of God respond to His Word by confessing their sins, repenting of their sinful ways, and seeking God's favor through the reconciling work of Jesus, the Son of God.

Sung Preparation—Come, O Redeemer, Come



Fa - ther en-throned on high, Ho - ly, Ho - ly: An - cient e - ter - nal light, hear our prayer.
Look now up - on our need, Lord be, with us; heal us and make us free, from our sin.



Come, O Re-deem-er, come, grant us mer-cy. Come, O Re-deem-er, come, grant us peace.

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Corporate Confession of Sin—based on Psalm 37:3-5, 7-8, 39-40

Pastor: Lord, we come confessing. You call us to trust in You and do good,

All: We have not delighted ourselves in You, Lord, and our hearts have not desired You.

Pastor: We have failed to commit our ways to You, nor have we trusted in You.

All: We are not still before You. We have not waited patiently for You, O Lord.

Pastor: Lord, teach us to refrain from anger and forsake wrath.

All: Turn our hearts from that which tends to evil.

Pastor: For the salvation of the righteous is from You, Lord,
You are our stronghold in times of trouble.

All: Deliver us, O Lord. May we always take refuge in You.

Silent Prayers of Confession

Assurance of Pardon—from Psalm 13:1, 5-6

How long, O Lord? Will you forget us forever? How long will you hide your face from us? But we have trusted in your steadfast love; our hearts shall rejoice in your salvation. We will sing to the Lord, because he has dealt bountifully with us.

Hymn of Praise—Dear Refuge of My Weary Soul

1. Dear ref - uge of my wea - ry soul, on Thee, when sor - rows rise,
2. But oh! When gloo - my doubts pre - vail, I fear to call Thee mine;
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
4. Thy mer - cy seat is o - pen still, here let my soul re - treat;

On Thee, when waves of trou - ble roll, my faint - ing hope re - lies.
The springs of com - fort seem to fail, and all my hopes de - cline.
And can the ear of sov - 'reign grace be deaf when I com - plain?
With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

To Thee I tell each ris - ing grief, for Thou a - lone canst heal;
Yet gra - cious God, where shall I flee? Thou art my on - ly trust;
No, still the ear of sov - 'reign grace at - tends the mourn - er's prayer;
Thy mer - cy seat is o - pen still, here let my soul re - treat;

Thy Word can bring a sweet re - lief for ev - ery pain I feel.
And still my soul would cleave to Thee, though pros - trate in the dust.
O may I ev - er find ac - cess to breathe my sor - rows there.
With hum - ble hope at - tend Thy will, and wait be - neath Thy feet.

CCLI #11121087 Text: Annie Steele, 1716-1778; Music: MATT MERKER, © 2013

GOD TEACHES US THROUGH HIS WORD

The Reading of the Word—Philippians 2:14-30

¹⁴Do all things without grumbling or disputing, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

¹⁹ I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. ²⁰ For I have no one like him, who will be genuinely concerned for your welfare. ²¹ For they all seek their own interests, not those of Jesus Christ. ²² But you know Timothy's proven worth, how as a son with a father he has served with me in the gospel. ²³ I hope therefore to send him just as soon as I see how it will go with me, ²⁴ and I trust in the Lord that shortly I myself will come also.

²⁵ I have thought it necessary to send to you Epaphroditus my brother and fellow worker and fellow soldier, and your messenger and minister to my need, ²⁶ for he has been longing for you all and has been distressed because you heard that he was ill. ²⁷ Indeed he was ill, near to death. But God had mercy on him, and not only on him but on me also, lest I should have sorrow upon sorrow. ²⁸ I am the more eager to send him, therefore, that you may rejoice at seeing him again, and that I may be less anxious. ²⁹ So receive him in the Lord with all joy, and honor such men, ³⁰ for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

Leader: The grass withers, the flower fades;

All: **But the Word of our God will stand forever.**

Sermon—Press on Toward the Goal: A Study of Philipians, Part 9

Holding Fast to the Word of Life

—Nate Shurden, *Pastor*

Sung Response—O Praise the Father

O praise the Fa-ther, Praise the Son, The Lamb for sin - ners giv - en.

And Ho - ly Spir-it, through whom a - lone Our hearts are raised to Heav - en.

Text: John Mason, 1683; Music: Gregory Wilbur, 2011.

Profession of Faith—The Apostles' Creed

We believe in God, the Father Almighty,
the Creator of heaven and earth,

And in Jesus Christ, His only Son, our Lord,
who was conceived of the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day He rose again from the dead.
He ascended into Heaven
and now sits at the right hand of God the Father Almighty,
from whence He shall come to judge the living and the dead.

We believe in the Holy Spirit, the holy catholic* church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.

* "Catholic" refers to the universal church of God's people throughout all time and from all places

GOD'S PEOPLE RESPOND IN GRATEFUL PRAISE

Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy Name.

Thy kingdom come. Thy will be done, On earth as it is in heaven.

Give us this day our daily bread. And forgive us our debts, As we forgive our debtors.

And lead us not into temptation, But deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever. *Amen.*

Hymn of Praise—Lift Up Your Heads

Lift up your heads, ye mighty gates; Be - hold, the
A Help - er just He comes to thee, His char - iot
O blest the land, the cit - y blest, Where Christ the
Fling wide the por - tals of your heart; Make it a
Re - deem - er, come, with us a - bide; Our hearts to

King of glo - ry waits; The King of kings is
is hu - mil - i - ty, His king - ly crown is
Rul - er is con - fessed O hap - py hearts and
tem - ple, set a - part From earth - ly use for
Thee we op - en wide; Let us Thy in - ner

draw - ing near; The Sav - ior of the world is here!
ho - li - ness, His scept - er, pi - ty in dis - tress.
hap - py homes To whom this King in tri - umph comes!
heaven's em - ploy, A - dorned with prayer and love and joy.
pre - sence feel; Thy grace and love in us re - veal.

Text: Psalm 24, Georg Weissel, 1642, Tr by Catherine Winkworth, 1855; Music: TRURO, *Psalmodia Evangelica*, 1789.

GOD SENDS HIS PEOPLE OUT TO BE LIGHT IN THE DARKNESS

After calling His people into His presence, forgiving their sins, instructing them in His Word, and providing a foretaste of the marriage supper of the Lamb, God sends His people into the world to show His light in the darkness.

Benediction—Revelation 7:9-12

Pastor: “I looked, and behold, there was a great multitude that no one could number, from every nation, from all tribes and peoples and languages. They were standing before the throne and before the Lamb, clothed in white robes. And they all had palm branches in their hands.”

All: They cried out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

Pastor: And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God.

All: They said, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Sung Response—We Will Glorify

The musical score is written for piano and voice. It consists of two systems of music. The first system has a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The bass line consists of chords: D2-F#2 (quarter), G2-B2 (quarter), A2-C3 (quarter), B2-D3 (quarter), C3-E3 (quarter), B2-D3 (quarter), A2-C3 (quarter), G2-B2 (quarter), F#2-D2 (quarter), E2-G2 (quarter), F#2-D2 (quarter), C2-E2 (quarter). The second system continues the melody: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The bass line continues with chords: D2-F#2 (quarter), G2-B2 (quarter), A2-C3 (quarter), B2-D3 (quarter), C3-E3 (quarter), B2-D3 (quarter), A2-C3 (quarter), G2-B2 (quarter), F#2-D2 (quarter), E2-G2 (quarter), F#2-D2 (quarter), C2-E2 (quarter). The piece ends with a double bar line.

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All Scripture quotations from the English Standard Version